Alexander	Fie
Allen	Fie
Andrews	Fla
Argenziano	Fra
Arza	Ga
Attkisson	Ga
Atwater	Ga
Ausley	Ge
Baker	Gi
Ball	G
Barreiro	Go
Baxley	Gı
Bean	Gı
Bendross-Mindingall	Ha
Bennett	Ha
Bense	Ha
Benson	Ha
Berfield	Ha
Betancourt	He
Bilirakis	He
Bowen	He
Brown	He
Brummer	Jei
Brutus	Jo
Bucher	Jo
Bullard	Jo
Byrd	Ju
Cantens	Ka
Carassas	Ke
Clarke	Ki
Crow	Ko
Cusack	Ko
Davis	Kı
Detert	Ky
Diaz de la Portilla	La
Diaz-Balart	Le
Dockery	Le
Farkas	Li
Fasano	Ly
Feeney	M
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Mack Mahon Mayfield Maygarden McGriff Meadows Mealor Melvin Miller Murman Needelman Negron Paul Peterman Pickens Prieguez Rich Richardson Ritter Romeo Ross Rubio Russell Ryan Seiler Simmons Siplin Slosberg Smith Sobel Sorensen Spratt Stansel Trovillion Wallace Waters Weissman Wiles Wilson Wishner

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## Florida House 2000 - 2002

# The Clerk's Manual

## 2000-2002

Compiled for use by

The House of Representatives

of the

State of Florida

John B. Phelps, Clerk of the House

March 2001

## Contents

### The House of Representatives

House Directory....1 Members, by Districts....8 House Districts, by Counties....15 Councils and Committees....17 Members, Biographies....28 Other House Officers....186 Members, Length of Service....189

### The Senate

Senate Directory....194 Senators, by Districts....197 Senate Districts, by Counties....200 Committees....202 Senators, Biographies....209 Other Senate Officers....282 Senators, Seniority....284

### Capitol Press Corps....286

## The House of Representatives

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Sandra L. "Sandy" Murman, Speaker pro tempore

Mike Fasano, Majority Leader

Lois J. Frankel, Democratic Leader

Doug Wiles, Democratic Leader pro tempore

John B. Phelps, Clerk of the House

Earnest W. Sumner, Sergeant at Arms

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420 Capitol 850 • 488 • 1450

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419 Capitol 850 • 921 • 7747

#### **Republican Leader**

322 Capitol 850 • 488 • 1993

#### **Democratic Leader**

316 Capitol 850 • 488 • 9622

#### Democratic Leader pro tempore

316 Capitol 850 • 488 • 6653

#### Clerk of the House

423 Capitol 850 • 488 • 1157

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422 Capitol 850 • 488 • 8224 after hours 850 • 488 • 4812

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#### OFFICE OF LEGISLATIVE SERVICES

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Legislative Mail Services Milton Burns, *Program Manager* LL-20 Capitol 850 • 488 • 6698

Property Management Billy Hatfield, *Program Manager* 115 Holland Building 850 • 922 • 5371

Purchasing Carolyn Hicks, *Program Manager* 604 Claude Pepper Building 850 • 488 • 2322 Statutory Revision Linda Jessen, *Senior Staff Director & Reviser* 612 Claude Pepper Building 850 • 488 • 8403

### **OFFICE OF ECONOMIC & DEMOGRAPHIC RESEARCH**

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#### OFFICE OF LEGISLATIVE INFORMATION TECHNOLOGY SERVICES

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> Senate Account Manager Debbie Penn, Manager 850 • 488 • 3119

> House Account Manager Lindy Gonzalez, Manager 850 • 414 • 6802

Enterprise Projects Gilda Branch, Manager 850 • 488 • 4611

Educational Services Lori Ivarson, Manager 850 • 922 • 5236

Integrated Software Solutions Gilda Branch, Interim Manager 850 • 488 • 4611

> Computing Services Marie Howe, Manager 850 • 488 • 0776

## Counties in House District and Representative

Republicans in roman (77) Democrats in italic (43)

- 1. Parts of Escambia, Okaloosa, Santa Rosa Jefferson B. "Jeff" Miller, Chumuckla
- 2. Part of Escambia Jerry Louis Maygarden, Pensacola
- 3. Part of Escambia Anna Holliday "Holly" Benson, Pensacola
- 4. Parts of Escambia, Okaloosa, Santa Rosa Jerry G. Melvin, Fort Walton Beach
- 5. Holmes, Washington and parts of Okaloosa, Walton Donald D. "Don" Brown, DeFuniak Springs
- 6. Part of Bay Allan G. Bense, Panama City
- Calhoun, Gulf, Jackson, Liberty and parts of Bay, Gadsden, Leon, Walton Bev Kilmer, Quincy
- 8. Parts of Gadsden, Leon Curtis B. Richardson, Tallahassee
- 9. Part of Leon Loranne Ausley, Tallahassee
- 10. Franklin, Jefferson, Levy, Taylor, Wakulla and parts of Alachua, Dixie, Gilchrist, Leon, Marion Will S. Kendrick, Carrabelle
- Columbia, Hamilton, Lafayette, Madison, Suwannee and parts of Dixie, Gilchrist Dwight Stansel, Wellborn
- **12.** Baker, Bradford, Nassau, Union and part of Duval Aaron P. Bean, Fernandina Beach
- 13. Parts of Clay, Duval Mike Hogan, Jacksonville
- 14. Part of Duval Terry L. Fields, Jacksonville

- 15. Part of Duval E. Denise Lee, Jacksonville
- **16.** *Part of* **Duval** Mark Mahon, Jacksonville
- Part of Duval Stan Jordan, Jacksonville
- **18.** *Parts of* **Duval, St. Johns** Don Davis, Jacksonville
- **19.** *Parts of* **Clay, Duval, St. Johns** Dick Kravitz, Jacksonville
- Parts of Clay, Flagler, St. Johns, Volusia Doug Wiles, St. Augustine
- 21. Putnam and parts of Clay, Marion Joe H. Pickens, Palatka
- Parts of Alachua, Marion Perry C. McGriff, Jr., Gainesville
- 23. Parts of Alachua, Marion Edward L. "Ed" Jennings, Jr., Gainesville
- 24. Part of Marion Dennis K. Baxley, Ocala
- 25. *Parts of* Lake, Marion, Seminole, Volusia Carey Baker, Mt. Dora
- 26. Parts of Flagler, Lake, Volusia Joyce Cusack, DeLand
- 27. Part of Volusia Evelyn J. Lynn, Ormond Beach
- 28. Part of Volusia Suzanne M. Kosmas, New Smyrna Beach
- 29. Part of Brevard Randy John Ball, Mims
- Part of Brevard Mike Haridopolos, Melbourne
- 31. Part of Brevard Mitch Needelman, Melbourne
- 32. Parts of Brevard, Indian River, Orange Bob Allen, Merritt Island

- 33. Parts of Orange, Seminole, Volusia Tom Feeney, Oviedo
- 34. Parts of Orange, Seminole David J. Mealor, Lake Mary
- 35. Parts of Orange, Seminole Jim Kallinger, Winter Park
- **36.** *Part of* **Orange** Allen Trovillion, Winter Park
- 37. Parts of Orange, Seminole David Simmons, Longwood
- Parts of Lake, Orange Frederick C. "Fred" Brummer, Apopka
- **39.** Part of **Orange** Gary Siplin, Orlando
- **40.** *Part of* **Orange** Andy Gardiner, Orlando
- 41. Parts of Lake, Orange, Osceola Randy Johnson, Celebration
- Parts of Lake, Marion, Sumter Hugh H. Gibson III, Lady Lake
- **43.** Citrus and parts of Hernando, Marion Nancy Argenziano, Dunnellon
- 44. Parts of Hernando, Lake, Pasco, Polk, Sumter David D. Russell, Jr., Brooksville
- Parts of Hernando, Pasco Mike Fasano, New Port Richey
- **46.** *Part of* **Pasco** Heather Fiorentino, New Port Richey
- 47. Parts of Hillsborough, Pinellas Rob Wallace, Tampa
- Parts of Hillsborough, Pinellas Gus Michael Bilirakis, Palm Harbor
- **49.** Part of **Pinellas** Larry Crow, Palm Harbor
- **50.** Part of **Pinellas** Kim Berfield, Clearwater

- 51. Part of Pinellas Leslie Waters, Seminole
- Part of Pinellas Frank Farkas, St. Petersburg
- 53. Part of Pinellas Charlie Justice, St. Petersburg
- 54. Part of Pinellas John Carassas, Belleair
- 55. Parts of Manatee, Pinellas Frank Peterman, Jr., St. Petersburg
- Part of Hillsborough Sandra L. "Sandy" Murman, Tampa
- 57. Part of Hillsborough Chris Hart IV, Tampa
- Part of Hillsborough Bob "Coach" Henriquez, Tampa
- 59. Part of Hillsborough Arthenia L. Joyner, Tampa
- 60. Part of Hillsborough Sara Romeo, Lutz
- 61. Parts of Hillsborough, Pasco Kenneth W. "Ken" Littlefield, Dade City
- 62. Part of Hillsborough Johnnie B. Byrd, Jr., Plant City
- 63. Part of Polk Dennis A. Ross, Lakeland
- 64. Part of Polk Paula Bono Dockery, Lakeland
- 65. Part of Polk Marsha L. "Marty" Bowen, Haines City
- **66.** *Parts of* **Hillsborough, Polk** JD Alexander, Lake Wales
- 67. Parts of Hillsborough, Manatee, Sarasota Michael S. "Mike" Bennett, Bradenton
- 68. Part of Manatee Mark G. Flanagan, Bradenton

- 69. Part of Sarasota Donna Clarke, Sarasota
- 70. Part of Sarasota Nancy C. Detert, Venice
- 71. Parts of Charlotte, Sarasota Jerry Paul, Englewood
- DeSoto, Hardee and parts of Charlotte, Lee Lindsay M. Harrington, Punta Gorda
- 73. Part of Lee Bruce Kyle, Fort Myers
- Parts of Charlotte, Lee, Sarasota Jeffrey D. "Jeff" Kottkamp, Cape Coral
- 75. *Parts of* Collier, Lee Carole Green, Fort Myers
- 76. Part of Collier J. Dudley Goodlette, Naples
- 77. Glades, Hendry and parts of Collier, Highlands Joseph R. "Joe" Spratt, LaBelle
- 78. Parts of Highlands, Martin, Okeechobee, Palm Beach, St. Lucie Richard A. Machek, Delray Beach
- 79. Parts of Okeechobee, Osceola Frank Attkisson, Kissimmee
- 80. Parts of Indian River, St. Lucie Stan Mayfield, Vero Beach
- 81. Parts of Martin, St. Lucie Gayle B. Harrell, Stuart
- 82. Parts of Martin, Palm Beach Joe Negron, Stuart
- 83. Part of Palm Beach Jeffrey H. "Jeff" Atwater, North Palm Beach
- 84. Part of Palm Beach James "Hank" Harper, Jr., West Palm Beach
- 85. Part of Palm Beach Lois J. Frankel, West Palm Beach
- 86. Part of Palm Beach Susan Bucher, Lantana

- 87. Part of Palm Beach William F. "Bill" Andrews, Delray Beach
- Part of Palm Beach Anne M. "Annie" Gannon, Delray Beach
- 89. Part of Palm Beach Irving L. "Irv" Slosberg, Boca Raton
- 90. Part of Broward Mark Weissman, Parkland
- 91. Parts of Broward, Palm Beach Connie Mack, Fort Lauderdale
- 92. Part of Broward John P. "Jack" Seiler, Wilton Manors
- 93. Part of Broward Christopher L. "Chris" Smith, Fort Lauderdale
- 94. Part of Broward Matthew J. "Matt" Meadows, Lauderhill
- 95. Part of Broward Ron L. Greenstein, Coconut Creek
- 96. Part of Broward Stacy J. Ritter, Coral Springs
- 97. Part of Broward Nan H. Rich, Weston
- 98. Part of Broward Roger B. Wishner, Sunrise
- 99. Part of Broward Timothy M. "Tim" Ryan, Dania Beach
- **100.** Part of **Broward** Eleanor Sobel, Hollywood
- **101.** Parts of **Broward**, **Dade** Kenneth Allan "Ken" Gottlieb, Hollywood
- 102. Parts of Collier, Dade Rafael "Ralph" Arza, Hialeah
- 103. Part of Dade Wilbert "Tee" Holloway, Miami
- 104. Part of Dade Frederica S. "Freddi" Wilson, Miami

105.	Part of Dade
	Sally A. Heyman, North Miami Beach

- **106.** Part of **Dade** Dan Gelber, Miami Beach
- 107. Part of Dade Gustavo A. Barreiro, Miami Beach
- **108.** Part of **Dade** Phillip J. Brutus, Miami Shores
- **109.** Part of **Dade** Dorothy Bendross-Mindingall, Miami
- **110.** *Part of* **Dade** Rene Garcia, Hialeah
- 111. Part of Dade Marco Rubio, Coral Gables
- 112. Part of Dade Mario Diaz-Balart, Miami
- 113. Part of Dade Manuel Prieguez, Miami
- 114. Part of Dade Gaston I. Cantens, Miami
- 115. *Part of* Dade Renier Diaz de la Portilla, Miami
- **116.** *Part of* **Dade** *Annie Betancourt,* Miami
- 117. Part of Dade Carlos A. Lacasa, Miami
- **118.** Part of **Dade** Edward B. "Ed" Bullard, Miami
- 119. Part of Dade Cindy Lerner, Miami
- **120.** Monroe and part of Dade Ken Sorensen, Key Largo

## House Districts by Counties

(numbers in bold denote part of county)

Alachua....10, 22, 23 Baker....12 Bay....6, 7 Bradford....12 Brevard....29, 30, 31, 32 Broward....90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101 Calhoun....7 Charlotte....71, 72, 74 Citrus....43 Clay....13, 19, 20, 21 Collier....75, 76, 77, 102 Columbia....11 Dade....101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120 DeSoto....72 Dixie....10, 11 Duval....12, 13, 14, 15, 16, 17, 18, 19 Escambia....1, 2, 3, 4 Flagler....20, 26 Franklin....10 Gadsden....7, 8 Gilchrist....10, 11 Glades....77 Gulf 7 Hamilton....11 Hardee....72 Hendry....77 Hernando....43, 44, 45 Highlands....77, 78 Hillsborough....47, 48, 56, 57, 58, 59, 60, 61, 62, 66, 67 Holmes....5 Indian River....32, 80 Jackson....7 Jefferson....10 Lafavette....11 Lake....25, 26, 38, 41, 42, 44 Lee....72, 73, 74, 75 Leon....7, 8, 9, 10 Levy .... 10

Liberty....7 Madison....11 Manatee....55, 67, 68 Marion....10, 21, 22, 23, 24, 25, 42, 43 Martin....78, 81, 82 Monroe....120 Nassau....12 Okaloosa....1, 4, 5 Okeechobee....78, 79 Orange....32, 33, 34, 35, 36, 37, 38, 39, 40, 41 Osceola....41, 79 Palm Beach....78, 82, 83, 84, 85, 86, 87, 88, 89, 91 Pasco....44, 45, 46, 61 Pinellas....47, 48, 49, 50, 51, 52, 53, 54, 55 Polk....44, 63, 64, 65, 66 Putnam....21 Santa Rosa....1, 4 Sarasota....67, 69, 70, 71, 74 Seminole....25, 33, 34, 35, 37 St. Johns....18, 19, 20 St. Lucie....78, 80, 81 Sumter....42, 44 Suwannee....11 Taylor....10 Union....12 Volusia....20, 25, 26, 27, 28, 33 Wakulla....10 Walton....5, 7 Washington....5

## **House Councils and Committees**

Republicans in roman Democrats in italic

#### COUNCIL FOR COMPETITIVE COMMERCE

JD Alexander, Chair James "Hank" Harper, Jr., Vice Chair Allen, Atwater, Benson, Flanagan, Kendrick, Peterman, Prieguez, Ritter, Spratt, Trovillion, Waters

> Hubert "Bo" Bohannon, *Council Director* Becky Everhart, *Staff Director* Suki Glatfelter, *Council Administrative Assistant* Room 218 House Office Building 850 • 414 • 9782

#### Agriculture & Consumer Affairs

Joseph R. "Joe" Spratt, Chair Will S. Kendrick, Vice Chair Ball, Bowen, Gibson, Kottkamp, Lerner, Stansel

Susan Reese, Staff Director Billie Reardon, Committee Administrative Assistant Room 209 House Office Building 850 • 488 • 5465

#### Banking

Mark G. Flanagan, Chair Phillip J. Brutus, Vice Chair Bean, Cantens, Detert, Gottlieb, Rich, Romeo, Rubio

Susan Cutchins, Staff Director Nikki Reffitt, Committee Administrative Assistant Room 200 House Office Building 850 • 488 • 1489

#### Economic Development & International Trade

Manuel Prieguez, Chair Jeffrey H. "Jeff" Atwater, Vice Chair Benson, Betancourt, Carassas, Harper, Kilmer, Mahon, Meadows, Pickens, Wilson

Paul Whitfield, Staff Director Debra Reshard, Committee Administrative Assistant Room 210 House Office Building 850 • 488 • 7024

#### Insurance

Leslie Waters, Chair David Simmons, Vice Chair Berfield, Brown, Clarke, Fields, Kallinger, Lee, McGriff, Melvin, Negron, Ross, Sobel, Wiles

Stephen Hogge, Staff Director Bobbye Iseminger, Committee Administrative Assistant Room 214 House Office Building 850 • 414 • 7365

#### Tourism

Allen Trovillion, Chair Sally A. Heyman, Vice Chair Allen, Bullard, Davis, Justice

Judy McDonald, Staff Director John Love, Committee Administrative Assistant Room 210 House Office Building 850 • 488 • 9406

#### COUNCIL FOR HEALTHY COMMUNITIES

Nancy Argenziano, Chair Curtis B. Richardson, Vice Chair Bense, Bilirakis, Detert, Farkas, Fasano, Gelber, Green, Heyman, Lerner, Littlefield, Lynn, Murman, Sobel

Mary Pat Moore, Council Director Margaret Cochran, Council Administrative Assistant Room 1102 Capitol 850 • 414 • 6692

#### Child & Family Security

Nancy C. Detert, *Chair Cindy Lerner, Vice Chair* Baxley, Garcia, Jordan, *Justice, Lee, Lynn, Mahon, Murman, Rich* 

Bob Barrios, Staff Director Nancy Murphy, Committee Administrative Assistant Room 1202 Capitol 850 • 487 • 2242

#### Crime Prevention, Corrections & Safety

Gus Michael Bilirakis, Chair Aaron P. Bean, Vice Chair Heyman, Kilmer, Kravitz, Needelman, Spratt, Stansel, Wilson

David M. De la Paz, Staff Director Shirley Proctor, Committee Administrative Assistant LouElla Cook, Committee Administrative Assistant Room 1201 Capitol 850 • 488 • 6333

#### Elder & Long-Term Care

Carole Green, Chair Mark Weissman, Vice Chair Atwater, Brutus, Gibson, Kosmas, Machek, Negron, Paul, Russell, Simmons, Waters

Tom Batchelor, *Staff Director* Joyce Dunaway, *Committee Administrative Assistant* Room 1102 Capitol 850 • 488 • 8315

#### **Health Promotion**

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> Phil Williams, Staff Director Cindy Alison, Committee Administrative Assistant Room 1101 Capitol 850 • 488 • 7384

#### Health Regulation

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> Lucretia Shaw Collins, *Staff Director* Terri Hinds, *Committee Administrative Assistant* Room 1101 Capitol 850 • 487 • 3771

#### COUNCIL FOR LIFELONG LEARNING

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> Patricia "Pat" Levesque, Council Director Mary Dickens, Council Administrative Assistant Room 1301 Capitol 850 • 414 • 6694

#### Colleges & Universities

Bev Kilmer, Chair Dennis K. Baxley, Vice Chair Betancourt, Brutus, Harrington, Heyman, Kallinger, McGriff, Mealor, Needelman, Trovillion, Waters

Betty Tilton, Staff Director Betty Gene Haller, Committee Administrative Assistant Room 1302 Capitol 850 • 488 • 3711

#### **Education Innovation**

Renier Diaz de la Portilla, Chair Frank Attkisson, Vice Chair Arza, Ball, Bowen, Bullard, Garcia, Gardiner, Harper, Jennings, Jordan, Lerner, Mack, Negron, Weissman

> Danny Furman, Staff Director Ginger Tate, Committee Administrative Assistant Room 1301 Capitol 850 • 488 • 7451

#### General Education

Heather Fiorentino, Chair Dick Kravitz, Vice Chair Bean, Bilirakis, Cusack, Detert, Farkas, Justice, Meadows, Pickens, Rich, Richardson

Ouida Ashworth, *Staff Director* Joyce Randall, *Committee Administrative Assistant* Room 1301 Capitol 850 • 414 • 9780

#### Workforce & Technical Skills

William F. "Bill" Andrews, Chair Dorothy Bendross-Mindingall, Vice Chair Allen, Baker, Barreiro, Bennett, Fields, Greenstein, Murman, Wallace

Ken Winker, Staff Director Margaret Thomas, Committee Administrative Assistant Room 1302 Capitol 850 • 922 • 9463

#### COUNCIL FOR READY INFRASTRUCTURE

Allan G. Bense, Chair Christopher L. "Chris" Smith, Vice Chair Bean, Brutus, Dockery, Goodlette, Harrington, Hart, Henriquez, Heyman, Holloway, Kallinger, Kosmas, Littlefield, Lynn, Mahon, Maygarden, Miller, Russell, Stansel

> Thomas J. "Tom" Randle, *Council Director* Marjorie Wright, *Council Administrative Assistant* Room 417 House Office Building 850 • 414 • 9786

#### Information Technology

Chris Hart IV, Chair Connie Mack, Vice Chair Ausley, Fiorentino, Gannon, Gelber, Green, Harrell, Jennings, Mealor, Wallace

Charles M. "Chuck" Davidson, *Staff Director* Sonja D. Powell-Thompson, *Committee Administrative Assistant* Room 412 House Office Building 850 • 487 • 2291

#### Natural Resources & Environmental Protection

Lindsay M. Harrington, Chair Richard A. Machek, Vice Chair Argenziano, Arza, Baxley, Bendross-Mindingall, Brummer, Greenstein, Kravitz, Needelman, Peterman, Seiler, Sorensen

> Wayne S. Kiger, *Staff Director* Kim Bonn, *Committee Administrative Assistant* Room 405 House Office Building 850 • 488 • 1564

#### Transportation

David D. Russell, Jr., Chair Andy Gardiner, Vice Chair Andrews, Baker, Bennett, Bucher, Cusack, Dockery, Holloway, Jordan, Kyle, Mayfield, Slosberg, Wishner

Phillip B. Miller, *Staff Director* Elizabeth "Beth" Granger, *Committee Administrative Assistant* Room 402 House Office Building 850 • 488 • 3483

#### Utilities & Telecommunications

Jefferson B. "Jeff" Miller, Chair Stacy J. Ritter, Vice Chair Attkisson, Barreiro, Diaz de la Portilla, Garcia, Goodlette, Haridopolos, Hogan, Johnson, Joyner, Kosmas, Littlefield, Paul, Ryan, Siplin, Smith

> Patrick "Booter" Imhof, Staff Director Lynn Koon, Committee Administrative Assistant Room 400 House Office Building 850 • 487 • 1383

#### COUNCIL FOR SMARTER GOVERNMENT

Gaston I. Cantens, Chair Kenneth Allan "Ken" Gottlieb, Vice Chair Barreiro, Brummer, Crow, Diaz-Balart, Harper, Kyle, Machek, Melvin, Ritter, Sorensen

Don Rubottom, Council Director Tammie Peddie, Council Administrative Assistant Room 303 House Office Building 850 • 414 • 9784

#### **Business Regulation**

Bruce Kyle, Chair Jim Kallinger, Vice Chair Arza, Berfield, Clarke, Fields, Gannon, Greenstein, Harper, Hart, Jennings, Mack

Paul Liepshutz, *Staff Director* Shirley Berger, *Committee Administrative Assistant* Room 308 House Office Building 850 • 488 • 2066

#### Judicial Oversight

Larry Crow, Chair Jeffrey D. "Jeff" Kottkamp, Vice Chair Argenziano, Ausley, Bense, Goodlette, Melvin, Pickens, Ross, Ryan, Seiler

Lynne Overton, Staff Director Keeta Ray, Committee Administrative Assistant Alisa Smith, Committee Administrative Assistant Room 313 House Office Building 850 • 487 • 1345

#### Juvenile Justice

Gustavo A. Barreiro, Chair Carey Baker, Vice Chair Ball, Bowen, Bullard, Flanagan, Gelber, Peterman

Lori Ager, Staff Director Lisa Cooper, Committee Administrative Assistant Room 300 House Office Building 850 • 487 • 0608

#### Local Government & Veterans Affairs

Ken Sorensen, Chair John Carassas, Vice Chair Bennett, Betancourt, Davis, Gardiner, Henriguez, Meadows, Mealor

Joan Highsmith-Smith, Staff Director Martha Adeyemo, Committee Administrative Assistant Cheryl Randolph, Committee Administrative Assistant Room 317 House Office Building 850 • 488 • 1791

#### State Administration

Frederick C. "Fred" Brummer, Chair Paula Bono Dockery, Vice Chair Brown, Kendrick, McGriff

J. Marleen Ahearn, Staff Director Martha J. Ellinor, Committee Administrative Assistant Room 303 House Office Building 850 • 488 • 4863

#### FISCAL RESPONSIBILITY COUNCIL

Carlos A. Lacasa, *Chair* Sandra L. "Sandy" Murman, *Vice Chair* Alexander, Attkisson, Ball, Bense, Byrd, Cantens, Crow, Dockery, *Gottlieb, Greenstein*, Harrington, Johnson, *Kendrick, Kosmas*, Lynn, Maygarden, *Ryan*, Wallace, *Wiles, Wilson* 

> David Coburn, Council Director Greg Turbeville, Deputy Council Director Richard Herring, Staff Director Mike Peters, Staff Director Suzie Carey, Council Administrative Assistant Room 221 Capitol 850 • 488 • 6204

#### **Criminal Justice Appropriations**

Randy John Ball, *Chair* Matthew J. "Matt" Meadows, Vice Chair Ausley, Barreiro, Bilirakis, Bowen, Bullard, Needelman, Negron, Paul, Seiler, Trovillion

James DeBeaugrine, Staff Director Tracey Fannon, Committee Administrative Assistant Room 221 Capitol 850 • 488 • 6204

#### **Education Appropriations**

Evelyn J. Lynn, Chair Dwight Stansel, Vice Chair Alexander, Arza, Baxley, Bucher, Detert, Flanagan, Jordan, Justice, McGriff, Mealor, Melvin, Pickens, Richardson, Smith

> John Newman, Staff Director Shelby Bishop, Committee Administrative Assistant Room 221 Capitol 850 • 488 • 6204

#### Fiscal Policy & Resources

Rob Wallace, Chair Mike Haridopolos, Vice Chair Atwater, Baker, Betancourt, Brummer, Carassas, Diaz de la Portilla, Gannon, Mack, Ruan, Siplin, Weissman

> Greg Turbeville, Staff Director Lynn Imhof, Committee Administrative Assistant Room 223 Capitol 850 • 488 • 1601

#### **General Government Appropriations**

Paula Bono Dockery, Chair Ron L. Greenstein, Vice Chair Argenziano, Bennett, Brown, Gottlieb, Harrell, Holloway, Kendrick, Lee, Mayfield, Miller, Sorensen, Spratt

> Lynn Dixon, Staff Director Suzie Carey, Committee Administrative Assistant Room 221 Capitol 850 • 488 • 6204

#### Health & Human Services Appropriations

Jerry Louis Maygarden, Chair Frank Farkas, Vice Chair Benson, Brutus, Fiorentino, Garcia, Gibson, Green, Littlefield, Rich, Slosberg, Sobel

Cynthia Kelly, *Staff Director* JoAnne Norton, *Committee Administrative Assistant* Room 221 Capitol 850 • 488 • 6204

#### **Transportation & Economic Development Appropriations**

Randy Johnson, Chair William F. "Bill" Andrews, Vice Chair Allen, Bense, Berfield, Cusack, Davis, Hart, Henriquez, Jennings, Joyner, Mahon, Prieguez, Rubio, Russell, Wiles, Wishner

Elizabeth Hawkins, *Staff Director* Carlotta Stauffer, *Committee Administrative Assistant* Room 221 Capitol 850 • 488 • 6204

#### **PROCEDURAL & REDISTRICTING COUNCIL**

Johnnie B. Byrd, Jr., Chair Mario Diaz-Balart, Vice Chair Brummer, Crow, Fasano, Goodlette, Johnson, Kendrick, Kilmer, Kyle, Lacasa, Ritter, Rubio, Ryan, Simmons, Smith, Sobel, Waters, Wiles

> PK Jameson, Council Director Debra Scott, Council Administrative Assistant Room 418 Capitol 850 • 488 • 3088

#### Claims

Marco Rubio, Chair Gary Siplin, Vice Chair Carassas, Hogan, Kottkamp, Lee, Paul, Seiler

Stephanie Birtman, Staff Director Kay Dodd, Committee Administrative Assistant Room 209 House Office Building 850 • 487 • 2260

#### Rules, Ethics & Elections

J. Dudley Goodlette, Chair Dennis A. Ross, Vice Chair Cantens, Dockery, Gannon, Green, Hart, Joyner, Mahon, Miller, Ryan, Simmons, Smith, Stansel

Philip Twogood, Ph.D., Staff Director Linda "Sam" Thomas, Committee Administrative Assistant Room 513 Capitol 850 • 488 • 0350

#### REDISTRICTING

#### **Congressional Redistricting**

Mario Diaz-Balart, Chair Sandra L. "Sandy" Murman, Vice Chair Bendross-Mindingall, Bilirakis, Clarke, Davis, Flanagan, Hogan, Mayfield, Meadows, Miller, Romeo, Seiler, Wishner

#### House Redistricting

Randy John Ball, *Co-Chair* Larry Crow, *Co-Chair* Andrews, Baxley, *Brutus, Fields,* Gardiner, Kilmer, Kottkamp, *Machek*, Mack, Needelman, Prieguez, *Richardson*, Spratt, *Weissman*, *Wilson* 

#### Senate Redistricting

Bruce Kyle, Co-Chair Jerry Louis Maygarden, Co-Chair Cusack, Garcia, Jennings, Kallinger, Kosmas, Kravitz, Lacasa, Lee, Melvin, Ritter, Ross

#### Shared Staff

Todd Thomson, Staff Director Shirley Tuck, Committee Administrative Assistant Room 203 House Office Building 850 • 488 • 3928

## **Other Committees**

#### Joint Administrative Procedures

Donna Clarke, Alternating Chair Argenziano, Holloway

Carroll Webb, Executive Director Sandra Avant, Committee Administrative Assistant Room 120 Holland Building 850 • 488 • 9110

#### Joint Legislative Auditing

Kim Berfield, Alternating Chair Betancourt, Gibson, Harrell, Slosberg

Terry L. Shoffstall, *Staff Director* Sandi Roberts, *Committee Administrative Assistant* Room 876 Claude Pepper Building 850 • 487 • 4110

#### Joint Legislative Committee on Article V

Johnnie B. Byrd, Jr., Alternating Chair Benson, Crow, Gelber

#### Joint Legislative Committee on Everglades Oversight

Stan Mayfield, Alternating Chair Machek, Peterman

John Gee, Coordinator Barbara E. Jordan, Committee Administrative Assistant Room 325 Knott Building 850 • 487 • 5372

#### Joint Legislative Committee on Intergovernmental Relations

Mike Haridopolos, Alternating Chair Ausley, Brown, Romeo

Marsha Hosack, Staff Director Sandy Brooks, Committee Administrative Assistant Room B4 Holland Building 850 • 488 • 9627

## Representatives



## JD Alexander

Republican District 66

## **Council/Committee Membership**

- Council for Competitive Commerce, Chair
- Council for Lifelong Learning
- Fiscal Responsibility Council
- Education Appropriations
- Health Regulation

## Legislative Service

• Elected to the House March 10, 1998, reelected subsequently

### **Biographical Information**

City of Residence: Lake Wales Occupation: Citrus grower Business Interest: advertising, banking Spouse: Cindy Monroe of Augusta, Georgia Children: Britton, Keaton Education: University of Florida, B.S., Agriculture, 1981 Born: July 16, 1959, Camp Lejeune, North Carolina Moved to Florida: 1961 Historical: Ben Hill Griffin, Jr., grandfather, Florida House of Representatives 1956-1963, Senate 1965-1968 Religious Affiliation: Presbyterian

### **Other Public Service**

· Appointed by County School Superintendent to Education Commission

## Affiliations

- · Polk Farm Bureau Board of Directors, past President
- Polk Business for World Class Schools Board of Directors, past Vice Chair
- Florida Citrus Research Advisory Council, past member, past Chair
- Florida Citrus Production Managers Association, past Board of Directors, past President
- Florida Citrus Research & Education Foundation, past Board of Directors
- Vanguard School Board of Trustees

District Office: 391 Avenue A, SW, Winter Haven 33880-2931 863-298-7677 Capitol Office: 218 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9465



## Bob Allen

Republican District 32

## **Council/Committee Membership**

- Council for Competitive Commerce
- Health Promotion
- Tourism
- Transportation & Economic Development Appropriations
- Workforce & Technical Skills

## Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Merritt Island Occupation: Economic Development/Education Spouse: Beth Elaine Child: Tia Education: Valencia Community College, A.A. Born: September 30, 1958, Georgia Religious Affiliation: Protestant Recreational Interest: water sports

District Office: 321 Magnolia Avenue, Merritt Island 32952-4817 Mail: PO Box 541532, Merritt Island 32954-1532 321-449-5111 Capitol Office: 410 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4669



## William F. Andrews

"Bill"

Republican District 87

## Council/Committee Membership

- Council for Lifelong Learning
- House Redistricting
- Transportation
- Transportation & Economic Development Appropriations, Vice Chair
- Workforce & Technical Skills, Chair

## Legislative Service

• Elected to the House in 1994, reelected subsequently

## **Biographical Information**

City of Residence: Delray Beach Occupation: Commercial Interior Designer Spouse: Patty A. Miller of West Palm Beach Education: Palm Beach Junior College, A.A., 1966; University of Florida, Bachelor of Design, College of Architecture, 1970 Born: January 29, 1946, Allentown, Pennsylvania Moved to Florida: 1950 Religious Affiliation: Lutheran Recreational Interest: landscape photography, travel, golf, fishing, gardening

## Other Public Service

- Palm Beach County Design Task Force and Urban Forum Study 1993-1994
- City of Delray Beach City Commissioner 1989-1992
- City of Delray Beach Planning & Zoning Board 1987-1988

## Affiliations

- American Society of Interior Designers Fellow Member, National Board Member 1980, 1983-1986, 1988-1990, National Treasurer 1987
- Boca Raton Museum of Art, ex officio Member 1995-present
- · Education Commission of the States
- American Legislative Exchange Council
- Boca Raton Republican Club
- Palm Beach County Republican Executive Committee

## Highlights

- Friends of the Conservancy Award 1998
- Republican Leader's Freshman Award for Most Persistent Member in Education 1994-1996

- South Florida Chapter of ASID Signet Award, 1st Place, Limited Commercial, 1987
- Design Council of the Palm Beaches Office Design Winner 1986
- Illuminating Engineering Society Southeast Regional Lighting Award 1986
- American Society of Interior Designs, South Florida Chapter, Medalist Award 1983
- Wilsonart Design Competition 1983
- Tau Sigma Delta Bronze Medal Design Award 1970
- · The Parents of Children with Autism Shining Star

District Office: 33 NE 4th Avenue, Delray Beach 33483-4528 561-279-1616

Capitol Office: 1302 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2234



## Nancy Argenziano

Republican District 43

### **Council/Committee Membership**

- · Council for Healthy Communities, Chair
- General Government Appropriations
- · Joint Administrative Procedures
- Judicial Oversight
- Natural Resources & Environmental Protection

### Legislative Service

· Elected to the House in 1996, reelected subsequently

### **Biographical Information**

City of Residence: Dunnellon Occupation: Real Estate Investor Business Interest: animal technology, stained glass business Child: Joseph Hall Education: Broward Community College, pre-veterinary medicine; Gold Coast Real Estate School, Florida Real Estate License, 1986 Born: January 1, 1955, Brooklyn, New York Moved to Florida: 1971 Religious Affiliation: Catholic Recreational Interest: freshwater fishing, mountain climbing, hiking, kayaking

## Affiliations

· Citrus County Realtors Association, past member

- National Rifle Association 1976-1987
- Christian Children's Fund 1988-present
- DeRosa Civic Association, past Director 1994-1995
- Withlacoochee Basin Initiative, Director 1995-present
- Nature Conservancy
- Northern Segment of the Withlacoochee River DEP Ecosystem Management Plan, Chair

District Office: 6216 West Corporate Oaks Drive, Crystal River 34429-2694 352-563-1204/888-626-2943

Capitol Office: 1102 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0805



## Rafael Arza

"Ralph"

Republican District 102

## Council/Committee Membership

- Business Regulation
- Education Appropriations
- Education Innovation
- Natural Resources & Environmental Protection

## Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Hialeah Occupation: High School Teacher; Founder of the Arza Group Inc. (a marketing and promotional firm) Spouse: Eris Amalia Barrera of Havana, Cuba Children: Christina, Jaclyn, Katherine, Raphael Anthony Education: Miami-Dade Community College, A.A., 1981; Florida International University, B.S., Social Studies Education, 1985 Born: March 26, 1960, Oriente, Cuba Moved to Florida: 1966 Religious Affiliation: Roman Catholic Recreational Interest: reading, exercising

## Other Public Service

• Doral Community Council, Chairman 1997-1999

- Miami International Trade Board 1997-1999
- Miami City-Wide Community Development Advisory Board 1998

#### Affiliations

- Miami High School, Football Coach 1985-1990
- Top Performance Seminars for At-Risk Youth, Founder and President 1994-1997
- Conducted U.S. Department of Justice Anti-Drug Youth Camps 1994-1999
- Boys and Girls Club of Miami, Board Member

#### Highlights

- Helped establish the Ryder Charter Elementary School, first charter school in an American workplace
- · Led efforts to identify and clean up graffiti paint-out areas
- Spearheaded efforts to build recreational facilities in Doral Meadows, Doral Park, and Miami West
- Worked with Miami-Dade County Public Schools to have 3 schools built in Northwest Area
- First Cuban-American Head Football Coach in Miami-Dade
- Established football program at Archbishop Carroll High School
- Miami-Dade Proclamation for Tireless Efforts on Behalf of our Community 1998

District Office: Suite 300, 1800 West 49th Street, Hialeah 33012-2947 305-827-2720 Suite 305, Collier County Courthouse, 3301 East Tamiami Trail, Naples 34112-3972 941-434-5094 Capital Office: Ulawa Office Building, 402 South Monroe Street

Capitol Office: 410 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1683



## Frank Attkisson

Republican District 79

#### Council/Committee Membership

- Council for Lifelong Learning
- Fiscal Responsibility Council
- Education Innovation, Vice Chair
- Health Promotion
- Utilities & Telecommunications

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Kissimmee Occupation: Businessman Spouse: Juda of Winter Haven Children: Laura, Ben, Chris Education: Polk Community College, A.A., 1976; Florida Southern College, B.S., Business Management, 1977 Born: November 2, 1955, St. Petersburg, Florida Religious Affiliation: Christian Recreational Interest: hunting, fishing

#### Other Public Service

- Mayor of Kissimmee 1996-2000
- Kissimmee City Commission 1990-1992

District Office: 323 Pleasant Street, Kissimmee 34741-5763 407-943-3077 Capitol Office: 203 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8992



### Jeffrey H. Atwater

"Jeff"

Republican District 83

#### Council/Committee Membership

- · Council for Competitive Commerce
- Economic Development & International Trade, Vice Chair
- Elder & Long-Term Care
- Fiscal Policy & Resources

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: North Palm Beach Occupation: Banking Spouse: Carole Funkhouser of Topeka, Kansas Children: Amy, John, Amanda, Courtney Education: University of Florida, Finance, 1981 Born: April 8, 1958, St. Louis, Missouri Moved to Florida: 1962 Historical: Great-grandfather, Napoleon B. Broward, served as Governor of Florida from 1905-1909 Religious Affiliation: Catholic Recreational Interest: golf, tennis

#### **Other Public Service**

• Village of North Palm Beach, Vice Mayor

#### Affiliations

- United Way of Palm Beach County
- · Palm Beach Gardens High School, Advisory Board
- Roger Dean Stadium, Jupiter, Advisory Board
- Northern Palm Beaches Chamber of Commerce, Director
- Take Stock in Children, Mentor

#### Highlights

- Barnett Bank of Broward County, Chairman, President & CEO 1996-1998
- Barnett Bank of the Treasure Coast, Chairman, President & CEO 1994-1996

District Office: Suite 260, 824 US Highway 1, North Palm Beach 33408-3876 561-625-5101

Capitol Office: 210 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0322



# Loranne Ausley

**Democratic Whip** 

Democrat District 9

#### Council/Committee Membership

- Criminal Justice Appropriations
- Information Technology
- Joint Legislative Committee on Intergovernmental Relations
- Judicial Oversight

#### Legislative Service

- Elected to the House in 2000
- · Liaison to Florida Association of Counties and Florida League of Cities

- State Workforce Working Group, Chair
- Campaign Finance & Election Reform, Working Group, Co-Chair

#### **Biographical Information**

City of Residence: Tallahassee Occupation: Attorney/Consultant Spouse: Bill Hollimon Child: John Hollimon (stepson) Education: Randolph-Macon Woman's College, B.A., 1985; Washington & Lee University, J.D., 1990 Born: October 16, 1963, Tallahassee, Florida Historical: Grandfather, Charles S. Ausley, Florida Senate Religious Affiliation: Presbyterian Recreational Interest: triathlon, running, outdoor activities

#### Other Public Service

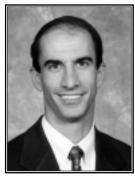
- · Chief of Staff, Lt. Governor Buddy MacKay
- White House Conference on Travel and Tourism, Executive Director
- U.S. Department of HUD, Empowerment Zones Initiative (Inner City Economic Development Initiative), Business Development Director
- U.S. Department of HUD, National Rebuilding Initiative (rebuilding resources to burned churches), Director

#### Affiliations

- Tallahassee Urban League, Board Member
- American Cancer Society, Board Member
- · Big Bend Jobs & Education Council, Board Member
- Washington & Lee University, Law Council

District Office: 801 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 PO Box 786, Tallahassee 32302-0786 850-488-0965

Capitol Office: 801 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0965



## Carey Baker

Republican District 25

#### Council/Committee Membership

- Fiscal Policy & Resources
- Juvenile Justice, Vice Chair
- Transportation
- Workforce & Technical Skills

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Mt. Dora Occupation: Owner, The A. W. Peterson Gun Shop Spouse: Lori Matchett of Leesburg Education: Lake Sumter Community College, 1981-1982 Military Service: Florida Army National Guard 1981-present; Currently serving as a First Sergeant Born: March 16, 1963, Eustis, Florida Historical: Father, Leighton L. Baker, former State Representative 1962-1964 from Lake County, was the first Republican elected to any office in Lake County since Reconstruction. Religious Affiliation: Methodist Recreational Interest: basketball, hunting, reading

#### Affiliations

- Ducks Unlimited
- National Federation of Independent Businesses
- Enlisted National Guard Association of Florida
- National Rifle Association, Life Member
- American Legion Post #21, Vice Commander 2000
- Golden Triangle Kiwanis, President 2000-2001

District Office: 301 West Ward Avenue, Eustis 32726-4024 352-742-6490 Capitol Office: 300 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0348



## Randy John Ball

Republican District 29

#### Council/Committee Membership

- Fiscal Responsibility Council
- Agriculture & Consumer Affairs
- Criminal Justice Appropriations, Chair
- Education Innovation
- House Redistricting, Co-Chair
- Juvenile Justice

#### Legislative Service

• Elected to the House in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Mims Occupation: Educator Spouse: Jill Correll of Detroit, Michigan Children: Julie, Ben, Katie, Brandie Education: U.S. Naval Academy, Annapolis, B.S., Oceanography, 1981; Liberty Baptist Theological Seminary, M.A., Religion, 1988 Military Service: U.S. Navy 1975-1977; U.S. Naval Academy 1977-1981; U.S. Marine Corps Officer 1981-1986 Born: March 19, 1957, Painesville, Ohio Moved to Florida: 1968 Historical: Charles L. Ball, father, Titusville Chief of Police 1980-1992 Religious Affiliation: Baptist Recreational Interest: soccer, fine arts activities, fishing, little league umpire

#### Other Public Service

- Former Sheriff's Deputy/Detective
- Republican Executive Committee (Precinct Committeeman until November 1994)
- · Volunteer Emergency Medical Technician with local rescue squad

#### Affiliations

- Titusville Area Chamber of Commerce
- Republican Executive Committee
- First Baptist Church of Merritt Island

#### District Office: 400 South Street, Titusville 32780-7683 321-383-5151

Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-3006



## Gustavo A. Barreiro

Republican District 107

#### Council/Committee Membership

- Council for Smarter Government
- Criminal Justice Appropriations
- Juvenile Justice, Chair
- Utilities & Telecommunications
- Workforce & Technical Skills

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Miami Beach Business Interest: President/Owner Nick's Golf Shop Inc. Spouse: Rosario Galvez-Barreiro Children: Natalie, Nicole Education: Mt. Scenario College, Wisconsin, Criminal Justice major Born: July 12, 1959, Matanza, Cuba Moved to Florida: 1964 Historical: Brother, Bruno A. Barreiro, elected Miami-Dade County Commissioner, 5th District, June 1998; Representative, District 107, Florida House of Representatives 1992-1998 Religious Affiliation: Catholic Recreational Interest: golf, racquetball, scuba diving

#### Affiliations

- Dade Marine Institute Co-Director of Operations
- The Artificial Reef Program and several environmental restoration projects

District Office: Suite 100, 1454 SW 1st Street, Miami 33135-2203 305-643-7324 Capitol Office: 300 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9930



## Dennis K. Baxley

Republican District 24

#### Council/Committee Membership

- Child & Family Security
- Colleges & Universities, Vice Chair
- Education Appropriations
- House Redistricting
- Natural Resources & Environmental Protection

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Ocala Occupation: Funeral Director Spouse: Micheline "Ginette" Begin of Quebec, Canada Children: Micah, Justin, Damon, Jeffrey, Renee Education: Central Florida Community College, A.A., 1972; Florida State University, B.A., Sociology/Psychology, 1974; Miami-Dade Community College, A.S., Funeral Service Program, 1975 Born: August 22, 1952, Ocala, Florida Religious Affiliation: Baptist Recreational Interest: fishing, reading

#### Other Public Service

- City of Belleview, Mayor/Commissioner 1982-1983
- Florida State Board of Funeral Directors and Embalmers, Board Member
- Emergency Management Services, Task Force Member

#### Affiliations

- · Florida Center for the Blind, past Vice President, past Board Member
- Rotary Sportsplex of Marion County, past Board Member
- · Marion County United Way, past Board Member
- · Rotary Club of Belleview, past President
- Munroe Regional Development Foundation Professional Advisory Committee
- Children's Advocacy Center Advisory Board
- Tiger Bay Club of Ocala, Board of Directors

#### Highlights

 College Park Kiwanis, George Albright, Jr. Award for Outstanding Community Service and Dedication to Children 1999

- Junior Women's Club of Ocala "Family of the Year" 1991
- Florida Jaycees Outstanding Young Religious Leader 1989
- Belleview-South Marion Chamber of Commerce "Humanitarian of the Year" 1996

District Office: 111 SE 25th Avenue, Ocala 34471-9179 352-732-1313/352-620-0873 Capitol Office: 203 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0335



### Aaron P. Bean

Republican District 12

#### Council/Committee Membership

- Council for Ready Infrastructure
- Banking
- Crime Prevention, Corrections & Safety, Vice Chair
- General Education

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Fernandina Beach Occupation: Banker Spouse: Abigail "Abby" Bradley of Green Cove Springs Children: Bradley, Walker, Gray Education: Jacksonville University, B.S., Finance, 1989 Born: January 25, 1967, Fernandina Beach, Florida Religious Affiliation: Methodist Recreational Interest: family time, golf, running, exercise, tennis

#### **Other Public Service**

- City of Fernandina Beach Mayor-Commissioner 1997-1999, Commissioner 1996-1997
- Amelia Island Tourist Development Council, Board Member 1996-1999

- Nassau County Big Brothers & Big Sisters 1990-1993, President 1992
- Fernandina Beach Rotary Club 1990-present, President 1993-1994

- United Way of Nassau County 1992-present, Chairman 1999
- Nassau County YMCA 1996-present, Board Member

#### Highlights

 Named "Best of the Best Elected Official" in Nassau County as Mayor of Fernandina Beach 1998

District Office: Suite 8, 1643 East State Road 200, Yulee 32097-5200 904-491-3664

Capitol Office: 1201 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6920



## Dorothy Bendross-Mindingall

Democrat District 109

#### **Council/Committee Membership**

- Council for Lifelong Learning
- Congressional Redistricting
- Natural Resources & Environmental Protection
- Workforce & Technical Skills, Vice Chair

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Miami Occupation: Principal in the Miami-Dade County Public Schools Child: Tishria LaChan Mindingall Education: Tuskegee University, B.S., Education, 1964; Nova University, M.S. Education, 1977 Born: July 22, 1942, Luverne, Alabama Moved to Florida: 1942 Religious Affiliation: Baptist Recreational Interest: walking, reading

#### Other Public Service

• Appointed by Governor Lawton Chiles as the first Chairperson of the Governor's Commission on African-American Affairs

- LEO-P Participant, Principal Intern
- DCPS Recruiter

- Phi Delta Kappa Educational Fraternity
- DCPS Consultant, DCSAA, FASA, NAESP
- Nova University Alumni Association
- Delta Sigma Theta Sorority Inc.
- Sunstreet Festival, Essie D. Silva Oratorical Committee for Exemplifying the Ties That Bind: Family, Community and Humankind
- F.O.C.U.S. FIU, Board Member
- African-American History Task Force, appointed by Secretary of Education
- African-American History Advisory Committee appointed by Superintendent
   of Dade County Public Schools, Roger Cuevas
- WAGES Coalition 1998
- League of Women Voters, Board Member 1998
- Boundary Committee appointed by Commissioner Dorrin Rolle 1998
- Iota Phi Lambda Sorority guest presenter 1999
- Florida Commission Human Relations, A Tribute to the Late Governor Lawton Chiles guest presenter 1999
- Mount Olive Primitive Baptist Church, Back to School Alive guest presenter 1999

#### Highlights

- Civil Rights Advocacy Award, presented by the Florida Commission on Human Relations
- American Association of University Women-Miami Branch, Women of Achievement Award 1999
- Educational Recipient, 1st Annual Black Pillars Award 1998
- Florida Commission on Human Relations, Civil Rights Advocacy Award 1998
- J.U.G.S. Inc., Miami Chapter, Community Service Award 1998
- JM Family Enterprises "African-American Achiever" in Education 1997
- Progressive Officers Club, Citizen of the Year 1997
- Area of Education, Women of Influence Award 1997
- Essence of Quality Awards, Alpha Kappa Alpha Sorority Inc., Gamma Zeta Omega Chapter, "Outstanding Community Service" 1997
- Sigma Alpha Chapter of Omega Psi Phi Fraternity Inc., "Citizen of the Year" 1997
- Dade County Public Schools Region III Principal of the Year 1996
- American Red Cross, Greater Miami Chapter, Spectrum Award For Women, Community Service Award 1996
- Phi Beta Sorority Inc., Alpha Gamma Chapter "Outstanding Citizens" Award 1996
- South Florida Black Journalist Kuumba Award 1994
- Zeta Phi Beta Sorority Inc. Outstanding Community Service 1993
- National Forum for Black Public Administrators, Education Award for Distinguished Service in the Field of Education 1993
- National Association of Negro Business and Professional Women's Club Inc., South Florida Club, Education Award for Distinguished Service in the Field of Education 1993
- Dade County Association for Counseling and Development, Administrator for the Year 1992

- National Association of Counties, Achievement Award for Project Attendance 1992
- Chapter 1 Principal of the Year 1991
- OCTA DCHUD Outstanding Cooperation and Support 1989-1990

"Mike"

District Office: BAC Building, Suite 112, 6600 NW 27th Avenue, Miami 33147-7200 305-694-2958/305-694-2959

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0625

> Republican District 67

Transportation

Workforce & Technical Skills

Michael S. Bennett

Council/Committee Membership
• General Government Appropriations
• Local Government & Veterans Affairs



#### Legislative Service

• Elected to the House 2000

#### **Biographical Information**

City of Residence: Bradenton Occupation: Electrical Contractor Spouse: Diane M. "Dee" of Des Moines, Iowa Education: Drakes University, B.A., 1975; Drakes University, M.B.A., 1976 Military Service: 1963-1967 U.S. Navy, 3 Tours Vietnam Born: January 1, 1945, Brainerd, Minnesota Moved to Florida: 1955 Recreational Interest: fishing, golf

#### Other Public Service

- CHPA Board Member (Community Health Purchasing Alliance)
- · Suncoast Work Force Development Board Member

- Greater Sarasota Sertoma Club, President, Board Chairman 1985-present
- Electrical Council of Florida, President 1986-1989
- American Subcontractors Association, President 1993-1995
- Manasota Specialties Contractors, President 1997-present

District Office: Suite B-1, 7011 301 Boulevard, Sarasota 34243-6205 941-727-6447 Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6341



### Allan G. Bense

Republican District 6

#### **Council/Committee Membership**

- · Council for Healthy Communities
- Council for Ready Infrastructure, Chair
- Fiscal Responsibility Council
- Judicial Oversight
- Transportation & Economic Development Appropriations

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Panama City Occupation: Contractor, general and mechanical; Road builder; Golf course owner/manager; Internet service provider; Real Estate Development Spouse: Tonie Lynne Johnson of Meridian, Mississippi Children: Courtney, Taylor, Jason Education: Florida State University, B.S., 1972, M.B.A., 1974 Born: October 6, 1951, Panama City, Florida Religious Affiliation: Methodist Recreational Interest: coaching youth soccer

#### **Other Public Service**

- Bay County Tourist Development Council, Board Chair 1996-1998
- · Bay County Clerk of the Circuit Court Investment Advisory Committee

- Gulf Coast College Athletic Association, President 1978
- Apalachee District Girl Scouts, Finance Chair 1979
- Bay County Chamber of Commerce, Vice President 1980
- · Girls Club of Bay County, President 1983
- Lake Sands District Boy Scouts, Finance Chair 1986
- St. Andrew's Methodist, Pastor/Parish Committee Chair 1988-1993
- Gulf Coast Community College Foundation, Treasurer 1990

- Boys and Girls Club of Bay County Board 1994-1998
- · Gulf Coast Community Hospital Board, Chair
- · United Way of Bay County, past Board Member
- Junior Achievement Volunteer Teacher
- · Florida Panhandle Health Systems Agency, past Board Member

#### Highlights

- Florida Beaches and Shores Preservation Association, Distinguished Service Award 1998
- Florida Jaycees one of five Outstanding Young Men 1978

District Office: PO Box 2345, Panama City 32401-2345 1326 Jenks Avenue, Panama City 32401-2443 850-914-6300 Capitol Office: 417 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300

850-488-9696



# Anna Holliday Benson

"Holly"

Republican District 3

#### Council/Committee Membership

- Council for Competitive Commerce
- Economic Development & International Trade
- Health & Human Services Appropriations
- Health Promotion
- Joint Legislative Committee on Article V

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Pensacola
Occupation: Municipal Bond Lawyer
Education: Dartmouth College, A.B., 1993; University of Florida College of Law, J.D., 1996
Born: June 4, 1971, Camp LeJeune, North Carolina
Moved to Florida: 1976
Historical: Lois Benson, mother, elected to Florida House District 2, 1992-1994
Religious Affiliation: Methodist
Recreational Interest: playing guitar, sailing

#### Other Public Service

• Pensacola City Planning Board

#### Affiliations

- Scooper Bowl Ice Cream Festival, Founder and Chair, 1998-present
- Arts Council of Northwest Florida, Treasurer 1997-1998, Advocacy Chair 1998-1999, Secretary 1999-2000
- Culture Club Monthly Arts Social, Founder and Chair 1999
- · Sacred Heart Hospital, Women's Advisory Council
- Pensacola Downtown Rotary Club

#### Highlights

- National Society of Fund Raising Executives, Volunteer Fundraiser of the Year 1999
- Drafted and led enactment of University of Florida Honor Code 1995-1996

District Office: 433-B East Romana Street, Pensacola 32501-6143 850-595-5550

Capitol Office: 1101 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0895



## Kim Berfield

Republican District 50

#### **Council/Committee Membership**

- Business Regulation
- Insurance
- Joint Legislative Auditing, Alternating Chair
- Transportation & Economic Development Appropriations

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Clearwater Occupation: Director of Marketing and Promotions Education: St. Petersburg Junior College, A.A.; University of Central Florida, B.A., 1993 Born: May 29, 1971, Houston, Texas Religious Affiliation: Baptist Recreational Interest: football, antiquing, community volunteering, family

#### Other Public Service

- Citizen's Advisory Council, Metropolitan Planning Council
- · Advisory Council Representative on Senator Jack Latvala's U.S. 19 Task Force
- Commissioner Sallie Parks' Intersection Task Force

#### Affiliations

- Leadership Pinellas
- Clearwater East Rotary Club
- North Pinellas Republican Club, President
- Friends of the Library
- Gulf Coast Museum of Art
- American Cancer Society
- Junior League of Clearwater-Dunedin, Executive Committee
- Skycrest Baptist Church
- Great American Teach-In

District Office: 311 Park Place Boulevard, Suite 190, Clearwater 33759-4904 727-724-3000

Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1540



### Annie Betancourt

Democrat District 116

#### **Council/Committee Membership**

- Colleges & Universities
- Economic Development & International Trade
- Fiscal Policy & Resources
- Joint Legislative Auditing
- Local Government & Veterans Affairs

#### Legislative Service

• Elected to the House in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Miami Occupation: Administrator, Miami-Dade County Public Schools Child: Ryanne Rodriguez Education: Miami-Dade Community College, A.A., Psychology, 1972; University of Miami, B.A., Psychology, 1974 Born: March 3, 1947, Havana, Cuba Moved to Florida: 1960 Religious Affiliation: Catholic Recreational Interest: swimming, sailing, tennis

#### Other Public Service

- South Florida Water Management District Governing Board
- Governor's Conference on Library and Information Services, Delegate 1990

#### Affiliations

- University of Miami College of Arts & Sciences Alumni Association, past Board Member
- Coalition of Hispanic-American Women, past President and founding member 1984-1985
- League of Women Voters, past President 1989-1991
- American Heart Association, HeartWalk, Honorary Chair 1998, Board Member 1998-1999
- Republic National Bank Board of Directors
- Leadership Florida Class XI
- Miami-Dadeland Rotary Club
- Chamber South
- Cuban-American National Council Board Member

#### Highlights

- Senior Executive Training Program Participant at Harvard University School of Government 1998
- Florida Women's Political Caucus Outstanding First-Team Legislator 1996
- Dade County in the Company of Women 1995
- National Association of Hispanic Public Administrators Member of the Year 1995
- American Cancer Society Dynamic Women 1994
- Coalition of Hispanic-American Women, Woman of the Year 1994
- Dade County Democratic Community Activist of the Year 1993
- University of Miami Career Mentor Award 1992
- National Hispana Leadership Institute Fellow 1991
- American Association of University Women Phoenix Award 1990

District Office: Suite 103, 10691 North Kendall Drive, Miami 33176-1591 305-279-7337/305-229-6243

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5047



## Gus Michael Bilirakis

Republican District 48

#### **Council/Committee Membership**

- Council for Healthy Communities
- Congressional Redistricting
- Crime Prevention, Corrections & Safety, Chair
- Criminal Justice Appropriations
- General Education

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Palm Harbor Occupation: Attorney Spouse: Eva Lialios of Michigan Children: Michael, Theodore, Emmanuel Education: St. Petersburg Junior College; University of Florida, B.A., Political Science, 1986; Stetson University College of Law, J.D., 1989 Born: February 8, 1963, Gainesville, Florida Historical: Michael Bilirakis, father, United States Congressman 1983-present Religious Affiliation: Greek Orthodox Recreational Interest: sports, time with children

#### Affiliations

- Tarpon Springs Rotary Club
- Elks Club
- American Hellenic Education Progressive Association (AHEPA)
- Moose Lodge
- Masons
- University of Florida, Tampa Bay Advisory Board for Greek Studies Program
- · Hospice of Pasco/Hernando, past Board Member
- Palm Harbor, West Pasco and Tarpon Springs Chambers of Commerce
- Clearwater Bar Association
- Tarpon Springs Elementary School, business partner
- Helping the Elderly with their Legal Problems (HELP)
- Pinellas County Republican Executive Committee 1994-present
- Levendia Dance and Culture Troupe, past member
- St. Petersburg Junior College, adjunct professor 1997

#### Highlights

• Intern for President Ronald Reagan

- · Staff member for Congressman Don Sundquist
- · Served on the staff of the National Republican Congressional Committee
- Pinellas County Dole for President Campaign, Chair 1996
- · Great American Teach-In, participant

District Office: 31608 U.S. Highway 19 North, Palm Harbor 34684-3723 727-669-1911

Capitol Office: 1201 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5580



### Marsha L. Bowen

"Marty" Deputy Majority Floor Whip

Republican District 65

#### Council/Committee Membership

- Agriculture & Consumer Affairs
- Criminal Justice Appropriations
- Education Innovation
- Juvenile Justice

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Haines City Occupation: Agri-Business Spouse: George B. Jacoby Children: Stephanie Williams, Justin Jacoby, Adam Jacoby Education: S.W. Miami High School Born: June 24, 1954, Winter Haven, Florida Religious Affiliation: Lutheran Recreational Interest: kayaking, fishing, outdoor activities, gardening

- · Polk County Economic Development Advisory Commission
- · Polk County Farm Bureau Board of Directors
- Area Chambers of Commerce
- Winter Haven Economic Development Council Board of Directors
- · Polk County Youth Fair Board of Directors, Sponsor
- · Florida Farm Bureau State Oversight Commission Advisory Board
- Florida Future Farmers of America, Sponsor
- Boy Scout Troop 123 Host/Coordinator

District Office: 353 Avenue "C" SW, Winter Haven 33880-3262 PO Box 7229, Winter Haven 33883-7229 863-298-4422

Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2721



## Donald D. Brown

"Don"

Republican District 5

#### **Council/Committee Membership**

- General Government Appropriations
- Insurance
- Joint Legislative Committee on Intergovernmental Relations
- State Administration

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: DeFuniak Springs Occupation: Insurance Spouse: Diane Shaw of DeFuniak Springs Children: Lori Callista Brown, James C. Brown (deceased) Education: Okaloosa-Walton Junior College, A.S., 1971; University of West Florida, 1971-1973 Born: December 28, 1951, DeFuniak Springs, Florida Religious Affiliation: Protestant Recreational Interest: fishing, woodworking

#### Other Public Service

- Private Industry Council Board of Directors 1989-1992
- Walton County Airport Authority, Chairman 1989-1991
- Walton County Commissioner 1988-1990

- Walton County Chamber of Commerce, President 1989
- DeFuniak Springs Kiwanis Club

District Office: OWCC - Building 2, #205, 908 Highway 90 West, DeFuniak Springs 32433-1436 850-892-8431 Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4726



## Frederick C. Brummer

"Fred"

Republican District 38

#### Council/Committee Membership

- Council for Lifelong Learning
- Council for Smarter Government
- Procedural & Redistricting Council
- Fiscal Policy & Resources
- Natural Resources & Environmental Protection
- State Administration, Chair

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Apopka Occupation: Certified Public Accountant Spouse: Catherine A. "Cathi" Anderson of Hollywood Education: Florida Atlantic University, B.S., Business Administration, 1968, M.B.A., 1974 Born: October 28, 1945, Babylon, New York Moved to Florida: 1957 Religious Affiliation: Lutheran Recreational Interest: reading, antique automobiles

#### Other Public Service

- Orange County Membership & Mission Review Board
- Orange County Public Schools Finance Advisory Committee
- Lake County Fire and Emergency Services Advisory Committee

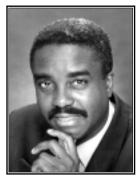
- Apopka Rotary 1982-1994, President 1991-1992
- Apopka Daybreak Rotary
- Apopka Area Chamber of Commerce
- East Lake County Chamber of Commerce
- American Institute of Certified Public Accountants
- Florida Institute of Certified Public Accountants

#### Highlights

- Apopka Daybreak Rotary Outstanding Service Award 1995
- Habitat for Humanity Greater Apopka Volunteer Service Award 1995
- Apopka Chamber of Commerce Community Service Award 1995
- Apopka Rotary Rotarian of the Year 1993
- Apopka Chamber of Commerce Businessman of the Year 1991

District Office: 409 South Park Avenue, Apopka 32703-5261 407-880-4414 Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300

850-488-2023



## Phillip J. Brutus

Democrat District 108

#### **Council/Committee Membership**

- Council for Ready Infrastructure
- Banking, Vice Chair
- Colleges & Universities
- Elder & Long-Term Care
- Health & Human Services Appropriations
- House Redistricting

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Miami Shores Occupation: Attorney Spouse: Yolly Roberson of Mirebalais, Haiti Children: Malaika, Akeem, Karamie Education: University of Massachusetts, B.S., 1982; Suffolk University Law School, J.D., 1985 Born: November 26, 1957, Port-au-Prince, Haiti Moved to Florida: 1985 Religious Affiliation: Baptist Recreational Interest: tennis, reading, weight lifting

#### Other Public Service

Community Council, District 3, Miami

#### Affiliations

- NAACP
- Haitian American Women Democratic Club

#### Highlights

NAACP Freedom Award 1992

District Office: 645 NE 127th Street, Miami 33161-4824 305-956-2538 Capitol Office: 200 House Office Building, 402 South Monroe Street Tallahassee 32399-1300 850-488-4233



## Susan Bucher

Democrat District 86

#### Council/Committee Membership

- Education Appropriations
- Health Promotion
- Transportation

#### **Legislative Service**

• Elected to the House April 25, 2000, reelected subsequently

#### **Biographical Information**

City of Residence: Lantana Occupation: Legislator Spouse: Richard Bucher of Brevard County Education: Palomar Junior College, 1976; Mira Costa College, 1981-1984 Born: October 27, 1958, Escondido, California Moved to Florida: 1985 Religious Affiliation: Catholic Recreational Interest: travel, reading

#### **Other Public Service**

- Human Rights Advocacy Committee, District IX
- Child Abuse and Neglect Committee of Palm Beach County 1996-1999
- Intergovernmental Planning Task Force 1992
- Solid Waste Volume Task Force 1991-1992

#### Affiliations

- Palm Beach County Hispanic Democratic Club 1996
- · Boca-Delray-Boynton Democratic Women's Club 1996-present
- Palm Beach County Young Democrats 1996-present
- Palm Beach County Democratic Executive Committee 1996-present
- United South County Democratic Club 1997-present
- National Organization for Women, South Palm Beach County Chapter 2000-present
- United Democratic Club of Century Village 2000-present
- State Executive Committee of the Florida Democratic Party 2001-present

#### Highlights

- Leadership 2000-Governor's Task Force 1996-1998
- Quality In Action 1987-1989
- Palm Beach Planning Congress, Newsletter Co-editor 1989

District Office: Suite Q, 1660 Southern Boulevard, West Palm Beach 33406-3219 561-682-0156

Capitol Office: 1402 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0175



## Edward B. Bullard

"Ed"

Democrat District 118

#### Council/Committee Membership

- Criminal Justice Appropriations
- Education Innovation
- Juvenile Justice
- Tourism

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Miami Occupation: Assistant Principal Spouse: Larcenia J. of South Carolina Children: Dwight, Edwinalynn, Deneen, Vincent Education: Florida A & M University, B.S. 1972, M.S., 1977; Nova University, M.S., 1978 Military Service: Served in the U.S. Army 1966-1969 Born: November 28, 1943, Miami, Florida

Historical: Wife, Larcenia J. Bullard, was the first woman elected to House District 118, 1992-2000.

Religious Affiliation: Episcopal Recreational Interest: golf, fishing

#### Affiliations

- · Church of Ascension, past Vestry member
- Community Concert Association, Jackie Gleason Theater of the Performing Arts, past Board Member
- · Zoological Society, past Board Member
- Homestead-Florida City Democratic Club, past President and President Emeritus
- The American Federation of School Administrators
- · Community Partnership for the Homeless
- Kappa Alpha Psi Fraternity Inc.
- American Legion Post 182
- Elks Lodge 1078
- · Richmond Heights Homeowners Association
- Democratic Power
- Miami-Dade County Democratic Club
- Richmond Heights Crime Watch
- Collegian Club
- · King Of Clubs
- FAMU Alumni Association
- NAACP, life member
- 500 Role Models of Excellence
- Florida Association of Alternative School Educators

#### Highlights

• State of Florida Master Teacher July 1, 1984-June 30, 1987

District Office: Suite 214, 16201 SW 95th Avenue, Miami 33157-3459 305-234-2208

Capitol Office: 214 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5430



## Johnnie B. Byrd, Jr.

Republican District 62

#### **Council/Committee Membership**

- Fiscal Responsibility Council
- Procedural & Redistricting Council, Chair
- Joint Legislative Committee on Article V, Alternating Chair

#### Legislative Service

• Elected to the House in 1996, reelected subsequently

#### **Biographical Information**

City of Residence: Plant City Occupation: Attorney Spouse: Melane Sherer of Brewton, Alabama Children: Melane Anne, Shere E., Amanda T., Johnnie "Bryars" Byrd III Education: Auburn University, B.S., Business Administration, 1973; University of Alabama School of Law, J.D., 1976 Born: February 8, 1951, Brewton, Alabama Moved to Florida: 1988 Religious Affiliation: Episcopal

#### Other Public Service

Brewton City School System School Board Member, Brewton, Alabama

#### Affiliations

- Plant City Sunrise Kiwanis Club, past President
- · Greater Plant City Chamber of Commerce, past President
- Friends of the Brewton Memorial Library, past President
- American Cancer Society
- American Heart Association

District Office: Suite 202, 121 North Collins Street, Plant City 33566-3311 PO Drawer E, Plant City 33564-9055 813-752-5863/813-757-9110/813-757-9108 PO Box 3823, Brandon 33509-3823 813-684-0969 Capitol Office: 418 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300

850-488-0807



## Gaston I. Cantens

Republican District 114

#### **Council/Committee Membership**

- Council for Smarter Government, Chair
- Fiscal Responsibility Council
- Banking
- Rules, Ethics & Elections

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Miami Occupation: Lawyer Spouse: Ana I. Tejada of Cuba Children: Michael, Christopher, Joseph Education: University of Miami, B.S., 1982; St. Thomas University School of Law, J.D., 1992 Born: October 25, 1961, Miami, Florida Religious Affiliation: Catholic Recreational Interest: biking, jogging

#### Other Public Service

Assistant State Attorney 11th Judicial Circuit 1995-1998

#### Affiliations

- Dade County Bar Association 1994-present, Director 1996-1999
- Cuban American Bar Association, Director 1997

District Office: Suite 213, 300 SW 107th Avenue, Miami 33174-3602 305-227-7626

Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2831



## John Carassas

Republican District 54

#### Council/Committee Membership

- Claims
- Economic Development & International Trade
- Fiscal Policy & Resources
- Local Government & Veterans Affairs, Vice Chair

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Belleair Occupation: Attorney Spouse: Katherine Lialios of Michigan Child: Christina Vivian Education: University of South Florida, B.A., 1987; Stetson University College of Law, J.D., 1990 Born: May 13, 1966, New York, New York Moved to Florida: 1983 Recreational Interest: golf, swimming

#### Other Public Service

- City of Clearwater Airpark Authority, Legal Counsel 1995-present
- City of Clearwater Library Board, Legal Counsel 1995-2000
- City of Clearwater Marine Advisory Board, Legal Advisor 1995-2000
- City of Clearwater Fire Task Force, Legal Counsel 1999
- City of Clearwater Planning & Zoning Board, Chairman, past member 1991-1995
- Town of Belleair Civic Association
- Town of Belleair Pension Advisory Committee for Firefighters and Police
   Officers

District Office: Suite 500, 2401 West Bay Drive, Largo 33770-4902 727-518-3186 Capitol Office: 317 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9960



## Donna Clarke

Republican District 69

#### Council/Committee Membership

- Business Regulation
- Congressional Redistricting
- Insurance
- Joint Administrative Procedures, Alternating Chair

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Sarasota Occupation: Owner and President Engineering/Consulting Firm Spouse: Guy Azar of Sarasota Child: Jason "J" Grandchild: Jason Education: University of Miami, B.Ed., 1969; Georgia Institute of Technology, M.S.I.M., 1976 Born: July 27, 1946, Fort Myers, Florida Religious Affiliation: Methodist Recreational Interest: sailing, rollerblading, golf

#### Other Public Service

- Appointed to State Coastal Resources Management/Citizens Advisory Committee, past Chair
- Appointed to State Water Advisory Panel 1998-1999
- Sarasota County Republican Executive Committee, Committeewoman

- Sarasota Bay Rotary Club
- Sarasota Chamber of Commerce, Economic Development Committee
- American Association of University Women
- League of Women Voters
- Ringling Museum of Art Fan Club
- Selby Botanical Gardens
- Alumni Association
- Leadership Sarasota

District Office: Suite 208, 1991 Main Street, Sarasota 34236-5980 941-955-8077 Capitol Office: 308 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-7754



## Larry Crow

Republican District 49

#### **Council/Committee Membership**

- Council for Smarter Government
- Fiscal Responsibility Council
- Procedural & Redistricting Council
- House Redistricting, Co-Chair
- Joint Legislative Committee on Article V
- Judicial Oversight, Chair

#### Legislative Service

· Elected to the House in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Palm Harbor Occupation: Attorney at Law Spouse: Sylvia Catron of Vero Beach Children: L.D. II, Gray Education: University of South Florida, B.A., 1980; University of Florida College of Law, J.D., 1982 Born: December 2, 1959, St. Petersburg, Florida Religious Affiliation: Baptist Recreational Interest: hunting, spearfishing, skiing

#### Other Public Service

- · Appointed to Florida Judicial Management Council 2001
- Appointed to Money Laundering Task Team 1999
- Appointed to Drug Advisory Council 1999
- Florida Recycling Markets Advisory Committee 1998
- Appointed by the Speaker to Florida Recycling Markets Advisory Committee 1998
- Appointed by the Speaker to Southern Legislative Council, Environmental Quality & Natural Resources Committee 1995
- Tarpon Springs Municipal Firefighters Pension Fund Board Member 1988-1993
- HRS District 5, Human Rights Advocacy Committee Board Member 1983-1985

#### Affiliations

- Pinellas County Republican Executive Committee 1979-1980
- St. Petersburg Young Republicans 1979-1982
- · Tarpon Springs Chamber of Commerce, past Board Member
- · Helen Ellis Memorial Hospital Planned Giving Committee, past member
- Tarpon Springs Kiwanis Club
- Tarpon Lodge #126 F & AM
- The Florida Bar
- Dunedin Junior Falcons

#### Highlights

- Family Safety and Consumers' Rights Award for Outstanding Legislative Efforts on Behalf of Family Safety and Consumers' Rights in Florida 1999
- American Cancer Society Legislative Award for Support of Legislative Proprieties of the American Cancer Society Florida Division 1999
- City of Clearwater Recognizes Your Support 1998 Winter Olympics
- Friends of the Conservancy Award 1998
- Palm Harbor Special Fire Control District Certificate of Appreciation 1998
- Community Associations Institute, Florida Legislative Alliance, Legislator of the Year 1997
- Great American Teach-In of Tampa Bay 1995, 1997
- Pinellas County PBA Appreciation of Support 1996
- · Sandkey Phase IV Nourishment Project Thank You 1996
- American Heart Association Appreciation of Support 1996
- Republican Leader's Freshman Award, Most Decisive Member in Judiciary 1994-1996

District Office: 2432 Bayshore Boulevard, Dunedin 34698-2001 727-298-1674

Capitol Office: 313 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9240



## Joyce Cusack

Democrat District 26

#### Council/Committee Membership

- General Education
- Health Promotion
- Senate Redistricting
- Transportation
- Transportation & Economic Development Appropriations

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: DeLand Occupation: Registered Nurse/Legislative Services Business Interest: Education, Transportation & Tourist Industry Spouse: Charles A. "Chuck" Jr. of DeLand Children: Jan Cusack Johnson, Julie Cusack Gordon Grandchild: Danisha Johnson Education: Daytona Beach Community College, A.A., Nursing, 1971; St. Leo College, B.A., Psychology, 1984 Born: May 21, 1942, New Smyrna Beach, Florida Religious Affiliation: Baptist Recreational Interest: reading, cooking, walking

#### Other Public Service

- DeLand Charter Review
- DeLand City Commission Citizen's Advisory Taskforce, Chairman
- Daytona Beach Community College West Campus, Advisor to Board of Directors
- Department of Children & Family Services, District 12 Health & Human Services Board Chair
- Florida Bar Grievance Committee "C" for 7th Judicial Circuit
- DeLand Aviation/Industry Taskforce
- DeLand Economic Development Board 1992-1996

- Florida Democratic Party, State Executive Committee 1988-1999
- DeLand Alumnae Chapter Delta Sigma Theta Inc., 1st Vice President 1999
- · American and Central Florida Associations of Occupational Health Nurses
- DeLand Chamber of Commerce
- Democratic Club NW Volusia

- Orange City Chamber of Commerce
- BPW of DeLand
- Athens Business & Professional Women Inc.

#### Highlights

- Volusia County Women in the Work Place, Outstanding Community Service 1996
- National Council of Negro Women, Outstanding Community Service
- YMCA Black Achiever

District Office: 224 North Woodland Boulevard, DeLand 32720-4219 904-943-7900

Capitol Office: 212 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0580



## **Don Davis**

Republican District 18

#### Council/Committee Membership

- Congressional Redistricting
- Local Government & Veterans Affairs
- Tourism
- Transportation & Economic Development Appropriations

Legislative Service • Elected to the House in 2000

#### **Biographical Information**

City of Residence: Jacksonville Occupation: Vice President, Gate Petroleum Company Business Interest: Registered Real Estate Broker Spouse: Alice Claudia Berry of Miami Children: Donald R. Jr., Dean L. Education: Los Angeles City College, 1949-1950; University of Redlands 1950; U.C.L.A., A.A., 1959 Military Service: U.S. Army 3 years; Decorated Korean War Veteran, Combat Infantryman Badge, Korean War ribbon with 3 battle stars Born: June 23, 1931, Okemah, Oklahoma Moved to Florida: 1960 Religious Affiliation: Baptist Recreational Interest: golf, tennis, snowskiing, hunting

#### Other Public Service

- Jacksonville City Council, President 1993, 1999
- Jacksonville City Councilman at Large 1987-1999

#### Affiliations

- Rotary Club President 1985
- Toyota Gator Bowl Association, President 1987
- The Players Championship, Chairman 1988
- · American Cancer Society, past Board of Directors
- Deerwood Club
- Jacksonville 1st Tee, Board of Directors
- Florida Theatre, Board of Directors
- Prisoners of Christ, Board of Directors
- Honorable Company of Red Coats, Chairman 1999-2000

#### Highlights

- Charles Webb Award given to the member of City Council considered the most valuable by the President of the Council 1997-1998
- Claude Yates Award given to the outstanding member of the Jacksonville City Council by a vote of its 19 members 1993-1994

District Office: Suite 3, 2320 South Third Street, Jacksonville Beach 32250-4057 904-249-1990

Capitol Office: 317 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0001



## Nancy C. Detert

Republican District 70

#### **Council/Committee Membership**

- · Council for Healthy Communities
- Banking
- Child & Family Security, Chair
- Education Appropriations
- General Education

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Venice

Occupation: Mortgage Broker/Owner Osprey Mortgage Company Spouse: Herman W. "Bill" Detert, Jr., of Chicago, Illinois Children: Mark, Bryan, Jamie Education: Sienna Heights College 1962-1963 Born: October 22, 1944, Chicago, Illinois Moved to Florida: 1978 Historical: Related to Charles Carroll, signer of the Declaration of Independence Religious Affiliation: Catholic Recreational Interest: golf, movies, reading, tennis

#### **Other Public Service**

• Sarasota County School Board

#### Affiliations

- Republican Women's Club of Sarasota, President 1996
- Suncoast Chapter of Florida Association of Mortgage Brokers, President 1996
- Venice-Nokomis Federated Women's Club, Vice President 1998
- Florida Association of Mortgage Brokers, Legislative Chair 1998
- Venice Area Chamber of Commerce Education Committee 1998

#### Highlights

- Women of Distinction Award for Finance 1998
- Venice Area Chamber of Commerce, Small Business of the Year Award 1993

District Office: Suite 2F, 200 Capri Isles Boulevard, Venice 34292-2335 941-480-3057/941-480-3058

Capitol Office: 1202 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1171



## Renier Diaz de la Portilla

Republican District 115

#### Council/Committee Membership

- Council for Lifelong Learning
- Education Innovation, Chair
- Fiscal Policy & Resources
- Health Promotion
- Utilities & Telecommunications

# • Elected to the House January 25, 2000, reelected subsequently

#### **Biographical Information**

City of Residence: Miami Occupation: Sales Director, De Mattress Inc. Education: Cornell University; Florida International University Born: April 29, 1971, Miami, Florida

District Office: Suite 305, 8300 SW 8th Street, Miami 33144-4132 305-569-2606 Capitol Office: 1301 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-3616



## Mario Diaz-Balart

Republican District 112

#### **Council/Committee Membership**

- Council for Smarter Government
- Procedural & Redistricting Council, Vice Chair
- Congressional Redistricting, Chair

#### Legislative Service

- House of Representatives 1988-1992
- Senate 1992-2000
- Elected to the House in 2000

#### **Biographical Information**

City of Residence: Miami Occupation: President, Gordon Diaz-Balart and Partners Education: University of South Florida Born: September 25, 1961, Fort Lauderdale, Florida Historical: Brother, Lincoln Diaz-Balart, served in the Florida House from 1986-1989, served in the Florida Senate from 1989-1992 and was elected to the U.S. Congress, District 21 in 1992; Father, Rafael L. Diaz-Balart, was Majority Leader of Cuban House of Representatives 1954-1958 and was elected to Cuban Senate 1958; Uncle, Juan Caballero, was elected to the Cuban House of Representatives 1954; Grandfather, Rafael Diaz-Balart was elected to Cuban House of Representatives 1936 Religious Affiliation: Catholic

Recreational Interest: reading, biking, diving

### Other Public Service

• Administrative Assistant to Mayor of Miami 1985-1988

#### Affiliations

- Westchester Lions Club
- Spanish American League Against Discrimination (SALAD)
- National Association of Latino Elected Officials (NALEO)
- National Conference of State Legislatures, Committee on Commerce and Communications
- American Legislative Exchange Council

# Highlights

- NAMI, Distinguished Legislator Award 1997
- Ranked Most Effective Legislator in the Florida Senate, Miami Herald 1996
- · Negotiated the contract for the new Miami Arena
- Florida Association of State Troopers, Leadership Award
- Police Benevolent Association, Distinguished Leadership Award
- Florida Attorney's Association, Furtherance of Justice Award 1994
- MADD, Award of Honor, Public Services Award 1994
- Florida Association of Community Colleges Award

District Office: Suite 202, 7902 NW 36th Street, Miami 33166-6663 305-513-7616

Capitol Office: 418 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-7897



# Paula Bono Dockery

Republican District 64

#### **Council/Committee Membership**

- Council for Ready Infrastructure
- Fiscal Responsibility Council
- General Government Appropriations, Chair
- Rules, Ethics & Elections
- State Administration, Vice Chair
- Transportation

# Legislative Service

- Elected to the House in 1996, reelected subsequently
- Appointed as Majority Whip for 1998-2000 legislative sessions
- Appointed to Governor's Study Commission on Growth Management 2000-2001

- · Appointed to Florida Forever Advisory Council
- Appointed to FACEE

#### **Biographical Information**

City of Residence: Lakeland Occupation: Reinsurance, citrus, and cattle Spouse: C. C. "Doc" of North Carolina Education: University of Florida, B.A., Political Science, 1983, M.A., Mass Communications, 1987 Born: June 6, 1961, Queens, New York Moved to Florida: 1968 Religious Affiliation: Catholic Recreational Interest: fishing, hiking, traveling, volleyball

#### Other Public Service

- · City of Lakeland Civil Service Board, past Chair
- · City of Lakeland Pension Board, past member

#### Affiliations

- · Florida Council of Education Management, past member
- Chamber of Commerce Governmental Affairs Committee, past member
- · Central Florida Development Council, past member
- · Lakeland Family YMCA, past Vice Chair
- · Foundation for Florida's Future, past Board Member
- · Lakeland Chamber of Commerce, past Board Member
- Junior League of Greater Lakeland, past member
- · Polk Museum of Art Board, past member
- Polk County Family Caregivers Inc.
- Winter Haven Hospital Pediatric Committee
- Combee Elementary Advisory Committee (SAC)
- Talbot House Capital Campaign, Campaign Chair
- Polk County Republican Executive Committee
- · Lakeland Republican Women's Club
- Polk County Education Foundation
- Lakeland Downtown Kiwanis Club

#### Highlights

- Florida Farm Bureau, Legislator of the Year 2000
- Florida Parks & Recreation Association, Outstanding Legislator Award 2000
- Florida Chamber of Commerce, Top 40 Legislators 2000, 1999, 1998
- Lake Wales Ridge State Forest, "Paula Dockery Trail" Dedication 2000
- Florida Forestry Association, Legislator of the Year 2000
- · Florida Cattlemen's Association, Legislator of the Year 2000
- Florida Aquatic Plant Management Society, Plant Management Award 1999
- Florida League of Cities, Legislator of the Year 1999
- Nature Conservancy Florida Chapter, Public Service Award 1999
- The Theodore Roosevelt Society, Teddy Award 1999
- Florida Parks and Recreation Association, Legislator of the Year 1999
- American Advertising Federation, John Cummins Legislative Award 1999

- Printing Association of Florida, Paul Revere Award 1999
- Florida Petroleum Marketers & Convenience Store Association, Outstanding Legislator 1999
- University of Virginia, Darden Graduate School of Business Administration Program for Emerging Political Leaders Selectee 1998
- 4th District American Advertising Federation Inc., Fall on the Sword Award 1998
- National Federation of Independent Business, Guardian of Small Business 1998
- Associated Industries of Florida, 100% Voting Record for Business 1998
- The Midwives Association of Florida, Legislator of the Year 1997
- Christian Coalition of Florida, Friend of the Family 1997
- Leadership Central Florida, graduate 1996
- Leadership Lakeland, graduate 1993
- Pi Rho Sigma Honor Society 1986
- Outstanding Young Women of America 1985

District Office: PO Drawer 2395, Lakeland 33806-2395 863-284-4525

Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2270



# Frank Farkas

Republican District 52

# Council/Committee Membership

- Council for Healthy Communities
- Council for Lifelong Learning
- General Education
- Health & Human Services Appropriations, Vice Chair
- Health Regulation, Chair

# Legislative Service

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: St. Petersburg Occupation: Chiropractic Physician Spouse: Toni Lee Witkowski of Pittsburgh, Pennsylvania Children: Brian Alexander, Stephanie Marie Education: St. Petersburg Junior College, A.A., 1976; Palmer College of Chiropractic, D.C., 1979; Eckerd College, B.A., Health Management, 1993
Born: May 17, 1956, Milwaukee, Wisconsin
Moved to Florida: 1972
Religious Affiliation: Catholic
Recreational Interest: golf, tennis, music (piano), bicycling

#### Affiliations

- · Young Women's Residence, past Board Member
- St. Petersburg Chamber of Commerce, Small Business Council Chair 1983
- St. Petersburg Jaycees, President 1983
- Pinellas County Chiropractic Society, President 1984
- Nina Harris Boy Scout Troop 350, past Chair 1990
- St. Petersburg Rotary Club, past President 1996
- Florida Chiropractic Association, past President 1996
- Snell Isle Neighborhood Association, past President 1997-1998
- · Pinellas County Republican Executive Committee
- Suncoasters
- Leadership St. Pete
- Leadership Tampa Bay

#### Highlights

- NFIB, Guardian of Small Business Award 2000
- Florida Association of Insurance and Finance Advisors, Representative of the Year 2000
- D.I. Rainey Legislative Award 2000
- Florida Assisted Living Association Appreciation Award 2000
- American Cancer Society Legislative Award 1999
- Brookwood, Annie Award 1999
- Friend of Massage Therapy Legislative Award 1999
- Florida Chiropractic Association Kudos Award 1995, 1998
- Florida Chiropractic Association, Distinguished Service Award 1998
- Markson Management Services, Chiropractic of the Year 1994
- St. Petersburg Chamber of Commerce, Small Business Person of the Year 1989

#### District Office: 1510 4th Street North, St. Petersburg 33704-4412 727-893-9855

Capitol Office: 1101 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5719



# Mike Fasano Majority Leader

Republican District 45

# Council/Committee Membership

- Council for Healthy Communities
- Procedural & Redistricting Council

# Legislative Service

• Elected to the House in 1994, reelected subsequently

# **Biographical Information**

City of Residence: New Port Richey Occupation: Associate Vice President, Morgan Stanley Dean Witter/Investments Education: St. Petersburg Junior College, 1987-1990 Born: June 11, 1958, Long Island, New York Moved to Florida: 1971 Religious Affiliation: Catholic Recreational Interest: golf, tennis

# Affiliations

- American Cancer Society Board Member, Income Development Chair
- · Knights of Columbus
- St. Thomas Aquinas Catholic Church
- West Pasco Youth Soccer Association, past coach and sponsor
- · Life Skills of Pasco Board Member

District Office: 8217 Massachusetts Avenue, New Port Richey 34653-3111 727-848-5885

Capitol Office: 322 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8528



Tom Feeney <sup>Speaker</sup>

Republican District 33

#### Legislative Service

- House of Representatives 1990-1994
- Elected to the House on April 27, 1996, reelected subsequently

#### **Biographical Information**

City of Residence: Oviedo Occupation: Attorney Business Interest: Real Estate Spouse: Ellen Stewart of Bolivar, Pennsylvania Children: Tommy, Sean Education: Penn State, B.A., Political Science, 1980; University of Pittsburgh, J.D., 1983 Born: May 21, 1958, Abington, Pennsylvania Moved to Florida: 1983 Religious Affiliation: Presbyterian Recreational Interest: jogging, roller hockey, reading, history, and economics

#### Other Public Service

- Orange County Legislative Delegation Chair 1993
- International Republican Institute Ambassador to Macedonian Government 1995
- Seminole County Legislative Delegation Chair 1996

- · Mosley's High-Tech Tutoring Board of Directors
- Cornerstone Inc. Distribution Center Board of Directors
- City of Light Business Leadership Council
- Member of East Orange, Southwest Volusia, Sanford, and Oviedo Chambers of Commerce
- · James Madison Institute Board of Directors, former Director
- OIA Kidsway Inc. Board of Directors
- Orange and Seminole County Republican Executive Committee
- · The Empowerment Network former Florida Chair

 American Legislative Exchange Council National Education Task Force former Chair 1992-1994

# Highlights

- Central Florida Young Republicans Outstanding Legislator of the Year 1991, 1992
- American Legislative Exchange Council Outstanding Legislative Member of the Year 1992
- Introduced parental choice in education legislation, which was selected as model legislation by the American Legislative Exchange Council 1992
- Southern College Community Service Award 1992 and Orlando Leadership Award 1993
- Republican Nominee for Lieutenant Governor 1994
- Orlando Business Journal "40 Under 40" Award recognizing rising stars in the Central Florida area 1996

District Office: PO Box 622109, Oviedo 32762-2109 407-977-6500

Capitol Office: 420 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1450



# Terry L. Fields

Democrat District 14

# Council/Committee Membership

- Business Regulation
- House Redistricting
- Insurance
- Workforce & Technical Skills

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Jacksonville Occupation: Longshoreman/Consultant Child: John Paul Terry Education: Florida A & M University, B.S., 1981; Florida State University, post graduate studies, 1983 Born: April 18, 1959, Jacksonville, Florida Religious Affiliation: Baptist Recreational Interest: reading, football

### Other Public Service

Jacksonville City Council Member

# Highlights

Jacksonville Civil Service Board

District Office: 2731-1 Edgewood Avenue W, Jacksonville 32209-2314

904-924-1880

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6893



# Heather Fiorentino

Republican District 46

# Council/Committee Membership

- Council for Lifelong Learning
- General Education, Chair
- Health & Human Services Appropriations
- Health Regulation
- Information Technology

### Legislative Service

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: New Port Richey Occupation: Pasco County School Teacher Spouse: Joseph "Joe" Fiorentino III Children: Joseph IV, stepson, Jennifer Education: Pasco-Hernando Community College, A.A., 1978; University of South Florida, B.A., 1984 Born: January 25, 1958, Columbia, South Carolina Moved to Florida: 1976 Religious Affiliation: Catholic Recreational Interest: drawing cartoons, arts and crafts, bike riding

# Other Public Service

- Pasco County Legislative Delegation, Chair 1999-2000
- State of Florida Elder Affairs Advisory Board Member 1999-2000
- State of Florida End-of-Life Care Work Group 2000

- New Port Richey City Council 1993-1998
- Cotee River Task Force, past Chair 1997-1998
- Florida League of Cities Intergovernmental Relations Committee
- Florida League of Cities Quality Cities Commission, past Chair 1993-1997
- Mayor's Task Force on Disabilities
- Community Redevelopment Agency
- New Port Richey Charter Ordinance Board 1992-1993

#### Affiliations

- President's Committee of Employment of Handicapped People 1977-1983
- · Pasco County Deaf Services Center, Co-Founder and past President
- West Pasco Historical Society
- Suncoast Epilepsy Association
- · Pasco County Mathematics Council
- Parent/Teacher Association
- USEP/AFT
- National Multiple Sclerosis Society, Florida Gulf Coast Chapter
- Our Lady Queen of Peace
- · Veterans of Foreign Wars Ladies Auxiliary

#### Highlights

- Florida Sheriffs Association Leadership Award 2000
- Florida Association of State Troopers Leadership Award 2000
- Florida Assisted Living Association Legislative Leadership Award 2000
- Florida Correction Officers Legislative Leadership Award 2000
- Phil Miskin Award 2000
- Florida Alarm & Safety Association Legislator of the Year 2000
- Florida Police Benevolence Legislative Leadership Excellence Award 2000
- Florida School Board Association Legislator of the Year 1999
- Florida Association Behavior Analysis Legislator of the Year 1999
- Who's Who Among America's Women 1999
- Advanced Institute for Elected Municipal Officials Certificate of Completion 1996
- Institute for Elected Municipal Officials Certificate of Completion 1994
- Pasco County School District Teacher of the Year 1994
- Who's Who Among America's Teachers 1992 and 1994
- Locke Elementary Teacher of the Year 1994
- University of South Florida Teacher of the Year Finalist 1993
- FOG Energy Mini-Grant Winner
- · Paint Your Heart Out Certificate of Appreciation

#### District Office: 6231 Grand Boulevard, New Port Richey 34652-2603 727-816-1307

#### Capitol Office: 1301 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5522



# Mark G. Flanagan

Republican District 68

# **Council/Committee Membership**

- Council for Competitive Commerce
- Banking, Chair
- Congressional Redistricting
- Education Appropriations
- Juvenile Justice

#### **Legislative Service**

- Elected to the House in 1994, reelected subsequently
- Manatee County Legislative Delegation, Vice Chair 1994-1996, Chair 1996-1998
- Republican Conference Policy Committee 1994-1996
- Florida Family Safety Task Force 1995-1996
- Florida Distance Learning Network Board Member
- Budget Conference Committee 1997-1998

# **Biographical Information**

City of Residence: Bradenton Occupation: Financial Consultant Spouse: Donna Lynne Sloss of Bradenton Children: Brendan Chase, Meghan Lynne, Kevin Michael Education: University of Florida, 1980-1981; University of San Francisco, B.A., US History, 1985 Born: February 14, 1963, Newton, Massachusetts Moved to Florida: 1972 Religious Affiliation: Roman Catholic Recreational Interest: my family, golf, baseball, swimming, reading great books

# Other Public Service

- Manatee County CEO Round Table
- Manatee County Boys and Girls Club Executive Board
- Manatee County Board of County Commissioners HIV/AIDS Task Force
- · University of South Florida Community Leadership Council
- Manatee County American Heart Association Board Member

- Knights of Columbus
- Bradenton Kiwanis
- Manatee County West Little League Manager

- Manatee County Young Republicans
- Manatee County Republican Club
- American Legislative Exchange Council
- · Florida Republican Party Executive Committee
- Manatee County Republican Party Executive Committee

#### Highlights

- Palmetto Youth Center Outstanding Leadership Award 1999
- American Cancer Society Legislative Award 1998
- Florida Sheriffs Association Superstar Award 1998
- National Federation of Independent Business, Guardian of Small Business Award 1997-1998
- Judges of the 12th Judicial Circuit Outstanding Service Award 1997
- Tampa Bay Regional Planning Council Special Recognition 1996
- Florida Perinatal Association Legislative Award 1996
- Florida Medical Association Legislative Award 1996
- Florida Chamber of Commerce 100 Percent Pro Business Roll Call 1995
- Florida Bankers Association Legislative Award 1995, 1998
- Florida Sheriffs Association Legislative Award 1995, 1996
- Republican Leader's Outstanding Freshman Award 1994-1996

District Office: Suite C-2, 4301 32nd Street West, Bradenton 34205-2700 941-755-2283

Capitol Office: 200 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4086



# Lois J. Frankel

# Democratic Leader

Democrat District 85

#### Legislative Service

- House of Representatives 1986-1992
- AIDS Task Force Chair 1986-1990
- Majority Whip, Human Resources Development 1988-1990

- Southern Legislative Conference of the Council of State Governments, Human Resources Committee, alternate member
- Health and Rehabilitative Services Chair 1990-1992
- National Conference of State Legislatures Children & Family Services Committee
- · Elected to the House in 1994, reelected subsequently
- House Select Committee on Child Abuse & Neglect, Chair 1994-1996
- Family Law & Children Committee, Vice Chair 1996-1998
- Juvenile Justice Committee, Vice Chair 1998-2000
- Democratic Leader 2000-2002

### **Biographical Information**

City of Residence: West Palm Beach Occupation: Attorney Child: Benjamin Frankel Lubin Education: Boston University, B.A., *magna cum laude*, 1970, Phi Beta Kappa; Georgetown University Law Center, J.D., 1973 Born: May 16, 1948, New York City, New York Moved to Florida: 1974 Religious Affiliation: Temple Beth El Recreational Interest: painting, golf

# **Other Public Service**

- Take Stock in Children
- Palm Beach County American Cancer Society Board of Directors
- Palm Beach County Jewish Family and Children's Services, Director
- Domestic Assault Shelter Founder
- Governor Chiles Red Ribbon Panel on AIDS Chair 1992
- The Florida Bar Commission on the Legal Rights of Children

#### Affiliations

- · Florida and Palm Beach County Bar Associations
- Florida Association of Women Lawyers, Palm Beach County Chapter, past President
- Jewish Federation of Palm Beach County
- National Organization for Women
- Executive Women of the Palm Beaches
- · Palm Beach County Women's Chamber of Commerce
- Palms West Chamber of Commerce

# Highlights

- Georgetown University Law Center, Criminal Law Review Editor
- Central Florida AFL-CIO, Legislator of the Year 2000
- Weizmann Institute of Science, Women of Vision Honoree 2000
- The Academy of Florida Trial Lawyers Legislative Leadership Award 2000
- Palm Beach Chapter of the National Association of Social Workers, Citizen of the Year 1999
- Florida School Board Association, Legislator of the Year 1998

- Florida Association of District School Superintendents, Legislator of the Year 1998
- Jewish Family & Children Services, Advocate of the Year 1998
- American Jewish Congress, Distinguished Civic Achievement Award 1997
- Florida AHEC Network Award, 1997
- Florida Chapter National Association of Social Workers, Legislator of Excellence 1997
- Florida Children's Forum, Children's Day Award 1995 & 1996
- American Heart Association Award 1995
- American Cancer Society Rookie of the Year Award 1994
- American Lung Association Political Courage Award 1992
- American Heart Association 1992
- Executive Women of the Palm Beaches Leadership Award 1991
- U.S. Department of Health and Human Services Commissioner's Award for the Prevention of Child Abuse and Neglect 1991
- Child Care Connection Child Advocate of the Year 1990
- Florida Federation of Business and Professional Women Outstanding Legislator Award 1990
- Florida Student Nursing Association First Legislative Award 1990
- Academy of Florida Trial Lawyers Outstanding Legislator Award 1990
- The Florida Children's Forum Annual Legislative Award 1990
- The Children's Home Society Child Advocate of the Year 1989
- ARC/Florida Brotherhood Award 1989
- Southern Coastal Division, R. David Thomas Child Advocate of the Year Award 1989
- Weizmann Institute of Science 1989
- Florida Brotherhood Award 1989
- Child Advocate of the Year 1989
- National Association of Social Workers Citizen of the Year 1989
- Nelson Poynter Civil Liberties Award 1988
- South Florida Business Journal-Price Waterhouse Up & Comers Government Award 1988
- Allen Morris Most Promising Freshman Award 1988
- Academy of Florida Trial Lawyers Freshman Award 1987
- FTP-NEA Freshman Friend of Education 1987

District Office: Suite 290, 1645 Palm Beach Lakes Blvd., West Palm Beach 33401-2216 561-681-2597

Capitol Office: 316 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4791



# Anne M. Gannon

"Annie"

Democrat District 88

# Council/Committee Membership

- Business Regulation
- Fiscal Policy & Resources
- Information Technology
- Rules, Ethics & Elections

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Delray Beach Occupation: Government Affairs and General Consulting Spouse: James J. Whalen of Boston, Massachusetts Education: Mississippi Gulf Coast Community College; Palm Beach Community College; Barry University; Florida Atlantic University Born: December 23, 1947, Xenia, Ohio Moved to Florida: 1983 Historical: Father, President of Mechanicsburg, Ohio School Board of Education Religious Affiliation: Catholic Recreational Interest: gardening, spinning, reading, cooking

# Other Public Service

- Delray Beach Child Care Task Force 1992-1993
- Florida Packaging Council
- · Palm Beach County Health Care Taxing Board-SE Subdistrict Board
- Delray Beach Affordable Housing Task Force
- Palm Beach County Criminal Justice Committee, Subcommittee on Detention

- Mississippi Young Democrats, State Co-Chair 1977-1979
- Outstanding Young Women of America 1980
- National Organization for Women, Mississippi State President 1977-1981, Mid-South Regional Director 1978-1983, South Palm Beach County, President 1986-1987
- City of Delray Beach Childcare Task Force, Chair 1988-1989
- Dell Park Homeowners and Residents Association, President 1990
- Haitian-American Community Center Delray Beach 1992-1994
- Palm Beach County Human Rights Council 1994-1996

- Delray Beach Community Childcare Center, Board of Directors 1994-1996
- Healthy Mothers-Healthy Babies, Advocacy Committee 1993-1994, Treasurer and Board of Directors 1995-present
- Pineapple Grove Main Street, Fundraising Chair 1996, Business Recruitment Committee 1997, Board of Directors 1996-present
- Palm Beach County Cooperative Extension Service, Master Gardener 1996-1998
- Palm Beach County Women's Chamber of Commerce 1998-present
- Delray Beach Chamber of Commerce 1992-present
- Palm Beach County Democratic Executive Committee 1990-present

#### Highlights

- Florida Women's Consortium, Annette Van Howe Failure is Impossible Award 2000
- Palm Beach County Women's Chamber of Commerce, Giraffe Award for Women Who Stick Out Their Necks in Their Community 2000
- Aging & Mental Health Coalition-USF Tampa, "A Strategy for Getting Your Voice Heard", Workshop Presenter 1999
- North Broward Business and Professional Women's Club, Woman of the Year Award 1998
- Tampa Florida Women's Summit, "The Feminization of the Economy", Moderator 1997
- Healthy Mothers-Healthy Babies Leadership Award 1997
- · Academy of Florida Trial Lawyers Awesome Allies Award 1997
- Florida Women's Political Caucus, Elaine Gordon Award for Advocacy for Women and Children's Rights 1996
- Florida AIDS Action Council Workshop Presenter 1996
- Florida Commission on Civil Rights Annual Conference Workshop Presenter 1994, 1995
- Delray Beach, Carolyn Zimmerman Humanitarian Award 1993
- Florida NOW Women's Equality Day Award 1991

District Office: 302 SE 2nd Street, Delray Beach 33483-4506

561-266-6612

Capitol Office: 1402 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1662



# Rene Garcia

Republican District 110

# Council/Committee Membership

- Child & Family Security
- Education Innovation
- Health & Human Services Appropriations
- Senate Redistricting
- Utilities & Telecommunications

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Hialeah Occupation: Printing/Consultant Education: Miami-Dade Community College, A.A., 1996; Florida International University, B.A., Political Science, 1999 Born: July 10, 1974, Hialeah, Florida Religious Affiliation: Catholic Recreational Interest: fishing, volleyball

#### **Other Public Service**

• Hialeah City Council, 1997, reelected 1999

#### Affiliations

• Hialeah Flamingo Kiwanis Club, 2nd Vice President

District Office: 3766 West 12th Avenue, Hialeah 33012-4126 305-827-2767

Capitol Office: 417 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-487-2197



# Andy Gardiner Deputy Majority Floor Whip

Republican District 40

# Council/Committee Membership

- Education Innovation
- House Redistricting
- Local Government & Veterans Affairs
- Transportation, Vice Chair

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Orlando Occupation: Executive Director, Apopka Area Chamber of Commerce Spouse: Camille Gampero of Brooklyn, New York Education: Stetson University, B.S., Political Science, 1992 Born: January 23, 1969, Orlando, Florida Religious Affiliation: Methodist Recreational Interest: fishing, reading

# Affiliations

- Complete Count 2000, past member
- Rotary Club
- · Apopka Foliage Sertoma Club
- Florida Hospital Foundation Board
- Orange County Young Republicans
- American Cancer Society Relay for Life
- Orange County Republican Executive Committee
- Orange County Legislative Delegation, Secretary 2001

District Office: 2205 East Michigan Street, Orlando 32806-4937 407-893-4447 Capitol Office: 402 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9770



# Dan Gelber

Democrat District 106

# Council/Committee Membership

- · Council for Healthy Communities
- Information Technology
- Joint Legislative Committee on Article V
- Juvenile Justice

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

 City of Residence: Miami Beach
 Occupation: Attorney, Hanzman Criden Law Firm, Coral Gables
 Spouse: Joan Silverstein of Miami
 Children: Sophie, Hannah
 Education: Tufts University, B.A., magna cum laude, 1982; University of Florida College of Law, J.D., 1985; Truman Scholar
 Born: November 26, 1960, Miami Beach, Florida
 Historical: Wife, Joan Silverstein, Federal Prosecutor; Brother-in-Law, John Barker, Florida Assistant Attorney General; Father, Seymour Gelber, Mayor of Miami Beach 1991-1997, Circuit Judge, Miami-Dade 1974-1989, Legislative Aide to State Senator Joe Eaton 1957-1959
 Religious Affiliation: Jewish
 Recreational Interest: basketball, football

# Other Public Service

- Chief Counsel to former United States Senator Sam Nunn 1994-1996
- Staff Director of the U.S. Senate's Permanent Subcommittee on Investigations
   1994-1996
- Assistant United States Attorney Southern District of Florida 1986-1994 (Public Corruption and Civil Rights Units)

- Big Brothers/Sisters of Miami, volunteer Big Brother 1985-present, past
  President
- Camp Fiesta Summer Oncology Camp, Co-Founder and volunteer counselor 1985-present
- Do the Write Thing, Chairman 1998-2000
- United Way Board of Trustees 1997-present

District Office: Suite 504, 300 71st Street, Miami Beach 33141-3087 305-864-8648 Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0690



# Hugh H. Gibson III

Republican District 42

# **Council/Committee Membership**

- Agriculture & Consumer Affairs
- Elder & Long-Term Care
- · Health & Human Services Appropriations
- Joint Legislative Auditing

# Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Lady Lake Occupation: Legislator Spouse: Evelyn J. Gramenzi of Camden, New Jersey Children: Hugh H. IV, Tracy Williamson, John Grandchildren: Scotty, Laurie, Timmy, Natalie, Johnny, Katie-Rose Education: Camden County College, Police and Fire Science Born: November 6, 1941, Camden, New Jersey Moved to Florida: 1992 Religious Affiliation: Episcopal Recreational Interest: golf, boating, fishing, bowling, target shooting

#### **Other Public Service**

- Mayor of Lady Lake 1999-2000
- Commissioner, Town of Lady Lake 1996-1998
- Fire Chief Cherry Hill New Jersey, 13 years

- Lake County Leadership Class, President 1997
- Lake County League of Cities, President 1999-2000
- Kiwanis Club
- · Leesburg Regional Medical Center, Board of Directors
- · Lake County Tourism, Board of Directors

- United Way Lake and Sumter Counties, Board of Directors
- Red Cross, Board of Directors

# Highlights

- Cherry Hill Police Department, Sergeant in charge of Juvenile Division 12 years
- Volunteer Fire Fighter/Fire Chief, 38 years, with numerous awards and commendations in span of career
- Commissioner, Town of Lady Lake 1996-1998
- Fire Chief Cherry Hill, NJ, detective in charge of Garden State Racetrack fire April 15, 1977, 13 years

District Office: 916 Avenida Central, The Villages 32159-5704 352-750-1671

Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5991



# J. Dudley Goodlette

Republican District 76

# Council/Committee Membership

- Council for Ready Infrastructure
- Procedural & Redistricting Council
- Judicial Oversight
- Rules, Ethics & Elections, Chair
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: Naples Occupation: Attorney Spouse: Barbara Joy "Barb" Hamilton of Waynesburg, Pennsylvania Children: Jenny, Harold, Cindy, Stephanie Education: Eastern Kentucky University, B.S., Political Science, 1970; University of Florida College of Law, J.D., 1972 Military Service: U.S. Army, Military Intelligence 1970-1985; Captain, USAR (Honorable Discharge 1985) Born: May 18, 1948, Hazard, Kentucky Moved to Florida: 1954 Religious Affiliation: Disciples of Christ Recreational Interest: golf, snow skiing, reading

#### Affiliations

- Florida Bar Board of Governors 1982-1986
- 20th Judicial Circuit Judicial Nomination Commission 1986-1990
- Edison Community College Board of Trustees 1990-1994
- Naples Area Chamber of Commerce President 1987-1988
- Collier County Economic Development Council Chair 1987-1988

# Highlights

- Naples Daily News Citizen of the Year 1993-1994
- Boys and Girls Club of Collier County (formerly Girls Inc.) Man of the Year 1996
- Junior Achievement Business Leadership Hall of Fame 1999

District Office: Suite 203, 3301 East Tamiami Trail, Naples 34112-4961 941-417-6205

Capitol Office: 513 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4487



# Kenneth Allan Gottlieb

"Ken"

Democrat District 101

# Council/Committee Membership

- Council for Lifelong Learning
- Council for Smarter Government, Vice Chair
- Fiscal Responsibility Council
- Banking
- General Government Appropriations

# Legislative Service

· Elected to the House March 17, 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Hollywood Occupation: Attorney; President, Best Title Spouse: Jennifer Leonard of Summit, New Jersey Children: Harrison Rex Gottlieb, Tyler Jackson Gottlieb Education: University of Florida, B.A., English, 1985; University of Miami College of Law, J.D., 1988 Born: May 26, 1963, Hollywood, Florida Religious Affiliation: Jewish

Recreational Interest: water sports, baseball, football, basketball

#### Other Public Service

- Hollywood City Commissioner 1992 and 1996, Vice Mayor 1993-1994, 1997-1998
- Metropolitan Planning Organization 1992-1998
- Community Redevelopment Agency Vice Chair 1993
- Broward League of Cities Secretary 1997-1998

### Affiliations

- E.V. Ready Broward Board Member
- Interfaith Council of Greater Hollywood
- · Hollywood Boulevard Theater Board Member
- · Hollywood Historical Society
- Miramar-Pembroke Pines Chamber of Commerce
- Hollywood Chamber of Commerce
- Hollywood Medical Center Board Member
- Art & Cultural Center of Hollywood Board Member

# Highlights

- Floridian of the Year, Hollywood Jaycees 2000
- Youth Law Center Award 1999
- Hollywood Chamber Leadership Award 1999
- Legislator of the Year Broward County P.T.A. 1999
- Sponsor of the Holocaust Insurance Act 1998
- American Jewish Congress Man of the Year 1997
- Hills Democratic Club Next Generation Award 1996
- Broward County Young Democrats Young Trailblazer of the Year 1995
- South Florida Magazine/Price Waterhouse Up and Comers Award 1993

District Office: 6700 Miramar Parkway, Miramar 33023-4897 954-893-5081

Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0145



# Carole Green

Republican District 75

# Council/Committee Membership

- · Council for Healthy Communities
- Elder & Long-Term Care, Chair
- · Health & Human Services Appropriations
- Information Technology
- Rules, Ethics & Elections

#### Legislative Service

- Elected to the House in 1998, reelected subsequently
- Appointed as Majority Whip for 1999-2000 legislative sessions

### **Biographical Information**

City of Residence: Fort Myers Occupation: Health Care Administrator, Retired Spouse: J. Milton "Milt" Green of Normal, Illinois Education: Methodist Medical Center School of X-ray Technology 1973; Mallinckrodt Institute of Radiation Oncology 1978 Born: February 14, 1952, Vandalia, Illinois Moved to Florida: 1987 Historical: Grandfather former Sheriff of Fayette County, Illinois Religious Affiliation: Lutheran Recreational Interest: tennis, reading

#### **Other Public Service**

• Hospital Board of Directors of Lee County 1994-1998

# Affiliations

- Lee Memorial Hospital Auxiliary 1988-present, President 1991-1992
- Children's Hospital Development Board 1994-present, Chair 1994-1995
- Republican Women Federated 1994-present
- South Florida Bank Board, November 1996-1998
- American Association of University Women 1998

#### Highlights

- Recognized by the Florida Chamber of Commerce as among their "Top 40 Legislators" for the 2000 Legislative Session
- Awarded the "Small Business Freshman" by the Florida United Businesses Association
- Recognized as a "Woman of Achievement" by the American Association of University Women, Naples Branch

- Organized and facilitated the "Southwest Florida Senior's Forum" at the Mann Hall in January 2000
- Lee County Delegation Chair for 2000-2001
- First Chair of the Children's Hospital Development Board 1994
- Developed and served as First Chair for American Cancer Society, Central Illinois Division, Professional Continuing Education 1981
- Foreign Exchange Student to Spain 1970

District Office: Suite 200, 15248 South Tamiami Trail, Fort Myers 33908-4207 941-433-6775

Capitol Office: 1102 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2047



# Ron L. Greenstein

Democrat District 95

### **Council/Committee Membership**

- Fiscal Responsibility Council
- Business Regulation
- General Government Appropriations, Vice Chair
- Natural Resources & Environmental Protection
- Workforce & Technical Skills

# Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Coconut Creek Occupation: President/The Greenstein Group Education: Santa Fe Junior College, A.A., 1970; Florida International University, B.A., 1974 Military Service: U.S. Army 1969-1970 Born: February 26, 1951, Brooklyn, New York Moved to Florida: 1969 Religious Affiliation: Jewish Recreational Interest: power walking

#### Other Public Service

- City of Coconut Creek Mayor, Vice Mayor, City Commission 1988-1998
- Democratic Leadership Council, State of Florida Chairperson

# Affiliations

- Broward Alliance, Treasurer 1998, Chairperson 2000
- Broward County Welfare Reform Committee, Chair
- Broward Work Force Development Board, Vice Chair and One-Stop Committee
- The New Broward Alliance Secretary, Special Division Co-Chair
- Broward Economic Development Council, Treasurer, Minority Business
   Development Co-Chair, Sports Development Committee Vice Chair
- Broward Economic Development Committee Executive Board
- · Broward League of Cities Welfare-to-Work Committee, Co-Chair
- Broward Welfare Reform Committee, Planning Committee, Accountability Committee, and Job Retention Committee
- · Seniors Foundation of Northwest Broward, Margate
- SOS Children's Village Board of Directors
- · Broward Regional Health Planning Council
- Broward County Resource Recovery Board
- North Broward Chamber of Commerce, Board of Directors and President
- Keiser Career Institute Advisory Board
- Department of Children and Family Services Child Care Advisory Committee
- Broward County School Board Consultant Review Committee and Blue Ribbon Committee
- HRS District 10, Alcohol, Drug, and Mental Health Committee
- Coconut Creek Democratic Club
- Broward County Democratic Executive Committee
- · Broward County Young Democrats, past President
- · Broward Homebound, Program Director

# Highlights

- Broward County Public Schools Vocational, Adult & Community Education
   Public Official of the Year 2000
- Florida League of Cities Defender of Home Rule Award 2000
- ACE of Florida Public Official of the Year 2000
- Florida Petroleum Marketers Association Chairman's Award 2000
- City College-Ft. Lauderdale Honorary Doctorate of Human Letters 2000
- Florida Association of Technical Center Educators Legislator of the Year 2000
- Florida Superintendent Association Legislator of the Year Award 2000
- Broward Community College Competitive Edge Award-Presidential Leadership Program 2000
- Family Central Child Advocate of the Year 1999
- City of Hope Humanitarian of the Year 1997
- Broward Chamber of Commerce Small Businessman of the Year 1997
- Broward Economic Development Council Spirit of Broward Award 1995
- Child Care Connection Governmental Person of the Year 1993
- Florida Community Education Foundation Man of the Year 1991

District Office: 4800 West Copans Road, Coconut Creek 33063-3879 954-956-5600

Capitol Office: 212 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-3164



# Mike Haridopolos

Republican District 30

### **Council/Committee Membership**

- Fiscal Policy & Resources, Vice Chair
- Health Regulation
- Joint Legislative Committee on Intergovernmental Relations, Alternating Chair
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Melbourne Occupation: College Professor, author Education: Stetson University, B.A., 1992; University of Arkansas, M.A., 1993 Born: March 15, 1970, Huntington, New York Moved to Florida: 1990 Religious Affiliation: Methodist Recreational Interest: golf, NASCAR

District Office: Suite 215, 2955 Pineda Causeway, Melbourne 32940-7307 PO Box 411479, Melbourne 32941-1479 321-752-3131 Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9720



# James Harper, Jr.

"Hank"

Democrat District 84

# **Council/Committee Membership**

- Council for Competitive Commerce, Vice Chair
- · Council for Smarter Government
- Business Regulation
- Economic Development & International Trade
- Education Innovation

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: West Palm Beach Occupation: Consultant/Development Director Business Interest: Buy the Square Yard Inc.; Bethel Enterprises Spouse: Alanda Shannon Timmons of Riviera Beach Child: Gerald Lamarr Education: Florida Atlantic University, Communications Born: March 23, 1970, Lake Worth, Florida Historical: A descendant of a pioneer of West Palm Beach, Mrs. Millie Gildersleeve, the first black midwife in Palm Beach County Religious Affiliation: Nondenominational Recreational Interest: basketball, football, baseball, golf, theater

#### **Other Public Service**

- Legislative Aide, Representative Addie Greene 1993-1995, 1998-2000
- Legislative Aide, Senator Matthew J. Meadows 1996-1998

- Young Democrats of Palm Beach County, President 1994-1995
- Urban League of Palm Beach County, Vice Chair 1994-2000
- · Sickle Cell Disease Association of America, past member
- · Minority Business Certification Task Force, past member
- Housing Partnership Inc.
- The Responsible Fatherhood Initiative
- · Healthy Mothers/Healthy Babies
- Boys and Girls Club, Riviera Beach
- Florida Conference of Black State Legislators, Secretary 2000

District Office: Suite 106, 2620 Australian Avenue, West Palm Beach 33407-5625 140 North Lake Avenue, Pahokee 33476-1860 561-650-6850

Capitol Office: 218 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8632



# Gayle B. Harrell

Republican District 81

### **Council/Committee Membership**

- General Government Appropriations
- Health Regulation
- Information Technology
- Joint Legislative Auditing

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Stuart Occupation: Business Manager/Health Care Administrator Business Interest: Former High School Teacher; Former Adjunct Faculty, Indian River Community College Spouse: James E., M.D. of Jacksonville Children: Stephanie, Jennifer, James Jr., Melinda Education: University of Florida, B.A., Spanish, 1964, M.A., Latin American History, 1977 Born: July 21, 1943, Nashville, Tennessee Moved to Florida: 1956 Religious Affiliation: Presbyterian Recreational Interest: boating, tennis, fishing

#### **Other Public Service**

• Allapattah Ranch Acquisition Study Committee

- Tri-County TEC, past Board Member, President 1985
- Hibiscus Children's Center, Funding Board 1985-present, President 1998, Board Member
- The Barn Theatre, past Board Member, President 1994

- Hibiscus Children's Center Guild, Founding Board Member, President 1995, Vice President 1996, 1997
- FMA Alliance Legislative Communications Network, State Chairman 1998
- Republican Club of Martin County, President 1999, Board Member
- Martin County Republican Executive Committee
- Port St. Lucie Republican Club
- First Presbyterian Church, past Elder & Deacon, Lay Reader

#### Highlights

- Martin County Woman of Distinction in Private Sector 1996
- United Way of Martin County, Outstanding Volunteer in Social Services 1992

District Office: 121 SW Port St. Lucie Boulevard, Port St. Lucie 34984-5099 561-873-6500

Capitol Office: 1102 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8749



# Lindsay M. Harrington

Republican District 72

# **Council/Committee Membership**

- Council for Lifelong Learning
- · Council for Ready Infrastructure
- Fiscal Responsibility Council
- Colleges & Universities
- Natural Resources & Environmental Protection, Chair

#### Legislative Service

· Elected to the House in 1996, reelected subsequently

#### **Biographical Information**

City of Residence: Punta Gorda Occupation: Real Estate Broker Spouse: Deborah Lynn Children: Loren Myles, Lisa Nicolle Education: Virginia Commonwealth University, B.S., Business Administration, 1973; Pepperdine University, M.A., Human Resource Management, 1976 Military Service: U.S. Air Force, Master Sergeant, active and reserve (12 years) Born: November 12, 1944, Charlottesville, Virginia Moved to Florida: 1979

97

Religious Affiliation: Baptist

Recreational Interest: hunting, fishing, camping, economics, politics

#### Other Public Service

• Punta Gorda Mayor 1995-1996, Vice Mayor 1991-1994, City Council 1988-1996

#### Affiliations

- Republican Party of Charlotte County, Chair 1988-1994
- Charlotte County 4-H, President 1994-1996
- Southwest Florida Regional Planning Council 1995-1996
- Charlotte County Economic Development Council

### Highlights

- Florida Chamber of Commerce Top 40 Legislators of the Year Award 2000
- Florida School Board Association Top Legislator of the Year 2000
- American Heart Association Legislator of the Year 2000
- State of Florida Correctional Law Enforcement Officers Legislator of the Year 2000
- National Federation of Independent Business Guardian of Small Business Award 1998
- Christian Coalition of Florida 100 percent Voting Record
- Named by Associated Industries of Florida as one of 23 legislators with 100 percent Voting Record for issues affecting industry in Florida
- As Councilman and Mayor of Punta Gorda, was instrumental in the city being named the "Best Small City in the South" and the "Second Best Place to Live in the Country"

District Office: Unit #2110, 115 Tamiami Trail, Punta Gorda 33950-3600 941-575-5820

Capitol Office: 405 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9175



# Chris Hart IV

Republican District 57

# Council/Committee Membership

- · Council for Ready Infrastructure
- Business Regulation
- · Information Technology, Chair
- Rules, Ethics & Elections
- Transportation & Economic Development Appropriations

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Tampa Occupation: Vice President, Chief Marketing Officer, Classified Technologies Group Spouse: Amy Coleman of Alamagordo, New Mexico Children: Maddie, Charlie Education: Florida State University, B.S., Political Science, 1991; University of South Florida, M.B.A., 1999 Born: August 11, 1968, Fort Benning, Georgia Moved to Florida: 1970 Historical: Father, Chris Hart III, was elected to Hillsborough County Commission 1994-present Religious Affiliation: Presbyterian Recreational Interest: golf, running, reading, traveling

- Palma Ceia Presbyterian Church
- Workforce Florida Inc., Board Member
- USF College of Business Dean's Circle
- Small Business Development Center Advisory Council
- Dale Mabry Elementary PTA
- YMCA Sustaining Campaign 1995-1996
- Young Life of Tampa, volunteer 1994-1995
- Leadership Pasco, Board of Directors 1995-1997
- Carter & Associates, Vice President 1998
- South Tampa Chamber of Commerce
- Town 'n Country Chamber of Commerce
- Greater Tampa Chamber of Commerce

# Highlights

- Senior Legislative Assistant to Senator John Grant 1993-1997
- USF College of Business, Assistant Director of Development 1997-1998

District Office: Suite 113, 4302 Henderson Blvd., Tampa 33629-5608 813-272-2920 Capitol Office: 412 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2770



# **Bob Henriquez**

"Coach" Democratic Co-Floor Leader

Democrat District 58

# Council/Committee Membership

- Council for Lifelong Learning
- Council for Ready Infrastructure
- Local Government & Veterans Affairs
- Transportation & Economic Development Appropriations

# Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Tampa Occupation: Planner/Football Coach Spouse: Kimberly Kunath of Detroit, Michigan Education: Princeton University, A.B., Political Science, 1986 Born: September 23, 1964, Tampa, Florida Historical: Great-grandfather, Enrique Henriquez, last mayor of West Tampa; cousin, Louis de la Parte, Jr., State Senator 1966-1974 Religious Affiliation: Catholic Recreational Interest: fishing, golf, coaching

- College Democrats & Princeton Elm Club House
- Florida Athletic Coaches Association, District Representative 1996
- · Hillsborough County Coaches Association
- Wellswood Civic Association President 1998
- Princeton Alumni Association Schools Committee 1998-1999

District Office: 4449 West Hillsborough, Tampa 33614-5439 813-673-4673 Capitol Office: 212 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9460



# Sally A. Heyman

Democrat District 105

### **Council/Committee Membership**

- · Council for Healthy Communities
- Council for Ready Infrastructure
- Colleges & Universities
- Crime Prevention, Corrections & Safety
- Tourism, Vice Chair

#### **Legislative Service**

• Elected to the House in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: North Miami Beach Occupation: Crime/Loss Prevention Specialist; Attorney Business Interest: Owner of/Consultant for CRIME: Gopher It Inc. 1981-Present Education: University of Florida, B.A., Criminal Justice, 1975; Nova University, M.S., Criminal Justice, 1981; University of Miami School of Law, J.D., 1992 Born: November 10, 1954, Baltimore, Maryland Moved to Florida: 1955 Religious Affiliation: Jewish Recreational Interest: bike riding, water sports, snow skiing, hiking, attending football and hockey games, traveling

# Other Public Service

- · City of North Miami Beach Council Member for seven years
- North Miami Beach Police Department
- Miami Police Department
- Active in local charitable, civic, professional, political, and women's organizations

- · Commission on Status of Women
- The Florida Bar

- American Cancer Society
- Florida Crime Prevention Training Institute Alumni
- · Advisory Committee for Disabled Individuals
- Area Chambers of Commerce
- Aventura Marketing Council
- · Florida Association of Women Lawyers
- Local Homeowners Associations
- Women's Political Caucus
- National Organization for Women
- Dade Partners for Safe Neighborhoods
- Crime Watch
- Regional Democratic Clubs
- National Association of Jewish Legislators
- Voices for Children

District Office: Suite 303, 1100 NE 163 Street, North Miami Beach 33162-4515 305-919-1888

Capitol Office: 210 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1028



# Mike Hogan

Republican District 13

# Council/Committee Membership

- Claims
- Congressional Redistricting
- Health Promotion, Vice Chair
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Jacksonville Occupation: Construction Manager Business Interest: Florida Telco Credit Union, Supervisory Committee Spouse: Judith Ellen "Judy" Gunther of Riverside, California Children: Jennifer Hogan Jones, Joshua Michael, Joseph Edward Education: University of South Florida, B.A., 1972 Born: September 30, 1949, Jacksonville, Florida Historical: Lewis Z. Hogan first permanent settler in Jacksonville Religious Affiliation: Southern Baptist Recreational Interest: golf, tennis, softball

### Other Public Service

• City Councilman Jacksonville 1991-1999

### Affiliations

- Bob Tebow Evangelistic Association, President 1985-1990
- Riverside Rotary, Director
- Women in Need, Director
- Northeast Florida Safety Council, Director
- · Fellowship of Christian Athletes, past Director
- Leadership Jacksonville

# Highlights

- Historical Preservation Award 2000
- City Council, Charlie Webb Award 1999
- Numerous Achievement Awards from various West Jacksonville Athletic Associations
- Pop Warner Award
- Base Reuse Commission, Service Award
- Trinity Baptist Ministries, Award for Council Service
- Good Government Award 1995

District Office: 3520-2 Blanding Boulevard, Jacksonville 32210-5253 904-573-4994

Capitol Office: 1101 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5102



Legislative Service • Elected to the House in 2000

# Wilbert Holloway

"Tee"

Democrat District 103

# Council/Committee Membership

- · Council for Ready Infrastructure
- General Government Appropriations
- · Joint Administrative Procedures
- Transportation

#### **Biographical Information**

City of Residence: Miami Occupation: Area Director, Corporate & External Affairs, BellSouth Spouse: Linda Hodges Children: Royce, Dwayne, Diron, David Education: Bethune-Cookman College, B.S., Business Administration, 1970 Born: August 3, 1948, Miami, Florida Religious Affiliation: Baptist Recreational Interest: golf

#### Other Public Service

- Dade County Community Relations Board, Chairman, Language Impact (Bilingualism) Committee Chair
- Community Partnership for the Homeless, Board Member, Co-Chairman Site Selection Committee
- Liberty City Community Relations Team, Chairman 1978

- Achievers Club of Miami, past President
- Miami-Dade County Coalition of Chambers of Commerce, Chairman
- Miami-Dade Chamber of Commerce, past President, past Vice President, past Secretary and past Banquet Chairman, Education Committee Chairman
- James E. Scott Community Association Inc. (J.E.S.C.A.), Board of Directors Chairman
- Urban League of Greater Miami, Board Member, Director
- Frontiers International Service Club, National Chairman Board of Directors, Miami Club past President, National Constitutional and Youth Development Committee, National Board Secretary
- North Dade Chamber of Commerce, Chairman, Vice President, Public Relations Chairman, Trustee Council-Liaison to Board, Board Member
- Sunstreet Festival Committee Charter Member, Executive Board Member, Secretary, Treasurer, and Vice President
- Park City Development Corporation, Chairman
- United States Department of Education-Southeast Regional Center for Drug-Free Schools and Communities Advisory Council
- State of Florida Sports Foundation, Director
- Greater Miami Chamber of Commerce, Multicultural Committee
- Aventura Marketing Council, Trustee, Chairman's Roundtable
- Opa-Locka Community Development Corporation, Executive Committee, Director
- Crimestoppers, Director
- Dade County Public Schools Magnet Programs, Advisory Committee
- Peace Education Foundation, Director
- Coconut Grove Playhouse, Director
- Parkway Regional Hospital, Governing Board Member
- Florida Memorial College, Board of Visitors
- · Epilepsy Foundation of Dade County, Director
- North Dade Forum, Trustee

- Prince Hall Mason, 32nd Degree Shriner
- Omega Psi Phi Fraternity
- · Business Volunteers for the Arts, Director
- South Florida Black Film Festival, Advisory Board
- · Charles R. Drew Elementary School, Advisory Board
- New Way Fellowship Baptist Church, Lay Leader
- · Rotary Club of Allapattah, Director, past President
- · Greater Miami Neighborhoods
- United Negro College Fund, Advisory Board, Telethon Chairman
- Little Havana Activities and Nutrition Centers, Director/Treasurer
- Northwestern Senior High Alumni, "Sixty-Sixers"
- · Goodwill Industries, Director
- The Family Christian Association of America, Advisory Board Member
- Junior Achievement, Board of Directors
- National Association for the Advancement of Colored People (NAACP), Life Member
- · Private Industry Council of South Florida, Board Member
- Alpha Phi Omega National Service Fraternity
- · United Way of Dade County, Trustee, Panel Chairman, Agency Relations
- Miami Citizens Against Crime, Executive Board Member
- · Leadership Miami, Executive Committee
- Black Arts Board-Cultural Arts Zone, Director/Chairman
- · Partners for Youth, Council
- Job Corps, Community Relations Board
- · Carey Technical Institute, Advisory Board

District Office: Suite 260, 1405 NW 167th Street, Cross Pointe at Golden Glades, Miami 33169-5732 305-628-7077

Capitol Office: 1402 The Capitol, 402 South Monroe Street,

Tallahassee 32399-1300 850-488-0766



# Edward L. Jennings, Jr.

"Ed"

Democrat District 23

## Council/Committee Membership

- Business Regulation
- Education Innovation
- Information Technology
- Senate Redistricting
- Transportation & Economic Development Appropriations

## Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Gainesville Occupation: President/CEO Jennings Development Group Inc. Education: University of Florida, B.A., Political Science, 1993 Born: July 25, 1968, Gainesville, Florida Historical: Father, Edward L. Jennings, Sr., Gainesville City Commissioner 1993-2000, Mayor 1996-1997 Religious Affiliation: Baptist Recreational Interest: basketball, football, table tennis

- U.N.C.F. Alachua County Board of Directors 1991-1992
- Rising Sun Lodge #10, Prince Hall Affiliated FA&M Assistant Secretary 1992present, Senior Warden 1996
- Mt. Pisgah, Chapter #105, H.R.A.M., Prince Hall Affiliated, Treasurer 1993-1994
- Florida Blue Key, President 1994
- Leadership Gainesville Alumni Association, Board of Directors 1994-present
- Alachua County Volunteer Center, Corporate Volunteer Council 1995-present
- Gainesville Enterprise Zone Development Agency, Board of Commissioners 1995-1997
- Heritage 100, Steering Committee 1996-present
- Talents Investment Group Inc., Board of Directors 1997-present
- Leadership 2000, Alachua County Chapter, Chair 1997-present, 1998 State Summit Organizer
- East Gainesville Development Task Force, President/Chairman 1998-2000
- University Community Task Force, Steering Committee 1999-present
- United Way of Alachua County, Board of Directors 1999-present
- Gainesville Builders Association, Board Member 1999-present

- · Gainesville Sports Organizing Committee, Board of Directors 1999-present
- Healthy Communities Initiative, Steering Committee 2000-present
- Black Political Consortium, Steering Committee
- Leadership Gainesville XXI, Graduate
- Marion County Builders Association

### Highlights

- Gainesville Sun 1999 Person of the Year in Economic Revitalization
- TV20 20 People to Know in Gainesville
- Omicron Delta Kappa Sophomore of the Year Award 1998
- University of Florida Reitz Union Outstanding Minority Leadership Award 1988
- University of Florida Presidential Minority Scholarship Award 1986, 1987
- Savant UF Leadership Honorary 1987

District Office: Suite A, 1220 NE 8th Avenue, Gainesville 32601-4597 PO Box 5546, Gainesville 32627-5546 352-955-6232

Capitol Office: 1001 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5794



## **Randy Johnson**

Republican District 41

### **Council/Committee Membership**

- Fiscal Responsibility Council
- Procedural & Redistricting Council
- Health Regulation
- Transportation & Economic Development Appropriations, Chair
- Utilities & Telecommunications

### Legislative Service

• Elected to the House in 1998, reelected subsequently

### **Biographical Information**

City of Residence: Celebration Occupation: President/CEO Central Florida Sports Authority Spouse: Darlene Adlington of Groton, Connecticut Children: Jordan, Brooke Education: University of Florida, B.A., Economics, 1981 Military Service: Navy Carrier Pilot/Officer 9 years of service on USS Saratoga, Theodore Roosevelt, and Independence; Flew over 200 missions from 3 aircraft carriers in defense of our country; Decorated for rescue of 5 servicemen lost at sea Born: December 16, 1959, Nampa, Idaho Moved to Florida: 1971 Religious Affiliation: Baptist

### Other Public Service

- Orange County Board of County Commissioners Staff Director
- Orlando Naval Training Center Director of Staff/Admiral's Aide

District Office: 99 West Plant Street, Winter Garden 34787-3139 407-877-0122

Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0256



## Stan Jordan

Republican District 17

## Council/Committee Membership

- Child & Family Security
- Education Appropriations
- Education Innovation
- Transportation

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Jacksonville Occupation: Business Owner Business Interest: Commercial pilot (plane & helicopter) Spouse: Shirley of Jacksonville Children: Becky, Joni Education: Jacksonville University, B.S., 1960, M.A., 1967 Military Service: U.S. Army 39 years, Colonel (Retired), Legion of Merit Award, Senior Aviator, Fixed & Rotary Wing Pilot, Aviation Commander Born: September 24, 1937, Jacksonville, Florida Religious Affiliation: Baptist Recreational Interest: camping, music, grandparenting

### Other Public Service

• Duval County School Board 16 years

### Affiliations

- The Retired Officers Association
- American Legion
- Florida School Board Association
- National School Board Association

### Highlights

- Freedom Foundations Award
- American Educators Medal
- The Florida Cross
- Chamber, Businessman of the Year
- Government Task Force on Education, Chairman
- All Florida School Board (honor)
- Duval County, Outstanding Elected Official

District Office: 9210 Arlington Expressway, Jacksonville 32225-8212 904-727-6560

Capitol Office: 417 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4388



## Arthenia L. Joyner Democratic Whip

Democrat District 59

## Council/Committee Membership

- Health Promotion
- Rules, Ethics & Elections
- Transportation & Economic Development Appropriations
- Utilities & Telecommunications

Legislative Service

• Elected to the House in 2000

#### Biographical Information City of Residence: Tampa

Occupation: Attorney

 Education: Florida A&M University, B.S., 1964; Florida A&M University College of Law, J.D., 1968
 Born: February 3, 1943, Lakeland, Florida
 Religious Affiliation: African Methodist Episcopal

Recreational Interest: reading, traveling, walking

### Other Public Service

- Criminal Justice Planning Council of Hillsborough County, Charter Member 1974-1984
- Hillsborough County Nursing Home Ombudsman Committee 1975
- Tampa Urban League, Board of Directors 1975
- YWCA, Board of Directors 1976-1977
- Florida Probation & Parole Qualifications Selection Committee 1977
- Bay Area Legal Services, Board of Directors 1977-1986, 1990
- Helping Hand Day Nursery, Board of Directors 1978-1986
- Travelers Aid Society Inc., Board of Directors 1980-1988
- Hillsborough County School Board, Citizen Advisory Committee 1983-1984
- Hillsborough Community Housing Resource Board 1984-1985
- State Long-Term Care Ombudsman Committee 1984-1986
- Hillsborough County Charter Review Board 1985-1986
- · Governor's Task Force on the Black Family 1986
- Bay Community Players Inc., Board of Directors 1986-1988
- City of Tampa General Employees Pension Fund, Board of Trustees 1988-1990
- Hillsborough County Partners in Progress Committee 1989
- Florida Supreme Court Racial and Ethnic Bias Commission 1990-1991
- Greater Tampa Chamber of Commerce, Board of Governors, Executive Committee, Minority Economic Development Council 1990-1993
- Governor's Commission on Government for the People 1991
- Hillsborough County Aviation Authority 1991-1999
- Tampa Economic Development Board, Board of Directors 1992-1994
- Hillsborough County Overall Economic Development Committee 1992-1994
- Clinton-Gore Administration, Justice-Civil Rights Transition Cluster, Senior Advisory Council 1993
- Governor's Commission on African-American Affairs 1993-1994
- Tampa Bay Partnership, Policy Board 1993-1999
- U.S. Delegation World Population and Development Conference, Cairo, Egypt 1994
- U.S. Delegation United Nations Fourth World Conference on Women, Beijing, China 1995
- Florida A&M University Foundation Board of Directors
- University Community Hospital Trustee
- Federal Aviation Authority Management Advisory Council

- Virgil Hawkins Florida Chapter National Bar Association, President 1974-1976
- National Bar Association, President 1984-1985

- Delta Sigma Theta Inc., National Legal Advisor 1985-1992
- National Coalition 100 Black Women Inc., National Legal Council 1992-1993
- Federal Judicial Nominating Commission for Florida 1992-1996
- Commissioners' Roundtable, Airports Council International, North America, Steering Committee and Vice Chair 1992-1999
- Judicial Nominating Commission, 13th Judicial Circuit, Chair 1993-1994
- Legal Steering Committee, Airports Council International, North America 1995-1999
- Links Inc., National Parliamentarian 1997-2000
- American Bar Association
- The Florida Bar
- · George E. Edgecomb Bar Association, Hillsborough County
- · Hillsborough County Bar Association, Board of Directors
- · Florida Association of Women Lawyers
- · National Association of Bond Lawyers
- Greater Tampa Urban League, Life Member
- NAACP, Life Member

### Highlights

- Florida Bar Celebration of Florida's First 150 Women Lawyers and the First 5 African-American Women Lawyers, Honoree 2000
- Airport Minority Advisory Council Leadership Award 1999
- Outstanding Service to Legal Profession, Community and Bar Association 1998
- Women of Distinction-Suncoast Girl Scouts Award 1995
- National Organization of Black Law Enforcement Officer's Achievement Award 1993
- George E. Edgecomb Bar Association, Francisco Rodriguez Award 1993
- Selected by the American Jewish Committee to participate in Project Interchange's African-American Leaders Seminar in Israel 1993
- Leadership Florida 1992-1993
- The Charmettes Inc., Eunice Thompson Service Award 1992
- National Bar Association, Women Lawyers Division, Founders Achievement Award 1992
- College Hill Resident Council, Supporting The Struggle Award 1991
- Democratic Women Clubs of Florida, Award of Excellence 1990
- Executive Woman of the Year 1990
- Plant City Business and Professional Women Club Award for Dedication and Outstanding Performance 1989
- Leadership Tampa 1988-1989
- · Governor's Distinguished Black Floridian Award 1987
- Bay Area Legal Services Pro Bono Award 1985-1988
- · Listed in Who's Who Among Black Americans 1985
- Selected as one of America's Top 100 Black Business and Professional Women by Dollars and Sense Magazine 1985
- Selected as one of America's 100 Most Influential Black Americans by *Ebony* Magazine 1985

- Outstanding Achievement and Community Service Award, Eastgate Community Church 1985
- Downtown Tampa Business and Professional Women's Club, Women of Achievement Award 1984
- Listed in Who's Who in Florida 1973
- Administrative Assistant to Representative Joe Lang Kershaw, Florida House of Representatives 1969
- Florida Chapter National Bar Association, Earl M. Johnson, Sr. Award

District Office: Suite C, 508 W. Dr. Martin Luther King, Jr. Blvd., Tampa 33603-3402 813-233-2857

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5432



# Charlie Justice

Democrat District 53

## Council/Committee Membership

- Child & Family Security
- Education Appropriations
- General Education
- Tourism

## Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: St. Petersburg
Occupation: Project Coordinator, University of South Florida
Spouse: Kathleen of New York
Education: St. Petersburg Junior College, A.A., 1988; University of South Florida, B.A., 1993
Born: July 23, 1968, St. Petersburg, Florida
Religious Affiliation: United Church of Christ
Recreational Interest: politics, Florida travel, college sports, reading

- University of South Florida Pinellas Chapter, Alumni Association 1993-present
- Big Brothers Big Sisters of Pinellas, Board of Directors 1997-present
- Suncoast Tiger Bay Club 1997-present

District Office: Suite A103, 6798 Crosswinds Drive North, St. Petersburg 33710-5469

727-552-1380

Capitol Office: 1201 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9337



## Jim Kallinger

Republican District 35

### **Council/Committee Membership**

- · Council for Ready Infrastructure
- · Business Regulation, Vice Chair
- Colleges & Universities
- Insurance
- Senate Redistricting

### **Legislative Service**

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Winter Park Occupation: General Contractor Spouse: Dana Chilton of Suffolk, Virginia Children: Christopher, Gregory, Alexander Education: University of Vienna, 1981-1982; Lake Forest College, B.A., International Relations, 1983 Born: January 15, 1960, Evanston, Illinois Moved to Florida: 1984 Religious Affiliation: Lutheran Recreational Interest: racquet ball, running, outdoor and family activities

### Other Public Service

Orange County Legislative Delegation

### Affiliations

- Orange County Republican Executive Committee
- Mid-Florida Home Builders Association

### Highlights

· Citizens for a Sound Economy, National Activist of the Year 1999

District Office: Suite 1026, 1035 South Semoran Boulevard, Winter Park 32792-5512 407-681-5454 Capitol Office: 308 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2742



## Will S. Kendrick

Democrat District 10

### **Council/Committee Membership**

- Council for Competitive Commerce
- Fiscal Responsibility Council
- Procedural & Redistricting Council
- Agriculture & Consumer Affairs, Vice Chair
- General Government Appropriations
- State Administration

## Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Carrabelle Occupation: Banking Executive Spouse: Constance Faith "Connie" Messer of Woodville Children: Sterling, Jonathan, Collins Education: Florida School of Banking, 1990 Born: April 10, 1960, Apalachicola, Florida Historical: Ralph G. Kendrick, father, served on Franklin County Commission 1980-1984; Cheryl Sanders, sister, serves on Franklin County Commission Religious Affiliation: Methodist Recreational Interest: hunting, fishing

### Other Public Service

• Franklin County School Board, District 2, 1986-2000, Chairman 1992-1999

- Carrabelle Chamber of Commerce, President 1997
- Carrabelle Lions Club, past President
- Masonic Lodge #73
- Franklin County Hospice Advisory Council
- Carrabelle Methodist Church

## Highlights

- Franklin County Senior Citizens, Board of Directors
- FSU Stavros Center, Board of Directors
- Florida School Board Association, Board of Directors 1994-1996
- Served as School Board Chairman 1992-1999
- Carrabelle Band Boosters, past Treasurer
- Carrabelle United Methodist Church, past Administrative Council Chairman, past Treasurer

District Office: PO Box K, Carrabelle 32322-1211 850-488-7870 PO Box 877, Cedar Key 32625-0877 352-493-6700 Capitol Office: 209 House Office Building, 402 South Monroe Street,

Tallahassee 32399-1300 850-488-7870



## **Bev Kilmer**

## **Deputy Majority Floor Whip**

Republican District 7

## Council/Committee Membership

- · Council for Lifelong Learning
- Procedural & Redistricting Council
- Colleges & Universities, Chair
- · Crime Prevention, Corrections & Safety
- Economic Development & International Trade
- House Redistricting

### Legislative Service

· Elected to the House in 1998, reelected subsequently

### **Biographical Information**

City of Residence: Quincy Occupation: Association Executive Spouse: Larry Children: Teresa Dean, Ken, Kirk Grandchildren: Pamela, Jacqui, Kenny Education: Matrix Institute of Business Born: January 24, 1951, Detroit, Michigan Moved to Florida: 1970 Religious Affiliation: Baptist

### Affiliations

- Antioch Baptist Church
- Gadsden Chamber of Commerce
- Gadsden County Industrial Board
- Opportunity Florida Board
- Tallahassee Society of Association Executives
- American Society of Association Executives
- · International Organization of Non-Invasive Electrology
- National Alliance of Salon Professionals
- Refuge House

### Highlights

- Authored 12 business and management books
- · Authored one children's book
- National educator and motivational speaker

District Office: PO Box 1586, Marianna 32447-5586

850-718-0047

PO Box 1603, Santa Rosa Beach 32459-1603

850-833-3319

Capitol Office: 1302 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2873



# Suzanne M. Kosmas

Democratic Caucus Chair

Democrat District 28

## Council/Committee Membership

- · Council for Ready Infrastructure
- Fiscal Responsibility Council
- Elder & Long-Term Care
- Senate Redistricting
- Utilities & Telecommunications

### Legislative Service

• Elected to the House in 1996, reelected subsequently

### **Biographical Information**

City of Residence: New Smyrna Beach Occupation: Owner/Broker, Prestige Properties of New Smyrna Beach Children: Paul Jr., Michael, David, Kristen Education: Pennsylvania State University 1961-1963; George Mason University 1971-1973; Stetson University, B.A., Political Science, 1998 Born: February 25, 1944, Washington, D.C. Moved to Florida: 1973 Religious Affiliation: Methodist Recreational Interest: tennis, jogging, reading, school, grandchildren

#### **Other Public Service**

- · Volusia County Planning and Zoning Board
- · Southeast Volusia Zoning Board, Chair
- · East Central Florida Regional Planning Council
- Volusia County Environmental and Natural Resources Advisory Council, Chair
- Indian River Lagoon National Estuary Program

#### Affiliations

- United Way of Volusia County, Board Chair
- Volusia Vision Executive Board
- Habitat for Humanity Advisory Board
- Volusia County Cultural Arts Advisory Board, Atlantic Center for the Arts Trustee
- Futures Inc. Business Intern Committee, Chair
- · Volusia County Business Development Corporation
- · Volusia County Association of Responsible Developers
- National Association of Realtors
- Florida Association of Realtors

### Highlights

- FTP-NEA Freshman Friend of Education Award 1998
- Volusia County PTA Legislator of the Year 1998
- National Transplantation Assistance Fund Exceptional Service Award 1997
- American Heart Association Award for Support of Heart Legislation 1997
- American Cancer Society Certificate of Merit 1997
- Center for Community Involvement Volunteer of the Year 1996

District Office: 1055 N. Dixie Freeway, #5, New Smyrna Beach 32168-6200 904-427-4466

Capitol Office: 316 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6653



# Jeffrey D. Kottkamp

"Jeff"

Republican District 74

## Council/Committee Membership

- Agriculture & Consumer Affairs
- Claims
- House Redistricting
- Judicial Oversight, Vice Chair

### Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Cape Coral Occupation: Attorney/Mediator Spouse: Cyndie Cooner of Fort Myers Education: Edison Community College, A.A., 1982; Florida State University, B.S., 1984; University of Florida College of Law, J.D., 1987 Born: November 12, 1960, Indianapolis, Indiana Moved to Florida: 1977 Religious Affiliation: Baptist Recreational Interest: snow skiing, weight training, college football

### Other Public Service

• Lee County Human Services Funding Committee 1994-1996

- Dade County Bar Association, Board of Directors Young Lawyers Section 1990-1991
- Lee County United Way Allocation Committee 1995-1998
- Lee County Republican Executive Committee 1995-2000
- Southwest Florida Federal Bar Association, Vice President 1996
- Seminole Club of Southwest Florida, President 1996
- Lee County Bar Association, President 1998
- 20th Judicial Circuit Committee on Professionalism 1998-1999
- Christian Chamber of Commerce of Southwest Florida 1998-present
- Edison Community College Legal Assistant Advisory Committee 1998-present
- Calusa Inns of Court 1999-present
- The Florida Bar, Chairman Florida Bar Journal Editorial Board 2000
- Florida Council of Bar Association Presidents, President-Elect 2000

- Cape Coral Republican Club
- Florida Defense Lawyers Association, Editorial Board Trial Advocate Quarterly

### Highlights

- Licensed to practice law in Florida, 11th Circuit U.S. Court of Appeals and United States Supreme Court
- Certified by the Florida Supreme Court as a County and Circuit Court Mediator
- Adjunct Professor Southwest Florida College of Business 1995
- · Law Clerk to United States District Court Judge Sidney Aronovitz 1991
- · Law Clerk to United States Court Judge Joe Eaton 1990

District Office: Suite D, 3624 Del Prado Blvd., Cape Coral 33904-7100 941-344-4900

Capitol Office: 313 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-7433



## Dick Kravitz

Republican District 19

### **Council/Committee Membership**

- Crime Prevention, Corrections & Safety
- General Education, Vice Chair
- Natural Resources & Environmental Protection
- Senate Redistricting

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Jacksonville Occupation: Insurance Agent/Business Consultant Spouse: Shirley Levin of Jacksonville, Florida Children: Eric, Hirsh Education: Temple University, B.S., Education, 1963; Ohio University, M.A., Sports Administration, 1972 Born: May 8, 1941, Philadelphia, Pennsylvania Moved to Florida: 1972 Religious Affiliation: Jewish Recreational Interest: running, golf, weight training

#### Other Public Service

- Jacksonville City Council 1987-1999, City Council President 1995
- Northeast Florida Regional Planning Council 1989-1999, Chairman 1996
- Duval County Republican Party Executive Committee
- Duval County Tourist Development Council 1990-1999, Chairman 1995

#### Affiliations

- Southside Businessmens Club, Board Member 1980-1985, current member
- Mandarin Council Chamber of Commerce, Vice President 1986, current member
- Police Athletic League, Board Member 1987-1995
- National Conference of Christians and Jews, Board Member 1988-1999
- Mayor's Victim's Assistance Advisory Council, Board Member 1989-1993, member 1995-1998
- Mandarin Community Club, Board Member 1989-2000
- Mandarin Business Association, Board Member 1990-1995
- Jacksonville Chamber of Commerce, Board Member 1995
- Florida Planning and Zoning Association
- · Mandarin Museum and Historical Society

### Highlights

- "Most Service to City Council President" President's Award 1999
- Mandarin Community Club, Community Service Award 1999
- Jacksonville Historic Preservation Commission, Historic Preservation Award 1998
- Mandarin Athletic Association, Youth Service Award 1998
- "Most Outstanding Councilman" Charles Webb Award 1994
- N.E. Florida Planning and Zoning Association, Focus Award 1994
- Mayor's Victim's Assistance Advisory Council, Victim Advocate Award 1993
- Sierra Club, Friend of the Environment Award 1989
- American Soccer League, Executive of the Year 1984
- The Sporting News, AA General Manager of the Year (in professional baseball) 1973

District Office: 2131 Park Avenue, Orange Park 32073-5585 904-278-5660

Capitol Office: 1201 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1304



# Bruce Kyle

Republican District 73

## Council/Committee Membership

- Council for Smarter Government
- Procedural & Redistricting Council
- Business Regulation, Chair
- Senate Redistricting, Co-Chair
- Transportation

### Legislative Service

• Elected to the House in 1998, reelected subsequently

### **Biographical Information**

City of Residence: Fort Myers Occupation: Attorney Spouse: Rebecca Ann Harrington of Middletown, Ohio Education: Emory University, B.A., 1991; St. Thomas University, J.D., 1994; Villanova University, LL.M., Taxation, 1995 Born: May 30, 1969, Fort Myers, Florida Religious Affiliation: Catholic Recreational Interest: fitness training/health, time spent with family

### Affiliations

- Sons of the American Revolution
- Lee County Bar Association
- Florida Bar Association
- McGregor AIDS Clinic, ex officio member
- · Fort Myers Chamber of Commerce
- · Lee County Juvenile Justice Council Key Leaders Board
- Teen Court
- Lee County Domestic Violence Task Force, past member
- · Lee County Law Enforcement Committee, past co-Chair

District Office: Suite 208, 2120 Main Street, Fort Myers 33901-3010 941-335-2411/941-338-2486

Capitol Office: 203 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1541



## Carlos A. Lacasa

Republican District 117

### **Council/Committee Membership**

- Fiscal Responsibility Council, Chair
- Procedural & Redistricting Council
- Senate Redistricting

### Legislative Service

• Elected to the House in 1994, reelected subsequently

### **Biographical Information**

City of Residence: Miami Occupation: Attorney at Law Spouse: Mary R. Matos-Lacasa Education: University of Miami, B.A., 1987; Nova University School of Law, J.D., 1990 Born: December 6, 1963, Miami, Florida Recreational Interest: capitalism, chess, reading, softball, fishing

### Other Public Service

- Dade County Minimum Housing Appeals Board Chairman 1991-1994
- Dade County Task Force for Elderly Health Care 1994-1995

### Affiliations

- Cammillus House Board of Directors
- · Coconut Grove Playhouse Board of Directors

District Office: Suite 108, 1890 SW 57th Avenue, Miami 33155-2164 305-569-2600

Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6506



## E. Denise Lee

Democrat District 15

## Council/Committee Membership

- Child & Family Security
- Claims
- General Government Appropriations
- Insurance
- Senate Redistricting

## Legislative Service

• Elected to the House November 2, 1999, reelected subsequently

## **Biographical Information**

City of Residence: Jacksonville Occupation: Consultant Child: Tammy Education: Florida A&M University Born: June 30, 1952, Jacksonville, Florida Religious Affiliation: African Methodist Episcopal

District Office: 1722 North Davis Street, Jacksonville 32209-6519 904-798-4880 Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-7417



# Cindy Lerner

Democrat District 119

## Council/Committee Membership

- Council for Healthy Communities
- Agriculture & Consumer Affairs
- Child & Family Security, Vice Chair
- Education Innovation

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Miami Occupation: Attorney Business Interest: Political Consultant Spouse: Irving, D.V.M. of Miami Children: Jill, Robin, David Education: Newcomb College of Tulane University, B.A., 1974; Emory University School of Law, J.D., 1978 Born: August 21, 1952, Norfolk, Virginia Moved to Florida: 1960 Religious Affiliation: Jewish Recreational Interest: exercise, travel, camping

#### Other Public Service

- Children's Justice Act Task Force
- Health and Human Services Board, District 11A Vice Chair
- Miami-Dade Commission for Women

### Affiliations

- National Council of Jewish Women, President, Kendall Section 1990-1992, Vice President Public Affairs 1992-1994, State Public Affairs Chair 1997-1998
- CHARLEE of Dade County Advisory Board
- Dade County Domestic Violence Fatality Review Team, Legislative Chair
- · American Association of University Women
- League of Women Voters
- Neat Stuff Inc., Board Member
- Emily's List, Majority Council
- Chamber South

#### Highlights

- National Council of Jewish Women, Advocacy in Action Award 1999
- Hannah G. Soloman Award 1999
- One Voice for Children in Child Abuse Prevention 1998
- City of Miami Unsung Heroine Award 1996

District Office: Suite 208, 15321 South Dixie Highway, Miami 33157-1814 305-256-6286/305-256-6287

Capitol Office: 1202 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9550



# Kenneth W. Littlefield

"Ken"

Republican District 61

## Council/Committee Membership

- Council for Healthy Communities
- Council for Ready Infrastructure
- Health & Human Services Appropriations
- Health Promotion, Chair
- Utilities & Telecommunications

## Legislative Service

• Elected to the House March 9, 1999, reelected subsequently

## **Biographical Information**

City of Residence: Dade City Occupation: Property Management Spouse: Carole A. Clark of Superior, Wisconsin Children: LeAnne Webb, Lori Harris Education: Central College, Springfield, Missouri, B.A., 1967 Born: May 7, 1944, Pascagoula, Mississippi Moved to Florida: 1982 Historical: Carl Littlefield, brother, served in the Florida House of Representatives 1992-1998 Religious Affiliation: Christian

**Recreational Interest:** hiking, hunting, cycling, scuba diving, golf

### Affiliations

- Dade City Chamber of Commerce
- Central Pasco Chamber of Commerce
- Plant City Chamber of Commerce
- Wesley Chapel Chamber of Commerce
- · Zephyrhills Chamber of Commerce Board of Directors
- Main Street Zephyrhills Board of Directors
- Crescent Theatre Project Committee
- United Way of Pasco Board of Directors
- Kiwanis International Wesley Chapel Club Member

## Highlights

- Florida Coalition Against Domestic Violence Legislative Advocacy Award
- Pasco, Pinellas, Tampa Bay Chapter of FALA Better Life Award
- Dade City Chamber of Commerce Award for Outstanding Representation of Dade City Area

- F.O.P. Lodge #29 Award for Efforts to Better Law Enforcement and the Community
- Manor Care of Carrollwood Outstanding Service Award
- Florida Assisted Living Association Legislator of the Year 2000

District Office: 38440 5th Avenue, Zephyrhills 33540-4329 813-779-8915/813-558-5115 (Tampa)

Capitol Office: 1101 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5744



## Evelyn J. Lynn

Republican District 27

### **Council/Committee Membership**

- · Council for Healthy Communities
- Council for Ready Infrastructure
- · Fiscal Responsibility Council
- · Child & Family Security
- · Education Appropriations, Chair

### Legislative Service

• Elected to the House in 1994, reelected subsequently

### **Biographical Information**

City of Residence: Ormond Beach Occupation: Legislator, Consultant, Retired Educator Children: Karen Jans, Robert Grimm Business Interest: Investment and finance; substance abuse prevention; The Arts Education: Queens College, B.A., 1950; Stetson University, M.A., 1969; University of Florida, Ed.D., 1979 Born: February 2, 1930, Astoria, New York Moved to Florida: 1960 Religious Affiliation: Methodist Recreational Interest: travel, watercolor, reading

### **Other Public Service**

- Ormond Beach City Commission 1991-1994
- · Florida Commission on Education Reform and Accountability
- Women's Caucus Vice Chair

- · Florida Commission on Responsible Fatherhood
- Florida A&M University Institute on Urban Policy and Commerce Statewide Advisory Committee

#### Affiliations

- Seaside Music Theater Board Member and past Vice Chair
- Stewart-Marchman Center Board Member and past Vice President
- Halifax Medical Center Foundation Board Member and past Secretary
- · Clyatt Nursing Home Board Member and Secretary
- Big Brothers/Big Sisters of Volusia Honorary Board Member
- · Museum of Arts and Sciences Endowment
- · Pioneer Settlement for the Creative Arts Advisory Board
- Art League of Daytona Beach Trustee
- · Civic League of the Halifax Area
- Tiger Bay Club of Volusia County
- · United Way of Volusia County Board Member
- · Ormond Beach Historical Trust
- Ormond Memorial Art Museum Heritage Member
- · Bethune-Cookman College Women's Advisory Board
- · Volusia County Women's Network Member and past Treasurer
- · American Association of University Women
- Junior League of Daytona Beach Citizen's Advisory Board
- Arts for Complete Education/Florida Association of Arts Educators Board Member
- FUTURES Inc.
- University Club
- Florida International Festival Guild
- Daytona Beach Alumni Panhellenic Member and past President
- National Council of State Legislatures
- American Legislative Exchange Council
- National Order of Women Legislators
- Women Legislators' Lobby
- Florida Women's Caucus Foundation
- Phi Delta Kappa
- Governor's Éducation Transition Task Force
- · Education Commissioners' Blue Ribbon Committee
- International Republican Institute
- National Speaker on School Readiness, Education Reform, and Children & Family Issues
- Commission on Responsible Fatherhood
- Joint Legislative Budget Committee
- · International Republican Institute's Representative to Mongolia

### Highlights

- Florida Association of Community Colleges Legislative Service Award 1997
- Bethune-Cookman College Women's Advisory Board Valentine 1997
- Florida Chamber of Commerce Top 40 Award 1997 and 1998
- Florida Association of Rehabilitation Facilities Legislator of the Year 1997

- Florida Chapter, National Women's Political Caucus Special Award 1997
- District 12 Girls Initiative, Girls Leadership Award 1997
- Florida School Board Association, Legislator of the Year 1998
- Florida State Courts, Dependency Court Improvement Committee Special Appreciation Award 1998
- ACE/FAAE Senator Bob Johnson Award for Arts Education Support 1998
- The Family Source of Florida Child Abuse Prevention Award 1998
- Howard A. Doolin Memorial Award for Music and Arts Education 1998
- Alpha Delta Kappa
- · Lawrence J. Kelly Distinguished Service Award
- Institute on Urban Policy and Commerce at FAMU Leadership Award
- Lockheed-Martin Business Environment Award
- Institute for School Innovation "Pioneer" Award
- · Florida Association of School Administrators Award
- Embry Riddle Outstanding Speaker Award

District Office: Suite 202, 140 South Atlantic Avenue, Ormond Beach 32176-1703 386-676-4000

Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9873



## **Richard A. Machek**

Democrat District 78

### **Council/Committee Membership**

- Council for Smarter Government
- Elder & Long-Term Care
- House Redistricting
- Joint Legislative Committee on Everglades Oversight
- Natural Resources & Environmental Protection, Vice Chair

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Delray Beach Occupation: Agriculture Spouse: Wanda Davis of Delray Beach Children: Carol, Kimberly Education: Palm Beach Junior College, 1957-1958 Military Service: U.S. Army 6 months active duty, 5 1/2 years reserve Born: October 2, 1937, Samsula, Florida Religious Affiliation: Methodist Recreational Interest: fishing

### **Other Public Service**

- Governor Lawton Chiles Leadership 2000
- Florida Department of Agriculture & Consumer Services Soil & Water Conservation Council State Chair
- Palm Beach County Conservation Land Acquisition Selection Committee, Vice Chair
- Palm Beach County Soil & Water Conservation District Board of Supervisors
- South Florida Water Management District Governing Board 1995-1999
- Federal Reserve Bank of Atlanta/Small Business, Agriculture and Labor Advisory Council 1996-1999
- Palm Beach County Agriculture Enhancement Committee, Citizens Agricultural Committee, Extension Service Agriculture Awareness Board, Extension Service Horticulture Advisory Committee, Economic Development Citizens Committee, and Economic Council's Panel on Agriculture

### Affiliations

- 1988 Greater Delray Beach Visions 2000 Assembly
- Palm Beach County Directions 1988 Conference
- · South Florida Fair & Expositions Board of Trustees
- Pioneer Boys Association Inc.
- Florida Association of Conservation Districts Treasurer
- Palm Beach County Farm Bureau President 8 years, Vice President 4 years
- Florida Farm Bureau State Horticultural Advisory Committee
- Florida Foliage Association Broward-Palm Beach Chapter, Director
- The Morikami Inc., Palm Beach County Parks & Recreation Trustee
- Palm Beach Wholesale Growers Association President & Director

District Office: Suite 402-A, 5353 West Atlantic Avenue, Delray Beach 33484-8102 561-279-1633 Suite 87, 4188 Okeechobee Road, Fort Pierce 34947-5414 561-595-1380

Capitol Office: 405 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5588



## Connie Mack

Republican District 91

## Council/Committee Membership

- Business Regulation
- Education Innovation
- Fiscal Policy & Resources
- House Redistricting
- Information Technology, Vice Chair

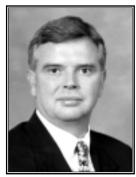
### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Fort Lauderdale Occupation: Marketing Executive with LTP Management Spouse: Ann Galluzzo McGillicuddy Child: Addison McGillicuddy Education: University of Florida, B.S., 1990 Born: August 12, 1967, Fort Myers, Florida Historical: Connie Mack, father, was a member of the U.S. House of Representatives 1982-1988 and a U.S. Senator 1989-2000; Morris Sheppard, great-grandfather, U.S. House of Representatives early 1900s, U.S. Senate 1912-1941; John Sheppard, great-great-grandfather, U.S. House of Representatives around the 1880s. Religious Affiliation: Catholic Recreational Interest: family, fishing, golf, boating District Office: 2601 East Oakland Park Blvd., #204, Fort Lauderdale 33306-1612 954-958-5569

Capitol Office: 412 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0635



# Mark Mahon

Republican District 16

## Council/Committee Membership

- Council for Ready Infrastructure
- Child & Family Security
- Economic Development & International Trade
- Rules, Ethics & Elections
- Transportation & Economic Development Appropriations

### Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Jacksonville Occupation: Attorney Spouse: Mary Ciccone of Leominster, Massachusetts Children: Harrison, Davis, Lacy Born: April 8, 1957, Jacksonville, Florida Education: Florida State University, B.S., with honors, 1978, J.D., 1981 Historical: Lacy Mahon, Jr., father, Florida House of Representatives 1953, 1955, and Duval County Solicitor 1957-1960 Religious Affiliation: Baptist Recreational Interest: golf

### Other Public Service

- Jacksonville Transportation Authority Board Member 1993-2000
- Jacksonville Transportation Authority Chairman 1997-1999
- Jacksonville Metropolitan Planning Organization Member 1994-present

### Affiliations

- Jacksonville Bar Association
- Jacksonville Inns of Court

District Office: Suite 1133, 233 East Bay Street, Jacksonville 32202-5414 904-359-6090

Capitol Office: 1202 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4171



# Stan Mayfield

Republican District 80

## Council/Committee Membership

- Congressional Redistricting
- General Government Appropriations
- Health Promotion
- Joint Legislative Committee on Everglades Oversight, Alternating Chair
- Transportation

## Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Vero Beach Occupation: Professional Engineer; General Contractor; Assistant Superintendent, St. Lucie District Schools Spouse: Deborah Phillips "Debbie" Minton of Pensacola Children: Evan, Samuel, Coleman Education: University of Florida, B.S., Civil Engineering, 1987 Born: November 12, 1955, Pensacola, Florida Religious Affiliation: Baptist Recreational Interest: fishing, hunting, tennis, basketball

## Other Public Service

• Indian River County School Board 1992-1996

## Affiliations

- Treasure Coast Kiwanis, past member
- Community Child Care Resources, past Board Member
- Indian River County Chamber of Commerce
- Florida Engineering Society

## Highlights

- St. Lucie County School District, Assistant Superintendent/Facilities and Support Services 1997-present
- City of Jacksonville, Engineering Division, Associate Engineer, Streets
   Highway Division
- Florida Department of Transportation, Junior Research Engineer

District Office: 1053 20th Place, Vero Beach 32960-5359 561-778-5077 Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0952



## Jerry Louis Maygarden

Republican District 2

### **Council/Committee Membership**

- Council for Ready Infrastructure
- Fiscal Responsibility Council
- Health & Human Services Appropriations, Chair
- · Senate Redistricting, Co-Chair

#### Legislative Service

- Elected to the House in 1994, reelected subsequently
- Escambia County Legislative Delegation, Chairman 1995-present

### **Biographical Information**

 City of Residence: Pensacola
 Occupation: Health Care Executive
 Spouse: Rhonda Delene Fosha of Boulder, Colorado
 Children: Louis Ameal III, Morgan Lora
 Education: Pensacola Junior College, A.A., Liberal Arts, 1972; University of West Florida, B.A., Communication Arts, cum laude, 1974, M.A., Communication Arts, 1975
 Military Service: U.S. Navy; Served with Navy Riverine Forces while attached to Landing Ship Squadron II in the Mekong Delta, Republic

of South Vietnam 1969-1970 Born: December 22, 1948, Pensacola, Florida Religious Affiliation: Methodist, First United Methodist Church Respectively approach approach and a south

Recreational Interest: camping, biking, reading

### Other Public Service

 City of Pensacola Mayor 1991-1994, Mayor pro tempore 1989-1991, City Councilman 1985-1992

- · Baptist Health Care Foundation President 1989-present
- Rotary International 1989-present

- Bank of Pensacola, Affiliate of Synovus Financial Corporation, Director 1991-present
- Vietnam Veterans of Northwest Florida 1991-present
- Veterans of Foreign Wars, Post 706, Life Member

## Highlights

- University of West Florida Distinguished Alumni Award, Community and Government Service 1993
- Rotary Foundation of Rotary International, Paul Harris Fellow 1993
- Freedoms Foundation at Valley Forge, George Washington Honor Medal 1993
- Pensacola News-Journal and Pensacola Area Chamber of Commerce Community Leader of the Year for Outstanding Contributions to Free Enterprise, the Quality of Life, and the Economy of West Florida 1988
- Pensacola Junior College Distinguished Alumni Award, Government Service 1988

District Office: Suite A6, 7201 North 9th Avenue, Pensacola 32504-6600 850-494-7330

Capitol Office: 221 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8278



## Perry C. McGriff, Jr.

Democrat District 22

## Council/Committee Membership

- Colleges & Universities
- Education Appropriations
- Insurance
- State Administration

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Gainesville Occupation: Insurance Agent Spouse: Noel Mills of Gainesville Children: Jana, Mark, Keith, Kevin, Matthew Grandchildren: Lauren Taylor, Kendall Noelle, and Colson Andrew Grayson, Ryan Colson, Nicholas Emmer, and Kyle Mark McGriff Education: University of Florida, B.S., Physical Education, 1960 Born: June 29, 1937, Arcadia, Florida Religious Affiliation: Christian Recreational Interest: sports, biking, reading

#### **Other Public Service**

- Gainesville City Commission, Mayor
- Alachua County Commission, Chairman
- FRPCJUA, Board of Governors

### Affiliations

- U.S. Olympian Club 1959-present
- March of Dimes, Campaign Chairman 1963, Chairman 1964-1966
- University City Kiwanis 1964-1970
- Gainesville Kiwanis Club 1981-present, Chairman Spiritual Aims 1985-1987, Salvation Army Bell Ringer, Chairman 1984-1990, Vice President 1990, President-elect 1991, President 1992, Seventeen years perfect attendance
- Children's Home Society, District Member 1967-1973, State Member 1968-1973
- Fellowship of Christian Athletes, Chairman and Founder Alachua County, President 1967-1970, Board of Directors
- Boys Club Board of Directors 1974-1975
- Crime Trac, Board Member 1981-1988
- Phi Delta Theta, Florida Alpha Educational Foundation 1987-present
- Gainesville Sports Organizing Committee, Co-Founder and President 1988-1990, Interim Executive Director 1997, Executive Committee 1988-present, Board of Directors
- Civitan Regional Blood Center, Board of Directors 1989-present, Executive Committee 1993-present, Growth & Development Committee, Chair 1994present, Galloneer of Distinction 29 gallons/40 times-Apheresis, National Bone Marrow Program, Organ and Tissue Donor
- Outback Steakhouse Gator Bowl, Alachua County Chairman, Tennessee vs Virginia Tech 1994
- Florida Supreme Court Certified County Mediator 1995-present
- House of Hope, Charter Member and Board of Directors 1995-1997
- Eighth Judicial Circuit, Fee Arbitration Committee 1996

### Highlights

- State Farm Insurance, National Quality Award 10 times, National Sales Achievement Award 9 times, Multiline Sales Award Charter Member 1966-present
- America's Blood Centers, Highest Volunteer Service Award, Larry Frederick Award 1999
- Exchange Club of Gainesville, Book of Golden Deeds 1993
- Governor's Council on Physical Fitness & Sports Leadership Award 1990
- Olympic Torch Relay 1996
- Phi Delta Theta National Award, Phi of the Year 1975
- Florida Jaycees, Five Outstanding Men of Florida 1971, Governmental Affairs Winner 1963
- · Gainesville Jaycees Distinguished Service Award 1964

- Outstanding Amateur Baseball Player in Florida 1963
- Florida Blue Key 1959-present
- University of Florida, Outstanding Baseball Player in the 1960-1969 Decade, Gator Hall of Fame 1969, Alumni Association Outstanding Senior Athlete 1960, College of Health and Human Performance Outstanding Graduate 1997

District Office: PO Box 1209, Gainesville 32602-1209 Suite 1, 1120 NW 13th Street, Gainesville 32601-4136 352-334-3820

Capitol Office: 1003 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0887



## Matthew J. Meadows

"Matt"

Democrat District 94

### **Council/Committee Membership**

- Congressional Redistricting
- Criminal Justice Appropriations, Vice Chair
- · Economic Development & International Trade
- General Education
- Local Government & Veterans Affairs

### Legislative Service

- Senate 1992-1998
- Elected to the House in 2000

### **Biographical Information**

City of Residence: Lauderhill Occupation: Retired Educator Spouse: Charley Mae Harris of Macon, Georgia Children: Matthew, Felicia, Debbie, Tommy, Priscilla Education: Bethune-Cookman College, B.S., 1961; University of Massachusetts, Nova University, University of New Hampshire, Harvard University, Graduate Studies; Logos International/Evangelic Center for Religious Studies, Honorary Doctor of Divinity 1994 Born: September 5, 1938, Fort Pierce Religious Affiliation: Baptist Recreational Interest: bowling, fishing, camping

### Other Public Service

- Florida Coastal School of Law, Board of Advisors 1997-present
- Alzheimer's Association of Broward County, Board of Directors 1996-present

- Columbia University Hospital and Medical Center, Board of Trustees 1993-present
- Area Agency on Aging of Broward County, President, Board of Directors, member 1990-present
- City of Lauderhill, Council President 1988-1989, 1990-1991
- Lauderhill City Commission 1986-1992, last term as Chair
- · Lauderhill Planning and Zoning Board, past Chair
- · Board of the Florida League of Cities
- · Florida League of Cities, Environmental Quality Committee, past Chair
- · Broward League of Cities, Board of Directors
- · Florida Department of Education, Florida Right to Read Sessions, consultant
- · Florida Commission on African-American Affairs
- Florida Commission on Minority Health
- · Florida Commission on Minority Economic and Business Development
- Florida Gold Coast Clean Cities Coalition
- Southern States Energy Board, Vice Chair
- Florida Mail Ballot Election Commission
- Governor's Building Codes Study Commission
- Southern States Legislative Intergovernmental Affairs Committee

### Affiliations

- City of Lauderhill, Mayor, City Council, and Citizens participation in development ment and presentation of the City's 1st Annual Who's Who in Black History 1986
- First Baptist Church of Pompano Beach, National Day of Prayer 1994
- Martin Luther King Coordinating Committee, Guest Speaker for MLK Awards Breakfast 1995
- City College, Executive Committee 1995-1996

### Highlights

- Florida Association of Homes for the Aging, Recognition of Support and Commitment 1998
- Florida Association of School Social Workers, Legislator of the Year 1997
- South Florida Day Treatment Center, Certificate of Appreciation 1997
- Columbia University Hospital and Medical Center Board of Trustees, Outstanding Service 1993-1997
- Broward County Public Schools, Super Special Session and more Awards 1997
- Broward City Trial Lawyers Association, Appreciation for Dedication to Protecting the Rights of the People 1997
- Boca-Delray-Boynton Democratic Women's Club, Participant at the P.O.C. Democratic Legislative Delegation 1997
- Dolphin Democratic Club, Jesse Portis Helm Award, Service to South Florida's Gay and Lesbian Community 1997
- Dillard Community School, Outstanding Service and Dedication 1996-1997
- Florida League of Cities 70th Award Convention, Defender of Home Rule Award, Visionary Leadership in Florida Legislation 1996
- Church of God of West Broward, Outstanding Public Service and Leadership 1996

- West Palm Beach National Housing Development Corporation, Certificate of Appreciation 1996
- Broward County Cooperative Extension Service, Help Me Learn, Help Me Grow Child Health Fair 1995
- Fraternal Order of Police, Florida State Lodge, Distinguished Legislator Award 1995
- Governor's Hurricane Confederation, Outstanding Leadership in Sponsors Legislation
- Boys and Girls Club, Special Award 1995
- U.A.C.T. Communication Group, Woras Enterprises Inc., Certificate of Sponsorship 1995
- Broward Legislative Delegation, Appreciation of Leadership and Service 1994-1995
- Gold Coast Builders Association, Recognition of Dedicated Service to the Community 1995
- Lauderhill Middle Community School, Outstanding Service to Middle School 1995
- South Florida Regional Planning Council and the Florida Gold Coast Clean Cities Coalition, Recognition of Leadership and Commitment 1995
- Florida Literacy Coalition, Exceptional Contributions to Literacy 1995
- Florida Restaurant Association, Outstanding Leadership and Legislation Achievements 1995
- City of Cooper and Broward County, Honorary Citizen 1995
- Florida AHEC Network, Special Tribute to the Broward County Legislative Delegation 1995
- Club Entre Nous, Sincere Appreciation 1995
- State Long-Term Care Ombudsman Council, Gratitude and Support of the Program 1994
- Trustee Board of Grand Chapter A.M.E. Church Lake Worth, Dedicated Service-Reflects Christian Attitude and Demeanor 1994
- Florida Association of School Administrators, Raymond B. Stewart Gavel of Authority Award for Outstanding Legislative Contribution to Promote Better Education for Children 1994
- Northwest Neighborhood Centennial Reunion, Recognition of Valued and Outstanding Service 1994
- United Democratic Club, Outstanding Dedicated Service and Loyalty to Principle 1994
- EFNEP Advisory Board, Appreciation, Co-Sponsor of the Help Me Learn, Help Me Grow Child Health Fair 1994
- Florida Chamber of Commerce, Recognition and Support 1994
- Kaleidoscope, the Flexible Alternative for High School Graduation, Generous Contribution in the Educational Process 1993
- Broward Community College, Competitive-Edge, Outstanding Contribution to Program 1992-1993
- Lauderhill Church of Seventh Day Adventist, Representative and Progressive Efforts in Community 1991
- Kappa Alpha Psi Fraternity, Pompano Beach Alumni Chapter, Appreciation Award-Keynote Speaker 1991

- Broward League of Cities Board of Directors, Appreciation and Congratulation 1991
- Area Agency on Aging Advocacy Award, Contribution of Time, Talent, and Love 1991
- NAACP Fort Lauderdale Branch, Councilman Appreciation for the Service Rendered Beyond the Call of Duty 1990
- School Board of Broward County, Man of the Year Award 1990
- Greater Lauderhill Jaycees, Good Government Award 1989-1990
- Broward County Land Use Plan, Outstanding Contribution to the Broward County Land Use Plan 1989
- City of Lauderhill, Mayor, City Council, and Citizens Volunteer Appreciation 1989
- Jackie Gleason Park, Councilman-Dedication of Park 1989
- Zeta Chi Chapter, Omega Psi Phi Fraternity, Good Citizen Award 1989
- Fort Lauderdale Alumni Chapter of Kappa Alpha Psi, Outstanding and Dedicated Service 1988-1989, Fundraising Group Awards 1988-1989, Outstanding Contribution and Service 1987-1988
- Annual Vietnam Veterans of America, Chapter 23 Rally to the Flag Benefit Show, Support and Contribution 1988
- Hallandale Adult Community Center, School Board of Broward County, Certificate of Appreciation 1987
- Lauderhill Middle School Career Day, Appreciation of Service 1987
- Dillard Community School, Friend of the Community School 1986-1987
- Cooperative Business Education, Certificate of Appreciation 1986
- School Board of Broward County, Adult Basic Education Program, Congratulations for Recognition 1985-1986
- Cooperative Business Education, Vocational, Technical, and Adult Education 1985
- Cooperative Business Education, Certificate of Appreciation On-the-Job Learning 1984
- City of Lauderhill, Recognition by Planning and Zoning Board 1982
- ABE, Boundless Energy and Creativity in Meeting Students' Needs 1981
- Unending Service to the Human Community 1980
- Fort Lauderdale NAACP, Outstanding Service throughout Broward County 1977
- University of West Florida State Department of Education Vocational Education, Staff Training Workshop (Manpower Training), Certificate 1976
- Dania Social Service, Summer Youth Employment Service, Certificate of Appreciation 1975
- Broward Adult and Community Education, Outstanding Achievement and Participation
- Who's Who Among American Colleges and Universities

#### District Office: 2453 North State Road 7, Lauderhill 33313-3723 954-497-3367

Capitol Office: 1001 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8234



# David J. Mealor

Republican District 34

## Council/Committee Membership

- Colleges & Universities
- Education Appropriations
- Information Technology
- Local Government & Veterans Affairs

### Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Lake Mary Occupation: Professor/Area Campus Director Spouse: Laurie Dedman of Princeton, New Jersey Children: Stephanie, Michael Education: University of Georgia, B.S., 1969, Ph.D., 1977 Military Service: U.S. Army 1970-1973 Korea, Awarded U.S. Army Commendation Medal Born: December 21, 1946, Tacoma, Washington Moved to Florida: 1980 Religious Affiliation: Episcopal Recreational Interest: outdoor activities, canoeing, traveling, reading, family activities

### Other Public Service

- City of Lake Mary, Mayor
- · City of Lake Mary, Deputy Mayor and Commissioner
- · Council of Local Governments in Seminole County, Chairman
- Tri-County League of Cities, Board of Directors

- Orange County Mental Health Association, past Board of Directors 1985-1988
- Lake Mary Rotary Club, President 1987
- Lake Mary Community Improvement Association, President 1990
- American Cancer Society, Seminole Unit, Board of Directors 1998-present
- School Advisory Council-Seminole County School District, Chairman 1997-1999
- Seminole County Legislative Delegation Chairman 2001-2002

- UCF University Faculty Leadership Award 1998
- State and National Professional Associations, Presidential Awards 1985, 1996
- UCF Teaching Incentive Award 1994
- UCF Researcher of the Year 1986

District Office: Suite 101, 225 Waymont Court, Lake Mary 32746-3119 407-328-3718

Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-5843



# Jerry G. Melvin

Republican District 4

# Council/Committee Membership

- Council for Lifelong Learning, Chair
- Council for Smarter Government
- Education Appropriations
- Insurance
- Judicial Oversight
- Senate Redistricting

#### Legislative Service

- House of Representatives 1968-1978
- Elected to the House in 1994, reelected subsequently

# **Biographical Information**

City of Residence: Fort Walton Beach

Occupation: Consultant

Business Interest: Owner, Melvin Business Services 1961-1979; real estate broker and Vice President of Brooks & Shorey Associates Realty 1993-1998; Prepaid Legal Associate 1985-present Spouse: Patricia Ann Shelly of Fort Walton Beach

**Children:** Shelly, JayGee, Jarrett III, Deena

Education: College of Charleston 1947-1949; special courses at American University of Washington, D.C.; special courses at Eglin Air Force Base Extension of Florida State University; numerous institutes for Chamber of Commerce, economic development, and real estate

Military Service: National Guard

Born: July 22, 1929, Bonifay, Florida

Religious Affiliation: Methodist Recreational Interest: writing, reading, water sports

# Other Public Service

- State Republican Committee
- Okaloosa County Republican Committee
- Republican Club

# Affiliations

- Kiwanis Club
- Gideons International
- Member of various business and civic groups

# Highlights

- Legislative Assistant to Congressman Bob Sikes 1956-1959
- Allen Morris Third Most Outstanding Freshman 1969
- Chamber of Commerce Manager
- Okaloosa Economic Development Council Manager
- Edited and published monthly business newspaper and county economic study

District Office: Suite 1A, Sound Office Complex, 38 Miracle Strip Parkway, Fort Walton Beach 32548-6649 850-833-9319

Capitol Office: 1301 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1170



# Jefferson B. Miller

"Jeff"

Republican District 1

# Council/Committee Membership

- Council for Ready Infrastructure
- Congressional Redistricting
- General Government Appropriations
- Rules, Ethics & Elections
- Utilities & Telecommunications, Chair

# Legislative Service

- Elected to the House in 1998, reelected subsequently
- Appointed as Majority Whip for 1998-2000 legislative sessions

# **Biographical Information**

City of Residence: Chumuckla

Occupation: Real Estate Broker Spouse: Vicki Griswold Children: Scott, Clint Education: University of Florida, B.A., 1984 Born: June 27, 1959, St. Petersburg, Florida Religious Affiliation: Methodist Recreational Interest: hunting, reading, golfing

# Other Public Service

- Santa Rosa County Planning Board Vice Chair 1996-1998
- Environmental Land Management Study Commission 1992
- Executive Assistant to Commissioner of Agriculture Doyle Conner 1984-1988

### Affiliations

- Kiwanis Club of Milton, President 1999
- TEAM Santa Rosa, Chair 1998
- Various Chambers of Commerce
- Florida Historical Society
- Milton Pregnancy Resource Center Advisory Board
- West Florida Hospital Board
- · Santa Rosa County United Way Board

District Office: 5233 Willing Street, Milton 32570-4973 850-983-5550/850-983-5551 Capitol Office: 400 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8188



# Sandra L. Murman

"Sandy" Speaker pro tempore

Republican District 56

# Council/Committee Membership

- Council for Healthy Communities
- · Fiscal Responsibility Council, Vice Chair
- Child & Family Security
- Congressional Redistricting, Vice Chair
- Workforce & Technical Skills

# Legislative Service

· Elected to the House in 1996, reelected subsequently

#### **Biographical Information**

City of Residence: Tampa

Occupation: Community Activist

Business Interest: NBI Inc. Executive Account Manager 1981-1984; Xerox Corporation Specialist Sales Manager, Sales Executive, Senior Sales Representative 1973-1980

Spouse: James A. "Jim" Murman of Cleveland, Ohio

Child: Michele

Education: Indiana University, B.S., Business/Marketing, 1972

Born: August 9, 1950, Indianapolis, Indiana

Moved to Florida: 1972

Religious Affiliation: Catholic

Recreational Interest: running, tennis, golf

#### Other Public Service

• Department of Children and Families, Health and Human Services Board, Chair

# Affiliations

- · Children's Home Auxiliary, past President
- Children's Home Inc., President of the Board 1992-1995, Board of Trustees, Executive Committee Secretary
- · Friends of Hospice Auxiliary Member
- Tampa Museum of Art Pavilion Silent Auction, Chair
- Hillsborough County Bar Auxiliary Board Member
- Juvenile Justice Council Task Force
- Hillsborough Constituency for Children
- League of Women Voters
- Metropolitan Ministries Lamplighters
- Academy of the Holy Names Board of Directors, Mothers' Association, Finance Chair, Campus Advisory Board Member
- Gasparilla Distance Classic Association Board Member
- Girl Scouts #967 Troop Leader
- Tampa Bay Friends for Life Advisory Board Member
- HRS District 6 Health & Human Service Board Member
- United Way Management Assistance Program Steering Committee
- Brandon Chamber of Commerce Board of Directors
- Leadership Brandon
- WAGES Coalition, ex officio Board Member
- PACE Center for Girls Board of Directors
- Juvenile Justice Council
- Center Place Board of Directors
- Tampa Kiwanis Club
- Riverview Chamber of Commerce
- Healthy Start Advisory Board
- Hillsborough County Grants Collaborative Workshop Coordinator
- Sacred Heart Church Ladies Guild

- Florida Association of School Superintendents Legislator of the Year 1997
- Gasparilla Distance Classic Achievement Award 1997
- Florida School Board Association Legislator of the Year 1997
- University of South Florida Project Sigma Executive Director 1996-present
- Florida Association of Museums Second Vice President, Board of Directors, Long-Range Planning Committee Chair 1994, Museum Innovator of the Year 1994
- Tampa Children's Museum Director of Development 1991-1995
- Metropolitan Ministries Coordinator for Community Support and Volunteer Coordinator 1989-1991
- Florida Sheriffs Legislative Award
- Centre for Women Public Service Award
- · Florida Foster Parent Association President's Award
- · Police Benevolent Association Recognition Award
- Florida Chamber of Commerce Champion
- American Association of University Women Award of Distinction
- · Mothers Against Drunk Driving Appreciation Award
- · Academy of the Holy Names Campus President Award
- Hillsborough Community College Citation of Honor
- Florida Legal Services Recognition Award

District Office: Suite 101, 1107 East Jackson Street, Tampa 33602-4113 813-272-2884

Capitol Office: 419 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-921-7747



# Mitch Needelman

Republican District 31

# Council/Committee Membership

- Colleges & Universities
- Crime Prevention, Corrections & Safety
- Criminal Justice Appropriations
- House Redistricting
- Natural Resources & Environmental Protection

Legislative Service • Elected to the House in 2000

### **Biographical Information**

City of Residence: Melbourne

Occupation: Legislator; Retired State Law Enforcement Officer

Business Interest: Needelman, Needelman Associates

Spouse: Joan "Joannie" McDonald of New York

Child: Michael "Mike"

Education: Miami Dade Junior College, A.A., Criminology, 1972; Warner Southern College, B.A., 1994; Webster University, Dual M.A. with honors, Public Administration/Human Resources Development, 1996

Born: October 23, 1952, Miami, Florida

Historical: Father, Max Needelman, helped to form Metro-Dade Courts, 1960s and was the Deputy Court Clerk for Dade County

Religious Affiliation: Baptist

Recreational Interest: boating, fishing, weightlifting, gardening

#### Other Public Service

• City of Melbourne Zoning Board of Adjustments 1988-2000, Chairman 1996-1997

#### Affiliations

- Florida Police Benevolent Association SLEO Chapter, past member, past Executive Board, past Secretary
- Cocoa/Rockledge Civic League, Graduate Scholarship Committee, past member
- Continuing Adult Education Board, St. Joseph Parish, past member
- · City of Melbourne's Comprehensive Planning Committee, past member
- · Brevard County's Manatee ad hoc Committee, past member
- · City of Melbourne Riverside Park ad hoc Committee, past member
- Melbourne/Palm Bay Area Chamber of Commerce
- American Red Cross, Brevard Chapter, Board of Directors
- American Cancer Society, Brevard Chapter, Public Issues Committee
- Marine Resource Council
- North Eau Gallie Civic Association, past President

# Highlights

- State Law Enforcement Officer, Outreach Coordinator, media and public relations, education and funding resources
- Florida Marine Patrol, 28 1/2 years
- Florida Police Benevolent Association, Dedicated Service 2000
- City of Melbourne, Outstanding Public Service 2000
- Crosswinds Youth Services, Volunteer of the Year 1999
- Sierra Club FL Chapter, Osprey Award 1998
- United States Power Squadron, Certificate of Appreciation 1997
- City of Melbourne, Law Enforcement Officer of the Year 1997
- · Palm Bay Fire Department, Certificate of Appreciation 1996
- Florida Marine Patrol Commendation 1994
- Lively Criminal Justice, Best Overall Instructor 1990

- Brevard County, Resolution of Appreciation 1990
- City of Melbourne, Outstanding Service 1990
- City of Palm Bay, Outstanding Service 1990
- Save the Manatee Club, Law Enforcement Officer of the Year 1989
- Brevard County School Board, Appreciation 1989
- City of Palm Bay Police Department, Appreciation 1988
- Eastern Space and Missile Center NASA, Appreciation 1987
- Governor's Office 1983
- U.S. Coast Guard 1978
- Key West Race Committee 1974
- Department of Defense-Navy, Appreciation 1973
- Department of Treasury, Secret Service, Appreciation 1972

District Office: PO Box 1656, Melbourne 32902-1656 321-984-4848

Capitol Office: 1201 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2528



# Joe Negron

Republican District 82

#### **Council/Committee Membership**

- Criminal Justice Appropriations
- Education Innovation
- Elder & Long-Term Care
- Insurance

#### Legislative Service

Elected to the House in 2000

#### **Biographical Information**

City of Residence: Stuart Occupation: Attorney Spouse: Rebecca of Indiana Children: David, Jonathan, Becca Education: Stetson University, B.A., 1983; Emory University Law School, J.D., 1986 Born: October 9, 1961, West Palm Beach, Florida Religious Affiliation: Protestant Recreational Interest: reading, golf, courthouse architecture, basketball

- Martin County Republican Club, President 1996-1997
- Hobe Sound Chamber of Commerce, President 1998

District Office: Suite 250, 2400 South Federal Highway, Stuart 34994-4590 561-221-4904 Capitol Office: 303 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8832



# Jerry Paul Deputy Majority Whip

Republican District 71

# **Council/Committee Membership**

- Claims
- Criminal Justice Appropriations
- Elder & Long-Term Care
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Englewood Occupation: Attorney Spouse: Kristy of Venice Children: Jared, Lauren Education: Merchant Marine Academy, B.S., Marine Engineering; University of Florida, Post Bacc. Degree, Nuclear Engineering; Stetson University, J.D. Military Service: U.S. Navy Reserve 1989-1996: Commissioned Special Duty Engineering Reserve Officer Born: February 26, 1966, Lancaster, Ohio Religious Affiliation: Methodist Recreational Interest: fishing, sailing, hunting

#### Other Public Service

- Sarasota Public Utilities Advisory Board
- Sarasota County Republican Executive Committee
- Charlotte County Republican Executive Committee
- Former Assistant Charlotte County Attorney

- Night Court Hearing Officer
- · United Way Board of Directors
- Board of Trustees for Charlotte Harbor Environmental Center
- Charlotte County FEMA Board
- Consumer Representative, Florida Community Health Purchasing Alliance District 8
- Charlotte County Chamber of Commerce Government Affairs Committee
- · Englewood Chamber of Commerce Board of Directors
- Charlotte County Chamber/Leadership Charlotte
- Rotary
- Retired Officers Association Board of Directors
- American Merchant Marine Veterans Association
- Navy League of Charlotte County

# Highlights

- Licensed Marine Engineer & U.S. Merchant Marine Officer
- Certified Station Nuclear Engineer
- · Certified Nuclear Fuel Inspector
- · Alpha Nu Sigma Nuclear Engineering Honor Society
- Tau Beta Pi Engineering Honor Society
- · Phi Delta Phi Legal Honor Society
- A.S. Coffin Math Achievement Scholarship
- · American Society of Naval Engineering Scholarship
- American Nuclear Society Scholarship
- · Institute of Nuclear Power Operators Scholarship
- Admitted to Florida Bar
- Former U.S. Coast Guard Captain of passenger vessels
- Navy Firefighter School
- Navy Expert Marksman

District Office: Suite B-14, 4456 Tamiami Trail, Port Charlotte 33980-2136 941-764-1100

#### Capitol Office: 319 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0060



# Frank Peterman, Jr. Democratic Whip

Democrat District 55

# **Council/Committee Membership**

- Council for Competitive Commerce
- Joint Legislative Committee on Everglades Oversight
- Juvenile Justice
- Natural Resources & Environmental Protection

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: St. Petersburg
Occupation: Director of Public Affairs, Juvenile Alternative Services Program of St. Petersburg
Spouse: June Kicklighter of St. Petersburg
Children: Sydnee P., Frank W. III, Jordan A.
Education: Morehouse College, B.A., English, 1985; currently enrolled in the Dallas Theological Seminary's M.A. in Biblical Studies Program
Born: June 25, 1962, St. Petersburg, Florida
Religious Affiliation: Baptist
Recreational Interest: biking, fishing, reading

# Other Public Service

- St. Petersburg City Council 1997-2000
- Appointed to Federal Task Force 1997
- Pinellas County Housing Authority Commissioner 1992-1998
- Appointed to serve on St. Petersburg/Clearwater Convention & Visitors Bureau Board of Directors
- City of St. Petersburg Co-Sponsored Events Subcommittee, past Chairman 1999-2000

# Affiliations

- Pinellas County Urban League 1987
- Community Alliance 1987
- Leadership St. Pete, Graduate 1988
- YWCA Board 1995
- Bethel Community Baptist Church, Associate Minister 1995-present, Sunday School Teacher, Pastoral Relations Committee Chair, Social Action Chair
- Leadership Florida, Graduate 1997

- Blacks Against Dangerous Drugs
- Enterprise Zone Development Agency, Vice Chairman 1997-2000
- Omega Psi Phi Fraternity Inc.
- Mahaffey Theater Foundation Board
- Enoch Davis Advisory Board, past Member 2000

- City of St. Petersburg City Council Service Award 2000
- Pinellas County Urban League Government Award 1999
- Nation of Islam Community Service Award 1999
- James B. Sanderlin Community Service Award 1999
- Sigma Gamma Rho Community Service Award 1998

District Office: 1198 62nd Avenue South, St. Petersburg 33705-5620 727-552-1370

Capitol Office: 1402 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0925



# Joe H. Pickens

Republican District 21

# Council/Committee Membership

- Economic Development & International Trade
- Education Appropriations
- General Education
- Judicial Oversight

#### Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Palatka Occupation: Attorney Spouse: Linda Phillips of Tuscaloosa, Alabama Children: Bailey, Ellis, Hill Education: Wofford College, B.A., magna cum laude, Government/History 1980; University of Florida College of Law, J.D., 1983 Born: November 5, 1958, DeLand, Florida Religious Affiliation: Presbyterian Recreational Interest: cooking, golf, college athletics

#### Other Public Service

• Putnam County School Board General Counsel

#### Affiliations

- · Children's Home Society of Florida, past Board Member
- Putnam County Family YMCA, past Board Member
- Putnam County Alcohol & Drug Council Inc., past Board Member
- American Cancer Society, Putnam County Unit, Board Member
- Citrus Bank, Board Member
- · Putnam County School Readiness Coalition, Board Member
- Palatka Rotary Club

# Highlights

- Palatka Rotary Club, Distinguished Leadership Award
- American Cancer Society, Above and Beyond the Call of Duty Award
- Rotary Club, Paul Harris Fellow

District Office: Suite 5, 3841 Reid Street, Palatka 32177-2509 386-312-2272

Capitol Office: 313 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0665



# **Manuel Prieguez**

Republican District 113

# **Council/Committee Membership**

- Council for Competitive Commerce
- Economic Development & International Trade, Chair
- Health Promotion
- House Redistricting
- Transportation & Economic Development Appropriations

# Legislative Service

· Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: Miami Occupation: Seafood Exporter Education: Florida International University, B.A., 1993, student government, College Republicans and Young Americans for Freedom Born: February 24, 1971, Miami, Florida Religious Affiliation: Catholic Recreational Interest: basketball, tennis, roller blading, reading

District Office: 316-A SW 12th Avenue, Miami 33130-2012 305-643-7336 Capitol Office: 210 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4202



# Nan H. Rich

Democrat District 97

# **Council/Committee Membership**

- Banking
- Child & Family Security
- General Education
- Health & Human Services Appropriations

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Weston Occupation: Professional Volunteer Spouse: David of Newark, New Jersey Children: Laurie Rich Levinson, Larry, Marcie, Jennifer Education: University of Florida 1959-1961 Born: February 9, 1942, New York, New York Religious Affiliation: Jewish Recreational Interest: hiking, horseback riding, travel, cooking

# Other Public Service

- United States Holocaust Memorial Council, Board Member 1999-2003
- Children's Services Board of Broward County, Chair 1999-2000
- Health & Human Services Board Broward County, Chair 1995-1997

# Affiliations

- Florida Association of Jewish Federations, Government Affairs Committee, Chair 1989-present
- HIPPY-USA (Home Instruction Program for Preschool Youngsters), President 1991-1994

- National Council of Jewish Women, National President 1996-2000
- Broward School Readiness Coalition, Chair 1999-present
- · Jewish Council for Public Affairs, Vice Chair 1999-present

- Family Central, Child Advocate of the Year Award 2000
- Weizmann Institute of Science, Woman of Vision Award 2000
- NCCJ, Silver Medallion Award 1998
- State of Florida, Heartland Award and Florida's Finest Award 1996
- Association of Social Workers of Broward County, Citizen of the Year 1995
- Save the Children U.S., Champions of Children Award 1993
- Resourcemobile, President 1990-1992
- Charlee, President 1985-1987

District Office: 777 Sawgrass Corporate Parkway, Sunrise 33325-6256 954-747-7933

Capitol Office: 1202 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-487-1588



# Curtis B. Richardson

Democrat District 8

# **Council/Committee Membership**

- · Council for Healthy Communities, Vice Chair
- Education Appropriations
- General Education
- House Redistricting

# Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Tallahassee Occupation: Consultant Spouse: Nina Ashenafi of Ethiopia Child: Carina Education: Florida State University, B.S., Psychology, 1978; University of West Florida, M.A., Counseling Psychology, 1979; Florida State University, M.S., Psychology, 1983 Born: October 8, 1956, Jacksonville, Florida **Religious Affiliation:** African Methodist Episcopal **Recreational Interest:** racquetball, snorkeling

#### **Other Public Service**

- City of Tallahassee, Code Magistrate 1999-present
- Judicial Qualifications Commission 1999-2000
- Leon County School Board, 1990-1996, Chair 1993-1995

### Affiliations

- · Leon Sickle Cell Foundation, past member
- Children's Home Society, past member
- Frontiers International Inc., President 2000
- National Women's Political Caucus, Florida, Tallahassee Chapter, President 2000
- Tallahassee Urban League, Board Member
- Alpha Phi Alpha Fraternity Inc., Life Member
- Leadership Tallahassee
- Leadership Florida
- Capital Tiger Bay Club
- March of Dimes
- Tallahassee Area Chamber of Commerce, Board Member
- NAACP, Life Member
- Gadsden County Chamber of Commerce
- Tuskegee Neighborhood Association, President
- · Council of Neighborhood Associations (CONA), Board Member

#### Highlights

- Frontiers Yokefellow of the Year Award 2000
- Deputy Director Cabinet Affairs, Office of the Governor 1995-1999
- Florida International Volunteer Corps, Outstanding Achievement Award 1997
- Frontiers International External Service Award 1995
- Cabinet Aide, Florida Department of Education 1993-1994
- NAACP Black Achiever 1993
- School Psychologist, Gadsden School District 1983-1993
- Interim Executive Director, Accountability Commission 1991
- Outstanding Practice in School Psychology Award 1985
- March of Dimes Volunteer of the Year Award 1983

District Office: 1003 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1798

Capitol Office: 1003 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1798



# Stacy J. Ritter

Democrat District 96

# Council/Committee Membership

- Council for Competitive Commerce
- Council for Smarter Government
- Procedural & Redistricting Council
- Health Regulation
- Senate Redistricting
- Utilities & Telecommunications, Vice Chair

### Legislative Service

• Elected to the House in 1996, reelected subsequently

# **Biographical Information**

City of Residence: Coral Springs Occupation: Attorney Business Interest: Licensed Real Estate Broker, SJR Realty Children: Stephanie, Matthew Education: Rollins College, B.A., 1982; Nova Southeastern College of Law, J.D., 1985 Born: June 8, 1960, Washington, D.C. Moved to Florida: 1974 Religious Affiliation: Jewish Recreational Interest: in-line skating, reading, martial arts

# Other Public Service

Coral Springs Civic, Cultural & Educational Foundation, Vice Chair

# Affiliations

- Leadership Coral Springs Inaugural Class 1993
- National Council of Jewish Women, Life Member, President 1993-1995, State Public Affairs, Vice Chair 1995-1996
- Community Information Council
- Shalom Magazine Editor
- Vision 2000
- Broward County League of Women Voters
- Coral Springs Community Chest, Honorary Trustee
- · Jewish National Fund, Director
- Columbia University Hospital, Board Member
- Florida Guardianship Education Committee

# Highlights

Broward County Young Democrats Trailblazer of the Year 1998

- Tamarac Democratic Club Recognition Award 1998
- Dolphin Democratic Club Jesse Helms Award 1997
- Department of Corrections Appreciation Award 1997
- Broward County Public Schools Recognition 1997
- Broward County Lawyers Association Appreciation Award 1997
- Florida Autism Coalition Appreciation Award 1997
- · American Heart Association Recognition Award

District Office: 3200 North University Drive, Coral Springs 33065-4100 954-575-1558

Capitol Office: 400 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2124



# Sara Romeo

Democrat District 60

### Council/Committee Membership

- Banking
- Congressional Redistricting
- Health Promotion
- Joint Legislative Committee on Intergovernmental Relations

# Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Lutz Occupation: Executive Director, Visual Arts Non-Profit Serving At-Risk Children Spouse: Walter Paul of Tampa Children: Walter Dante, Paul Burton, Chloe Ann Education: Hillsborough Community College, A.A., 1973; University of South Florida, 1973-1975 Born: August 23, 1949, Galveston, Texas Moved to Florida: 1950 Religious Affiliation: Baptist Recreational Interest: art collecting, art shows

#### Other Public Service

- Architectural Review Board appointed by mayor 1995-2000
- · Chamber of Commerce, Chairman of the Board

- Egypt Lake Elementary School PTA President and Board Member 1987-1989
- Merchant's Association Ybor City past President 1991-1994
- Ybor City Chamber of Commerce Executive Board 1994-1998, Chairman 1998, current member
- Tampa Gallery Association
- Cultural Executives Council

# Highlights

- Small Business Owner, Retail Home Furnishings 1990-2000
- Sam D. Lets Award-promoting and preserving Latin heritage and culture 1998
- First woman in southeast U.S. to sell steel futures, representing import from steel producing nations

District Office: Suite C, 4211 East Busch Boulevard, Tampa 33617-5916 813-983-3100

Capitol Office: 1402 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-3087



# Dennis A. Ross

Republican District 63

### **Council/Committee Membership**

- Insurance
- Judicial Oversight
- Rules, Ethics & Elections, Vice Chair
- Senate Redistricting

# Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Lakeland Occupation: Attorney Spouse: Cindy Hartley of Lakeland Children: Shane, Travis Education: Auburn University, B.S., Business Management, 1981; Cumberland School of Law, J.D., 1987 Born: October 18, 1959, Lakeland, Florida Religious Affiliation: Catholic, Presbyterian Recreational Interest: hunting, RV traveling, water sports

# Other Public Service

• Polk County Republican Executive Committee, Chairman 1992-1995

# Affiliations

- American Bar Association 1987-present
- Florida Bar Association 1987-present
- Lakeland Bar Association 1987-present, President 1991
- Lakeland Kiwanis Club 1987-present
- Lakeland Chamber of Commerce 1989-present

District Office: 4416 Florida National Drive, Lakeland 33813-1515 863-701-1400

Capitol Office: 513 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9890



# Marco Rubio

# **Majority Whip**

Republican District 111

# Council/Committee Membership

- Procedural & Redistricting Council
- Banking
- Claims, Chair
- Health Regulation
- Transportation & Economic Development Appropriations

# Legislative Service

• Elected to the House January 25, 2000, reelected subsequently

# **Biographical Information**

City of Residence: Coral Gables Occupation: Attorney Born: May 28, 1971, Miami, Florida Religious Affiliation: Catholic Recreational Interest: flag football

# Other Public Service

City Commissioner of West Miami

# Highlights

Florida Petroleum Marketers Association Freshmen Legislator of the Year

District Office: Suite 212, 4790 NW 7th Street, Miami 33126-2200 305-442-6939 Capitol Office: 319 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-4092



# David D. Russell, Jr.

Republican District 44

#### **Council/Committee Membership**

- · Council for Ready Infrastructure
- · Elder & Long-Term Care
- Transportation, Chair
- Transportation & Economic Development Appropriations

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Brooksville Occupation: Swimming Pool Contractor, Owner of Russell Pool Centers Spouse: Michele Marie Vann Children: David III, Devin Michael Born: June 18, 1955, Birmingham, Alabama Moved to Florida: 1971 Religious Affiliation: Episcopal Recreational Interest: trail riding with family, diving, flying, motorcycling, aircraft design and construction

#### Other Public Service

• Hernando County Aviation Authority 1994-1998, Chair 1998

#### Affiliations

- YMCA Board of Directors 1990-1995
- Greater Hernando Chamber of Commerce
- Airforce Association Community Partner 1993-present

District Office: The Lincoln Centre, 12511 Springhill Drive, Spring Hill 34609-5069 352-688-5004

Capitol Office: 402 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6641



# Timothy M. Ryan

"Tim"

Democrat District 99

# Council/Committee Membership

- Fiscal Responsibility Council
- Procedural & Redistricting Council
- Fiscal Policy & Resources
- Judicial Oversight
- Rules, Ethics & Elections
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 1998, reelected subsequently

### **Biographical Information**

City of Residence: Dania Beach

Occupation: Attorney

Spouse: Debra Lynn "Debbie" Miller of Miami

Children: Johanna, Brendan, Colman, Catriona

Education: University of Florida, B.S., Business Administration, *summa cum laude* 1978; University of Florida track and field 1974-1975, Delta Sigma Phi; University of Florida Juris Doctor 1981, Phi Delta Phi

Born: February 7, 1956, Fort Lauderdale, Florida

Historical: A. J. "Red" Ryan, Jr., father, Florida House of Representatives 1956-1962, Florida Senate 1962-1967; A. J. Ryan, Sr., grandfather, Dania City Commissioner 1925-1927, Hollywood City Commissioner 1927-1929, Port Everglades Commissioner 1930-1938; Genevieve Ryan, grandmother, National President American Legion Auxiliary 1966-1967

Religious Affiliation: Catholic Recreational Interest: basketball, water sports, golf, reading

# Other Public Service

- Broward Democratic Executive Committee 1984-1988
- Broward Lawyers Care
- Broward County Guardian Ad Litem

# Affiliations

- Florida Bar Association 1981-present
- Attorneys Title Insurance Fund 1983-present
- Dania Rotary Club 1983-present, President 1986
- Fort Lauderdale Jaycees 1984-1996, Vice President 1985
- Greater Dania Chamber of Commerce 1984-present

- Florida Municipal Attorneys Association 1987-present
- Dania Improvement Committee 1991-present, President 1995-1996

- Chaminade-Madonna High School 1999 Alumnus of the Year
- Florida Teaching Profession Friend of Education Award 1999
- Florida Bar President's Pro Bono Award 1990
- Broward County Pro Bono Service Award 1990
- Price Waterhouse Up and Comers Award 1990
- University of Florida President's Academic Award 1977

District Office: PO Box 36, 26A NE First Avenue, Dania Beach 33004-0036 954-924-3856

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0245



# John P. Seiler

"Jack"

Democrat District 92

# **Council/Committee Membership**

- Claims
- Congressional Redistricting
- Criminal Justice Appropriations
- Judicial Oversight
- Natural Resources & Environmental Protection

#### Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Wilton Manors Occupation: Attorney-Law Offices of Seiler & Sautter Spouse: Susan Rimes of Miami Children: Marianna, Jacqueline, Preston, Susanne Education: University of Notre Dame, B.B.A., 1985; University of Miami, J.D., 1988 Born: May 27, 1963, Fort Collins, Colorado Moved to Florida: 1964 Religious Affiliation: Catholic Recreational Interest: golf, fishing, cycling

### **Other Public Service**

 City of Wilton Manors, Mayor 1998-2000, Vice Mayor 1996-1998, Council Member 1993-1996

# Affiliations

- Wilton Manors Little League, past Tee Ball Coach
- Fort Lauderdale High School Public Affairs Cluster Advisory Board (Government and Legal), past member
- Broward County Waiver Review Committee of the School Board, past member
- Sponsor of "Teacher of the Month," Wilton Manors Elementary School
- City of Wilton Manors Board of Adjustments and Appeals, past Chairman and Member
- · Wilton Manors Civic Association, past member
- Island City Foundation Inc., past Chairman, Vice Chairman, President, Vice President
- Wilton Manors Visioning Committee and Stakeholders Forum (various subcommittees), past member
- Notre Dame Club of Greater Fort Lauderdale 1988-present, Board of Directors 1989-1998
- Brian Piccolo Chapter of The National Football Foundation & College Hall of Fame Inc. 1988-present, Board of Directors, Vice President, President, Secretary, Treasurer
- Wilton Manors Business Association, 1992-present, Director 2000-present
- Providence Place Shelter for Homeless Women and Children 1998-present, Director and Advisor
- Orange Bowl Committee (various chairmanships and subcommittees), 1994present, Board of Directors 1999-present
- The Florida Bar
- American Bar Association
- Broward County Bar Association, Bench & Bar Committee, past Chair Lawyer Referral Committee, past member Professionalism/Professional Responsibility Committee, past member United Way Committee
- Promenade in the Park/Beaux Arts of the Fort Lauderdale Museum of Art Inc., General Counsel
- Guardian Ad Litem Circuit Court of the Seventeenth (17) Judicial Circuit in and for Broward County
- Wilton Manors Elementary PTA
- City of Fort Lauderdale, Girl's Softball Assistant Coach
- Tri-Cities Democratic Club
- Pine Island Ridge Democratic Club

#### Highlights

- District of Columbia, Admitted 1988/1989 (currently inactive due solely to geography)
- United States District Court for the Southern District of Florida, Admitted 1989
- Supreme Court, State of Florida, Admitted 1988

District Office: City Park Mall, 128 SE 1st Street, Fort Lauderdale 33301-1924 954-467-4510 Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0880



# David Simmons

Republican District 37

### **Council/Committee Membership**

- Procedural & Redistricting Council
- Elder & Long-Term Care
- Insurance, Vice Chair
- Rules, Ethics & Elections

### Legislative Service

• Elected to the House in 2000

# **Biographical Information**

City of Residence: Longwood Occupation: Attorney Spouse: Alicya V. Children: Krystyna, Alicya H. Education: Tennessee Technological University, B.S., Mathematics, 1974; Vanderbilt University Law School, J.D., 1977 Born: June 13, 1952, Nashville, Tennessee Moved to Florida: 1977 Religious Affiliation: Catholic Recreational Interest: running, golf, tennis

#### Other Public Service

- U.S. Senator Connie Mack's Federal Judicial Advisory Committee 1989-1992
- Orlando Landmarks Defense Trust, past Chairman
- · City of Orlando Citizens Review Committee, past member

#### Affiliations

- Lakeside Alternatives Inc., past President, past Board of Directors
- · Orange County Young Republicans, elected past President twice
- Orange County Republican Executive Committee, past member
- Seminole County Republican Executive Committee
- Greater Orlando Area Chamber of Commerce
- American Bar Association

- The Florida Bar Association
- Orange County Bar Association

- Leadership Central Florida 1996-1997
- Leadership Orlando 1991-1992

District Office: Suite 1427, 393 Center Pointe Circle, Altamonte Springs 32701-3444 407-262-7520

Capitol Office: 214 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2231



# Gary Siplin

Democrat District 39

# Council/Committee Membership

- Claims, Vice Chair
- Fiscal Policy & Resources
- Health Regulation
- Utilities & Telecommunications

# Legislative Service

• Elected to the House in 2000

#### **Biographical Information**

City of Residence: Orlando Occupation: Attorney Children: Gary Jr., Angelica Education: Johnson C. Smith University, A.B., Political Science; University of Pittsburgh, M.A., Public & International Affairs; Duquesne University, J.D. Born: October 21, 1954, Orlando, Florida Religious Affiliation: Baptist Recreational Interest: sports, dancing

# Other Public Service

- Law Clerk for United States District Judge Edward Davis
- Assistant Miami-Dade County Attorney
- Trustee Jackson Hospital Public Health Trust

- · Jones High School Alumni Association
- Orange County Chapter Florida League of Voters
- NAACP
- Florida Bar Association
- American Bar Association
- United Haitian-American Association Inc., Director
- Orlando Carnival Association, Honorary Member
- · Professional Opportunities Program for Minority Students, Founder
- Omega Psi Phi Fraternity

# Highlights

• Recognized by U.S. House of Representatives for Outstanding Leadership

District Office: 725-A South Goldwyn Avenue, Orlando 32805-2903 407-297-2071

Capitol Office: 209 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0760



# Irving L. Slosberg

"Irv"

Democrat District 89

# Council/Committee Membership

- Health & Human Services Appropriations
- Health Promotion
- Joint Legislative Auditing
- Transportation

# Legislative Service

• Elected to the House in 2000

### **Biographical Information**

City of Residence: Boca Raton Occupation: Business Owner Children: Wendy, Emily Education: Roosevelt University, B.S., Business Administration, 1970 Born: August 26, 1947, Chicago, Illinois Moved to Florida: 1980 Religious Affiliation: Jewish Recreational Interest: working-out on the stationary bike, bowling, music

- Mothers Against Drunk Driving
- Weitzman Institute
- School Bus Safety Board
- Safe Communities
- Del Prado School volunteer

# Highlights

Children and Family Services Outstanding Volunteer

District Office: Suite B-17, 9045 LaFontana Boulevard, Boca Raton 33434-5635 561-637-7097

Capitol Office: 1001 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1302



# Christopher L. Smith

Democratic Co-Floor Leader

Democrat District 93

# Council/Committee Membership

- Council for Ready Infrastructure, Vice Chair
- Procedural & Redistricting Council
- Education Appropriations
- Rules, Ethics & Elections
- Utilities & Telecommunications

# **Legislative Service**

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: Fort Lauderdale Occupation: Attorney Education: Johnson C. Smith University, B.S., Political Science, 1992; Florida State University, J.D., 1995 Born: March 15, 1970, Fort Lauderdale, Florida Religious Affiliation: Baptist Recreational Interest: all sports

# **Other Public Service**

• Fort Lauderdale Planning and Zoning Board

# Affiliations

• Friends of Children, Youth, and Families Inc., Board of Directors

- Fort Lauderdale Community Development Corporation Inc., Board of Directors
- Museum of Discovery and Science, Board of Directors
- NAACP Youth Advisor
- Zeta Alpha Lambda Chapter of Alpha Phi Alpha Fraternity Inc.
- · Johnson C. Smith University, Gold Coast Alumni Chapter
- Fort Lauderdale Downtown Council
- Broward County Democratic Party Executive Committee
- Broward Workforce Development Board
- Florida Martin Luther King, Jr. Institute for Nonviolence Advisory Board

- Omega Psi Phi Fraternity, Citizen of the Year Award 1999
- Moot Court National Champion 1995
- Florida Association of Criminal Defense Lawyers, Legislative Champion of Justice Award
- Ebony Magazine's "30 Leaders under 30"

District Office: 930 A N.W. 6th Street, Fort Lauderdale 33311-8004 954-762-3746

Capitol Office: 212 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1084



# **Eleanor Sobel**

Democratic Caucus Vice Chair

Democrat District 100

# Council/Committee Membership

- Council for Healthy Communities
- Procedural & Redistricting Council
- Health & Human Services Appropriations
- Health Regulation, Vice Chair
- Insurance

# **Legislative Service**

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: Hollywood Occupation: President, Emrelle Preventive Skin Care Company, Community Activist, former school teacher Spouse: Stuart A. "Stu" Sobel, M.D., of Brooklyn, New York Children: Emily, Rachel Education: Brooklyn College, B.A., History, 1967; City University of New York, M.A., 1968; Columbia University, M.A., 1975

Born: February 11, 1946, Brooklyn, New York

Moved to Florida: 1976

Historical: Barry Finegold, nephew, is currently the youngest State Representative in Massachusetts

Religious Affiliation: Jewish

Recreational Interest: traveling, attending cultural events, working out, dining at fine restaurants

#### Other Public Service

- Tri-County Regional Transportation Organization 1998
- Hollywood Economic Growth Corporation Representative 1997-1998
- Hollywood Vice Mayor, Commissioner 1992-1998
- Broward County Metropolitan Planning Organization, Chair 1995-1997

#### Affiliations

- Hills Democratic Club 1987-present, President 1996-present
- Oaks Condominium Association 1987-present, President 1998
- National Council of Jewish Women, President Hollywood Section 1988-1990, State Public Affairs, Chair 1990-1992
- Hollywood Chamber of Commerce Travel and Tourism Committee, Founding Member 1991-present
- Broward League of Cities, Alternate Delegate 1993-1998
- National League of Cities, Alternate Voting Delegate 1993-1998
- Hollywood Art & Culture Center 1994-present, Board Member 1998

#### Highlights

- Hispanic Council Award 1998
- National Council of Jewish Women Hannah G. Solomon Award 1996
- Easter Seals Leadership Award 1995
- American Jewish Congress Woman of the Year 1995
- Hurricane Andrew Emergency Relief Coordinator 1992

District Office: 3365 Sheridan Street, Hollywood 33021-3606 954-965-3795

Capitol Office: 1402 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0465



# Ken Sorensen

Republican District 120

### **Council/Committee Membership**

- Council for Smarter Government
- General Government Appropriations
- Local Government & Veterans Affairs, Chair
- Natural Resources & Environmental Protection

### Legislative Service

• Elected to the House in 1998, reelected subsequently

# **Biographical Information**

City of Residence: Key Largo

Occupation: Faculty member at Florida State University, Businessman, Airline Captain

Business Interest: Florida State University, International Studies, Director of Development 1995-present, College of Social Science, Political Science faculty member; Key Largo Shopper Inc., shareholder and partner 1992-present; Boeing 727 Jet Instructor 7 years, retired January 1985; Eastern Airlines Inc., Airline Captain 1960-1985

Spouse: Diane Matrella of Bessemer, Michigan

Children: Mark, Susan, Matt, John, Holly

Education: Quincy University, Economics/Finance, 1952-1955; DePaul University, Continuing Education in Economics, 1958-1960; American Flyers Academy, Fort Worth, Texas, 1958-1960; Barry College, Miami, Aviation Law Courses, 1976-1977; Quincy University, B.S., International Studies/Business, 1988; Florida State University, M.A., International Affairs, 1989; University of Zagreb, Ph.D., Political Science and Humanities, 1993

Born: Chicago, Illinois Moved to Florida: 1962

Religious Affiliation: Catholic

Recreational Interest: sailing, diving

# Other Public Service

- Monroe County Mayor and Chair 1983-1984
- State of Florida Governor's Resource Management Committee 1982-1986
- Monroe County Planning Advisory Board, Chair 1981-1985
- South Florida Regional Planning Council 1981-1985

- Republican National Convention Delegate for Dade and Monroe Counties 1980, 1984
- State Association of County Commissioners, Director 1980-1984
- Monroe County Commissioner 1980-1984
- Republican National Convention, Detroit, Michigan, Alternate Delegate 1980
- Monroe County Crime Commission 1976-1982
- · Monroe County Zoning Board, Chair
- · Monroe County Tourist Development Council, Chair

- Airline Pilots Association 1959-present
- Upper Keys Sailing Club founder, past President, and Commodore 1973-present
- Older American Advisory Board for Monroe County, Coordinator 1977-1982
- Monroe County Citizens Crime Watch, Chair 1977-1981
- Council of Florida Keys Subdivisions, Vice President 1977-1982
- · Health Systems Agency of South Florida 1978-1981
- Monroe County Veterans Council, Delegate-at-Large 1980-1983
- Retired Eastern Pilots Association Inc., Director 1994-1995
- Association of Naval Aviation, Falls Church, Virginia
- Quietbirdmen
- International Studies Association
- Scholars International Research Society
- Rotary Club
- Phi Kappa Phi Academic Excellence Fraternity

#### Highlights

- Florida State University and St. Kliment University, Transition to Democratic Systems of Government Third Annual Conference, Director, Lake Ohrid, Macedonia 1998
- Florida State University and the University of Montenegro, Making Democratic Government Work-Problems and Solutions Conference Organizer and Director, Budva, Yugoslavia 1998
- Florida State University and the University of St. Kliment Ohridski-Bitola Joint Conference Director, Lake Ohrid, Macedonia 1997
- Inter-University Center, Transition in Central and Eastern Europe Conference Director, Dubrovnik, Croatia 1997
- Eastern European Transition Trends Panel Chair, University of South Florida, New College, Eastern Europe Seminar, Sarasota, Florida 1997
- Transition in Central and Eastern Europe Conference Director, Lake Ohrid, Macedonia 1996
- International Studies Association "The Future of Eastern Europe" Conference Speaker and Panel Member, Acapulco, Mexico 1994, Eastern European Stability Panelist, San Diego, California 1996
- Yugoslav-American Studies Program postgraduate study, University of Belgrade, Yugoslavia, University of Zagreb, Croatia, and Inter-University Center, Dubrovnik, Croatia 1989, 1990, 1991

- Mariners Hospital Founder and first President 1976-1980, Lifetime Board Member since 1981
- U.S. Coast Guard Masters License (Captain) 100 Ton
- Who's Who in Aviation 1973

District Office: 91760 Overseas Highway, PO Box 699, Tavernier 33070-0697 305-853-1947 Key West City Hall, 525 Angela Street, Key West 33040-7432

Capitol Office: 317 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9965



# Joseph R. Spratt

"Joe"

Republican District 77

# **Council/Committee Membership**

- Council for Competitive Commerce
- Agriculture & Consumer Affairs, Chair
- Crime Prevention, Corrections & Safety
- General Government Appropriations
- House Redistricting

# Legislative Service

• Elected to the House in 1996, reelected subsequently

# **Biographical Information**

City of Residence: LaBelle Occupation: Real Estate, Development, Construction Management Spouse: Barbara "Bobbie" Waters of Clewiston Children: Jim, Beth Education: Abraham Baldwin Agricultural College 1965-1967; Edison Community College 1967-1968; Troy State University, B.S., Biological Science, 1970 Born: March 10, 1947, Hamlet, North Carolina Moved to Florida: 1948 Historical: J. R. "Jack" Spratt, father, member Florida House of Representatives 1965-1967 Religious Affiliation: Methodist

Recreational Interest: hunting, fishing

# Other Public Service

 Jobs and Education Partnership Consortium (Charlotte, Collier, Glades, Hendry, and Lee Counties) 1995-1996

- Governor's Commission for a Sustainable South Florida 1995-1996
- Hendry County Commissioner 1988-1996 (four years as Chair)
- Southwest Florida Regional Planning Council 1989-1996
- Hendry-LaBelle Recreation Board of Directors 1990-1996
- LaBelle City Commission 1972-1974 and 1977-1982

- LaBelle Lions Club, member and past President
- Clewiston Elks Lodge #1853
- LaBelle Masonic Lodge #379
- York Rite Bodies
- Araba Shrine Temple
- Ducks Unlimited LaBelle Chapter, member and past President
- National Wild Turkey Federation, member and past Co-Chair
- · LaBelle Shrine Club, member and past President
- LaBelle Jaycees, past President
- Swamp Cabbage Festival, past Chair

# Highlights

- Resolution Expressing Appreciation for Efforts on Behalf of Flaghole Drainage District 2000
- Resolution Expressing Appreciation for Efforts on Behalf of Sugarland Drainage District 2000
- Resolution Expressing Appreciation for Efforts on Behalf of Hendry/Hilliard Water Control District 2000
- Distinguished Service Award "Road Builder of the Year" For Outstanding Work Securing Funding for Rural Road Projects, Hendry County Commission 2000
- Florida Sheriffs Association Legislative Leadership Award 2000
- Resolution Expressing Appreciation for Efforts on Behalf of Collins Slough Water Control District for Sponsoring House Bill 1683, 2000
- For Your Dedication, Support and Service to Education in Small Rural School Districts Throughout Northeast Florida During the 2000 Legislative Session
- North East Florida Educational Consortium Board of Directors 2000
- Resolution Expressing Appreciation for Efforts on Behalf of Clewiston Drainage District for Sponsoring House Bill 1681, 2000
- Appreciation For Your Support on Legislative Issues, Heartland Educational Consortium 2000
- Resolution Expressing Appreciation for Efforts on Behalf of Devil's Garden Water Control District for Sponsoring House Bill 1793, 2000
- Hendry County School System, Administrators, Teachers and Support Personnel, Appreciation for Advocacy and Support of Educational Concerns of Rural Small School Districts 2000
- Certificate of Appreciation from City of Moore Haven for Outstanding Leadership during 2000 Legislative Session
- Florida Rural Health Association Appreciation for Service and Dedication to the Delivery of Health Care in Rural Florida 2000
- Certificate of Appreciation from the Boys & Girls Club of Highlands County 2000

- Certificate of Appreciation from Highlands County Board of Commissioners 1999
- For Outstanding Leadership in Supporting State Legislation and Issues of Importance to Hendry County, Florida and All Small Rural Counties in Florida, Hendry County Board of County Commissioners 1999
- Special Recognition by Moore Haven City Council for an Appropriation for the Development of Moore Haven Riverwalk and Tom Perry Memorial Park 1999
- Award for Committed Service to the State of Florida, "Let Hope Reign," New Harvest Church 1999
- Focus on Prevention Award, Certificate of Appreciation for Support, Florida Association of Teen Courts Inc. 1999
- Highlands County Farm Bureau Award of Appreciation for Outstanding Service 1999
- Resolution Expressing Gratitude and Appreciation for the Continued Service to the City of LaBelle, LaBelle City Commission 1999
- Florida Association of Counties, County Champion Award 1999
- Small County Coalition Legislative Leadership Award 1999
- Florida Chamber of Commerce Top 40 Legislator 1998
- For Continuing Leadership and Support of Florida's Small School Districts, Small School District Council Consortium 1998
- Recognition and Thanks for Leadership and Support During the 1998 Legislative Session on Behalf of Small Counties and Rural Communities, Small County Coalition 1998
- Certificate of Recognition for the Time and Effort Put Forth by Joseph R. Spratt in Helping The Florida Alligator Industry during the 1998 Legislative Session, Florida Alligator Marketing and Education Committee 1998
- Resolution Expressing Gratitude and Appreciation for the Outstanding Commitment to the City of LaBelle, LaBelle City Commission 1998
- National Federation of Independent Businesses, Guardian of Small Business Award 1998
- Certificate of Special Recognition for Outstanding Service to Glades County Schools 1998
- Certificate of Appreciation for Outstanding Dedication and Service on Behalf of Glades County, Glades County Commission, and City of Moore Haven 1998
- Greater LaBelle Chamber of Commerce, Citizen of the Year 1998
- Lake Placid Chamber of Commerce, Outstanding Government Official 1997
- Certificate of Sincere Appreciation for Outstanding Representation of the Needs of the Residents in Glades County, Glades County Board of County Commissioners 1997
- Small School District Council Consortium, Freshman Courage Award 1997

District Office: Suite B, 205 South Commerce Avenue, Sebring 33870-3604 863-385-5251 Hendry County Courthouse, Room 130, PO Box 1760, LaBelle 33975-1760 863-675-5267

Capitol Office: 209 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-3457



# Dwight Stansel

Democrat District 11

# **Council/Committee Membership**

- Council for Ready Infrastructure
- Agriculture & Consumer Affairs
- Crime Prevention, Corrections & Safety
- Education Appropriations, Vice Chair
- Rules, Ethics & Elections

#### Legislative Service

• Elected to the House in 1998, reelected subsequently

#### **Biographical Information**

City of Residence: Wellborn Occupation: Farmer, Businessman, Nurseryman Spouse: Glenda Avery of McAlpin Children: Carmon, Erwin Military Service: Florida National Guard 10 years Born: July 6, 1947, Lake City, Florida Religious Affiliation: Baptist Recreational Interest: hunting

# Affiliations

- Suwannee County Farm Service Agency (ASCS) Committee, past member
- Suwannee Valley Electric Cooperative Inc., past Trustee and Secretary
- · Florida Airport Managers Association, past member
- Suwannee County Chamber of Commerce
- Florida Chamber of Commerce
- Suwannee County Farm Bureau
- Mount Beulah Baptist Church
- · Florida Agricultural Aviation Association, Honorary Member
- Experimental Aircraft Association Chapter 797, Honorary Member

- · Suwannee County Landowner Association
- Florida Forestry Association
- Florida Nurserymen and Growers Association
- Southern Forestry Nurserymen Association
- Forest Landowners Association
- Florida Fruit and Vegetable Association
- Suwannee Quarterback Club
- Branford Quarterback Club
- Branford Sportsman Club
- National Rifle Association
- Florida Tobacco Growers Association
- Live Oak Elks Lodge

District Office: 208 North Ohio Avenue, Live Oak 32060-2455 904-758-0480 Capitol Office: 209 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-9835



# **Allen Trovillion**

Republican District 36

# **Council/Committee Membership**

- Council for Competitive Commerce
- Colleges & Universities
- Criminal Justice Appropriations
- Tourism, Chair

# Legislative Service

· Elected to the House in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Winter Park Occupation: General Contractor Spouse: Vicki Pruitt of Breman, Georgia Children: Barbara, Tim, Doug, Sandy, Davey, Missi, Mandi, Monte Education: University of Florida, Bachelor of Building Construction, 1950 Military Service: World War II Veteran, Army Air Corps Born: May 1, 1926, Winter Park, Florida Religious Affiliation: Christian Recreational Interest: community activities, coaching baseball, golf

## **Other Public Service**

- Orange County Delegation, Chair 2001
- Mayor of Winter Park 1962-1967
- Ninth Judicial Circuit Nominating Committee

### Affiliations

- Winter Park Memorial Hospital, past Trustee 1967-1974
- Central Florida Builders Exchange, past President
- Rotary Club of Winter Park, past President
- · University of Central Florida Foundation, past President
- · United Way of Winter Park, past President
- Associated Builders and Contractors
- · Economic Development Committee of mid-Florida
- Greater Orlando Chamber of Commerce Regional Board
- · Winter Park Chamber of Commerce Advisory Committee to Board Chairman
- · Citrus Club Board of Governors
- Northland Community Church
- · Orange County School Foundation Board, Founding Member
- Junior Achievement Board Member
- · Florida League of Municipalities Board Member
- · Phi Gamma Delta Fraternity
- Winter Park Jaycees
- · Christian Businessmen's Committee of Winter Park
- Boy Scouts of America Scout Master
- · Little League, Pony League, and high school baseball coach

## Highlights

- Rotary International Paul Harris Fellow
- · Jaycee Man of the Year

District Office: 1360 Palmetto Avenue, Winter Park 32789-4916 407-623-1355

Capitol Office: 210 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0660



# Rob Wallace

Republican District 47

## **Council/Committee Membership**

- Fiscal Responsibility Council
- Fiscal Policy & Resources, Chair
- Information Technology
- Workforce & Technical Skills

## Legislative Service

• Elected to the House in 1994, reelected subsequently

## **Biographical Information**

City of Residence: Tampa

Occupation: Professional Engineer, President/Founder of Environmental Engineering Consultants Inc.

Business Interest: Environmental Engineering, real estate investments Spouse: Ann Fels of Ocean Park, Puerto Rico

Children: Robby, Amber, Scott, Connor

Education: University of South Florida, B.S., Engineering, 1974

Born: May 8, 1952, Hutchinson, Kansas

Moved to Florida: 1954

Religious Affiliation: Ecumenical Christian

Recreational Interest: golf, softball, jogging, coaching tee-ball baseball, campaign songwriter, amateur movie/video

## Other Public Service

• Public utilities and environmental protection engineer 1975-1979

## Affiliations

- Big Brothers of Tampa, Big Brother 1973-1978
- Tampa Jaycees Board of Directors 1975-1976
- Florida Engineering Society, Scholarship Chair 1987-1993
- Kiwanis Club of Tampa, Children's Christmas, Chair 1989-1992
- Sulphur Springs Action League
- American Academy of Environmental Engineers Diplomate
- · Other professional environmental organizations
- Greater Tampa Chamber of Commerce
- Carrollwood Area Business Association

# Highlights

• University of South Florida College of Engineering Advisory Board 1996

- Up and Comers Award in Engineering 1989
- Founded a memorial scholarship at USF for chemistry and chemical engineering students in 1989
- First inductee of the Tampa Catholic Alumni Hall of Fame in 1989
- Founded Environmental Engineering Consultants Inc. in 1979, which was named "Small Business of the Year" by the Greater Tampa Chamber of Commerce in 1988
- Participated in USF Cooperative Education Program taking job placements with the Tennessee Valley Authority in Chattanooga, Tennessee and Florida Power and Light in Miami
- · Author of five technical papers on environmental subjects
- Active in environmental education and engineering scholarships
- Received award for research into Sulphur Springs from Tampa Bay Association of Environmental Professionals

District Office: 10031 North Dale Mabry Highway, Tampa 33618-4409 813-632-6830/813-632-6831

Capitol Office: 223 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0275



# **Leslie Waters**

Republican District 51

### **Council/Committee Membership**

- Council for Competitive Commerce
- Procedural & Redistricting Council
- Colleges & Universities
- Elder & Long-Term Care
- Insurance, Chair

### Legislative Service

• Elected to the House in 1998, reelected subsequently

### **Biographical Information**

City of Residence: Seminole Occupation: Government Relations Consultant Spouse: Al of Nice, France Education: St. Petersburg Junior College; Florida State University, B.S., 1969, M.S., 1970 Born: August 24, 1947, St. Petersburg, Florida Religious Affiliation: Methodist Recreational Interest: golf

## Affiliations

- Junior Achievement of the Suncoast, Board Member
- Paint St. Pete Proud, Team Captain 9 years
- · Brookwood A Young Women's Residence, Board Member
- University of South Florida, past Campus Advisory Board Member, past Legislative Affairs Committee Chair
- St. Petersburg Junior College, past Business Advisory Board Member
- Urban League of Pinellas County, past Board Member
- St. Petersburg Area Chamber of Commerce, past Legislative Affairs Council Member, Host of Leadership St. Petersburg
- Pinellas Park/Mid-County Chamber of Commerce
- · Seminole Lake Homeowners Association, past President and Treasurer
- · Pinellas County Republican Executive Committee
- Pinellas County Industry Council 1999
- Florida Fire Equipment Dealers Association 1999
- American Massage Therapy Association, Florida Chapter 1999
- Florida Association of Health Maintenance Organizations Inc. 1999
- PEMHS Mental Health Advisory Council 1999-2001
- Northside Hospital & Heart Institute, Board of Trustees 1999-2001
- Florida Cancer Control and Research Advisory Board (C-CRAB) 1999-2003
- Partners for Highway Safety, Board of Directors 2000-2004
- VFW Ladies Auxiliary #4364
- National Conference of Insurance Legislators (NCOIL), Executive Committee
- Florida Student Association 2000
- Florida Assisted Living Association 2000

## Highlights

- Florida Association of Insurance Agents Leadership Award 2000
- Florida Chamber of Commerce, Top 40 Legislators of 1999, 2000
- Associated Industries of Florida, Tied for 5th Most Effective State Representative 1999
- Florida Insurance Council, Freshman Legislator of the Year 1999
- Christian Coalition of Florida, 100% Pro-Family Voting Record 1999
- March of Dimes Volunteer of the Year 1995
- United Way Volunteer of the Year 1993

District Office: Suite 107, 11350 66th Street North, Largo 33773-5524 727-545-6421/727-545-6422

Capitol Office: 214 House Office Building, 402 South Monroe Street, Tallahassee 32399-1300 850-488-6197



# Mark Weissman

Democrat District 90

# Council/Committee Membership

- Education Innovation
- Elder & Long-Term Care, Vice Chair
- Fiscal Policy & Resources
- House Redistricting

## Legislative Service

• Elected to the House 2000

## **Biographical Information**

City of Residence: Parkland Occupation: Legislator and Realtor Business Interest: Licensed Funeral Director and Embalmer, State of Florida; Licensed Real Estate Salesperson, State of Florida; Licensed Life and Health Insurance Agent, State of Florida; Licensed Community Association Manager, State of Florida Spouse: Diane Newberg of Milwaukee, Wisconsin Children: Gabrielle, Alexandra, Samuel, Andrea Education: Miami-Dade Community College, A.A., 1972; Nova University, B.S., 1986 Born: February 24, 1949, Bronx, New York Moved to Florida: 1971 Religious Affiliation: Jewish Recreational Interest: golf, tennis, fishing

## **Other Public Service**

• Parkland City Commissioner 1996-2000

## Affiliations

- Temple Beth Israel past President
- · Knights of Pythias past Deputy Grand Chancellor
- · Jewish Funeral Directors of America past President
- Broward League of Cities Children's Issues Committee Co-Chair 1997-1998
- Broward County Community Development Committee elected member 1998
- Broward League of Cities Legislative Committee 1998-1999
- Florida League of Cities Environmental Quality Policy Committee Vice Chair 1999-2000
- Broward League of Cities Committee on Aging 1999-2000
- Deerfield Beach Chamber of Commerce

- Pompano Beach Chamber of Commerce
- · Broward County B'nai B'rith Public Policy Committee
- · Jewish Family Services honorary board member
- Parkland Build-a-Park Committee
- · Family Central Inc. Board of Directors
- Sierra Club
- Deerfield Beach Auxiliary Habilitation Center for the Handicapped life member

District Office: Deerfield Beach City Hall, 150 NE 2nd Avenue, Deerfield Beach 33441-3598 954-786-4836

Capitol Office: 1001 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0260



# Doug Wiles

Democratic Leader pro tempore

Democrat District 20

## **Council/Committee Membership**

- Council for Lifelong Learning
- Fiscal Responsibility Council
- Procedural & Redistricting Council
- Insurance
- Transportation & Economic Development Appropriations

## Legislative Service

· Elected to the House in 1996, reelected subsequently

## **Biographical Information**

City of Residence: St. Augustine Occupation: President/Owner of Herbie Wiles Insurance Business Interest: NASD Registered Representative; Licensed Florida Insurance Agent Spouse: Doris Klein of Chicago, Illinois Children: Lindsay, Ashley Education: St. Johns River Community College, A.A., 1972; University of Florida, B.S., 1974; Accredited Advisor in Insurance (AAI) 1986; Chartered Property and Casualty Underwriter (CPCU) 1996 Military Service: Lieutenant Colonel (Retired), Florida Army National Guard (25 years); Command and General Staff College Graduate 1989 Born: November 7, 1952, Andalusia, Alabama

Moved to Florida: 1952

Historical: G. Randy Wiles, grandfather, St. Johns County Commissioner 1940-1958; Herbert L. Wiles, father, St. Johns County Commissioner 1966-1978

Religious Affiliation: Presbyterian

Recreational Interest: small boat sailing, amateur radio operator (WF4B)

## Affiliations

- Flagler Hospital Board of Trustees 1992-present, Chair 1996-1997
- Kiwanis Club of Historic St. Augustine past President
- Memorial Presbyterian Church Elder Trustee
- St. Augustine Country Day School Board past President
- Association for Retarded Citizens past Director
- United Way of St. Johns County past Director
- St. Augustine/St. Johns County Chamber of Commerce past Director
- Osceola District Committee Boy Scouts of America

# Highlights

- Florida Education Association Friend of Education 2000
- Florida Association of Rehabilitation Facilities Freshman Legislator of the Year 1998
- U.S. Army Meritorious Service Medal 1994
- Florida National Guard Florida Cross 1993

District Office: PO Box 2161, St. Augustine 32085-2161

Suite A1, 1510 North Ponce de Leon Boulevard, St. Augustine 32084-2602 904-823-4660/800-775-4197

Capitol Office: 316 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-2977



# Frederica S. Wilson

"Freddi"

Democrat District 104

# **Council/Committee Membership**

- Council for Lifelong Learning, Vice Chair
- Fiscal Responsibility Council
- Crime Prevention, Corrections & Safety
- Economic Development & International Trade
- House Redistricting

## Legislative Service

· Elected to the House in 1998, reelected subsequently

## **Biographical Information**

 City of Residence: Miami
 Occupation: Executive Director, Office of Alternative Education and Dropout Prevention, Miami-Dade County Schools
 Children: Mrs. Nicole St. Hilaire, Lakesha, Paul
 Education: Fisk University, B.S., 1963, Playmakers Guild, Alpha Kappa Alpha Sorority Inc.; University of Miami, Master's Degree
 Born: November 5, 1942, Miami, Florida
 Religious Affiliation: Episcopal

### Other Public Service

- Miami-Dade County School Board 1992-1998
- Government Accountability to the People (GAP) Commission 1992-1994
- Minority Certification Task Force 1992-1998

### Affiliations

- 5000 Role Models of Excellence Inc. founder and member 1993-present
- Alpha Kappa Alpha Sorority Inc., Regional Director 1986-1990
- The Links Inc.
- National Association of Black School Educators
- Various Chambers of Commerce

### Highlights

- State of Florida "STOP DAY," Enough is Enough, founder 1996
- Miami-Dade County "Keep Me Safe" summit, march, and candlelight vigil, founder 1997
- President's Summit for America's Future, Philadelphia, Pennsylvania, Miami Delegate 1997
- African-American Achiever Award for Education 1998
- American Red Cross Spectrum Award 1998

District Office: Suite 205, 520 NW 165th Street Road, Miami 33169-6303 305-919-1860/305-919-1861

Capitol Office: 212 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-7088



# Roger B. Wishner

Democrat District 98

# Council/Committee Membership

- Congressional Redistricting
- Health Regulation
- Transportation
- Transportation & Economic Development Appropriations

## Legislative Service

• Elected to the House in 2000

## **Biographical Information**

City of Residence: Sunrise Occupation: President, Nationwide Medical Waste Management Inc. Spouse: Ethel Zwicker of Boston, Massachusetts Children: Grant, Chad Education: Miami-Dade Community College, A.A. Born: August 19, 1957, Miami Beach, Florida Religious Affiliation: Jewish Recreational Interest: golf

## Other Public Service

- City of Sunrise Commissioner, Deputy Mayor, Assistant Deputy Mayor
- · City of Sunrise Area Agency on Aging Advisory Board
- Broward County Schools Elementary School Use Committee, Chairman

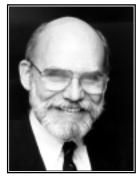
# Affiliations

- Democratic Executive Committee
- West Broward Democratic Club
- Sunrise Regular Democratic Club
- Sunrise Jewish Center Men's Club
- Plantation Democratic Club

District Office: Plantation City Hall, 400 NW 73rd Avenue, Plantation 33317-1609 954-321-9855

Capitol Office: 1401 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-0590

# **Other House Officers**



# John B. Phelps

Clerk of the House

## Legislative Service

- Clerk of the House of Representatives November 1986-present
- Deputy Clerk of the House of Representatives 1982-1986
- Served House for 100 sessions (as of January 2000)
- Mason's Manual of Legislative Procedure Revision Commission 1984-present
- American Society of Legislative Clerks/Secretaries, President 1992-1993
- National Conference of State Legislatures, Staff Chair 1999-2000

## **Biographical Information**

Spouse: Dr. Pamela C. of Jacksonville, Florida

Children: Joi, Neal, Rene

Grandchildren: Margaret Louise Phelps, William Bridges Cline, Dayna Cline, Everett Kohinki

Education: Florida Presbyterian College (now Eckerd College), B.A., 1965; Florida State University, M.S.W., Administration, 1975

Born: November 17, 1943, Miami, Florida

Historical: Family settled in Gadsden County in 1828; descendant of James Madison Hawthorn, 1811-1894, after whom town of Hawthorn(e), Florida, was named; relation of John Phelps, Clerk of the House of Commons, 1648, and Clerk of the Courts of proceedings at the trial of King Charles I

Recreational Interest: Historical legislative rule books and journals, Florida legislative history, ornithology, travel

## Other Public Service

- Technical support missions to legislatures of Guatemala, Honduras, Ghana, Zambia, Zimbabwe, Yemen, and the Palestinian Authority
- Leadership St. Petersburg

# Highlights

- National Conference of State Legislatures Legislative Staff Achievement
   Award
- McArthur Alumni Award for excellence in career achievement and outstanding service contributions
- Eckerd College Alumni Association Outstanding Achievement Award
- Davis Productivity Award, Florida TaxWatch
- Legislative Staff Management Institute
- Florida Physicians for Children Significant Legislative Achievement Award
- · Research Assistant, Institute of Physiology, University of Munich
- Research Assistant, USAF Aeromedical Research Program, National Aeronautics & Space Administration
- Neurosciences Research Laboratory Director, Eckerd College

Capitol Office: 423 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-1157



# Earnest W. Sumner

"Earnie" Sergeant At Arms

## Legislative Service

- House of Representatives Sergeant at Arms July 1, 1998-present
- House of Representatives Deputy Sergeant at Arms 1976-1998
- National Legislative Services and Security Association 1976-present (Chairman, Region IV 2000-2001; member, Executive Board 1999-present)

# **Biographical Information**

Spouse: Janice Stokes of Blountstown
Children: Hilary, Heather, Hannah, Hayley
Grandchildren: Madison Grace and Braden Ira Peddie
Education: Tallahassee Junior College, A.A., 1971; Florida State University, B.S., Finance, 1981
Born: July 8, 1951, Quincy Historical: E. Amos Sumner, father, served in the Florida House of Representatives 1964-1966 and later served as Staff Director for the Senate Agriculture Committee in the Florida Senate until his retirement in 1988; Clyde Carl Sumner, Sr., grandfather, served on Liberty County School Board; R. L. Hosford, cousin, served in the Florida House of Representatives 1933, 1941, 1959, and 1961-1963; Great-great uncle Robert F. Hosford, served as County Judge, Sheriff, and Tax Assessor for Liberty County and later served in the Florida House of Representatives in 1899 and 1913, and the Florida Senate in 1909-1912; Distinguished Revolutionary War General, Jethro Sumner, ancestor

Religious Affiliation: Methodist Recreational Interest: hunting, fishing, all sports

## Affiliations

- Boy Scouts of America Suwannee River Area Council Executive Board of Directors
- Boy Scouts of America Ocklawaha District Board of Directors, past Chairman
   of Membership Committee
- · Fortress Ministries Inc. Board of Directors, Secretary
- · Liberty County Recreation Advisory Board
- Liberty County Big Bend Hospice Advisory Council
- Liberty County Farm Bureau
- Grace United Methodist Church Board of Trustees, Lay Leader, and past
   Administrative Council Chairman
- Liberty County Senior Citizens Association Inc. Board of Directors, past member and President
- Florida Jaycees, past member

Capitol Office: 422 The Capitol, 402 South Monroe Street, Tallahassee 32399-1300 850-488-8224

# Length of Service

Terms to which elected through General Election November 7, 2000

> Republicans (77) Democrats (43)

9 terms, nonconsecutive

Jerry G. Melvin (R)....November 1968 to November 1978 (D); November 1994

7 terms, nonconsecutive

Lois J. Frankel (D)....November 1986 to November 1992; November 1994

5 terms plus partial term (6 mos.), nonconsecutive Tom Feeney (R)....November 1990 to November 1994; April 27, 1996

#### 4 terms, consecutive

William F. "Bill" Andrews (R)....November 1994
Randy John Ball (R)....November 1994
Annie Betancourt (D)....November 1994
Larry Crow (R)....November 1994
Mike Fasano (R)....November 1994
Mark G. Flanagan (R)....November 1994
Sally A. Heyman (D)....November 1994
Carlos A. Lacasa (R)....November 1994
Evelyn J. Lynn (R)....November 1994
Jerry Louis Maygarden (R)....November 1994
Allen Trovillion (R)....November 1994
Rob Wallace (R)....November 1994

3 terms, consecutive

Nancy Argenziano (R)....November 1996 Johnnie B. Byrd, Jr. (R)....November 1996 Paula Bono Dockery (R)....November 1996 Lindsay M. Harrington (R)....November 1996 Suzanne M. Kosmas (D)....November 1996 Sandra L. "Sandy" Murman (R)....November 1996 Stacy J. Ritter (D)....November 1996 Joseph R. "Joe" Spratt (R)....November 1996 Doug Wiles (D)....November 1996 3 terms, nonconsecutive

Mario Diaz-Balart (R)....November 1988 to November 1992; November 2000

#### 2 terms plus partial term (8 mos.), consecutive JD Alexander (R)....March 10, 1998 Kenneth Allan "Ken" Gottlieb (D)....March 17, 1998

2 terms, consecutive

Gustavo A. Barreiro (R)....November 1998 Allan G. Bense (R)....November 1998 Gus Michael Bilirakis (R)....November 1998 Frederick C. "Fred" Brummer (R)....November 1998 Gaston I. Cantens (R)....November 1998 Nancy C. Detert (R)....November 1998 Frank Farkas (R)....November 1998 Heather Fiorentino (R)....November 1998 J. Dudley Goodlette (R)....November 1998 Carole Green (R)....November 1998 Ron L. Greenstein (D)....November 1998 Chris Hart IV (R)....November 1998 Bob "Coach" Henriguez (D)....November 1998 Randy Johnson (R)....November 1998 Bev Kilmer (R)....November 1998 Bruce Kyle (R)....November 1998 Jefferson B. "Jeff" Miller (R)....November 1998 Manuel Prieguez (R)....November 1998 David D. Russell, Jr. (R)....November 1998 Timothy M. "Tim" Ryan (D)....November 1998 Christopher L. "Chris" Smith (D)....November 1998 Eleanor Sobel (D)....November 1998 Ken Sorensen (R)....November 1998 Dwight Stansel (D)....November 1998 Leslie Waters (R)....November 1998 Frederica S. "Freddi" Wilson (D)....November 1998

- 1 term plus partial term (20 mos.), consecutive Kenneth W. "Ken" Littlefield (R)....March 9, 1999
- 1 term plus partial term (12 mos.), consecutive E. Denise Lee (D)....November 2, 1999

1 term plus partial term (9 mos.), consecutive Renier Diaz de la Portilla (R)....January 25, 2000 Marco Rubio (R)....January 25, 2000

#### 1 term

Bob Allen (R)....November 2000 Rafael "Ralph" Arza (R)....November 2000 Frank Attkisson (R)....November 2000 Jeffrey H. "Jeff" Atwater (R) .... November 2000 Loranne Ausley (D)....November 2000 Carey Baker (R)....November 2000 Dennis K. Baxley (R)....November 2000 Aaron P. Bean (R)....November 2000 Dorothy Bendross-Mindingall (D)....November 2000 Michael S. "Mike" Bennett (R)....November 2000 Anna Holliday "Holly" Benson (R)....November 2000 Kim Berfield (R)....November 2000 Marsha L. "Marty" Bowen (R) .... November 2000 Donald D. "Don" Brown (R)....November 2000 Phillip J. Brutus (D)....November 2000 Edward B. "Ed" Bullard (D)....November 2000 John Carassas (R)....November 2000 Donna Clarke (R)....November 2000 Joyce Cusack (D)....November 2000 Don Davis (R)....November 2000 Terry L. Fields (D)....November 2000 Anne M. "Annie" Gannon (D)....November 2000 Rene Garcia (R)....November 2000 Andy Gardiner (R)....November 2000 Dan Gelber (D)....November 2000 Hugh H. Gibson III (R)....November 2000 Mike Haridopolos (R)....November 2000 James "Hank" Harper, Jr. (D) .... November 2000 Gayle B. Harrell (R)....November 2000 Mike Hogan (R)....November 2000 Wilbert "Tee" Holloway (D)....November 2000 Edward L. "Ed" Jennings, Jr. (D)....November 2000 Stan Jordan (R)....November 2000 Arthenia L. Joyner (D)....November 2000

<sup>1</sup> term plus partial term (6 mos.), consecutive Susan Bucher (D)....April 25, 2000

Charlie Justice (D)....November 2000 Jim Kallinger (R)....November 2000 Will S. Kendrick (D)....November 2000 Jeffrey D. "Jeff" Kottkamp (R)....November 2000 Dick Kravitz (R)....November 2000 Cindy Lerner (D)....November 2000 Richard A. Machek (D)....November 2000 Connie Mack (R)....November 2000 Mark Mahon (R)....November 2000 Stan Mayfield (R)....November 2000 Perry C. McGriff, Jr. (D)....November 2000 Matthew I. "Matt" Meadows (D)....November 2000 David J. Mealor (R)....November 2000 Mitch Needelman (R)....November 2000 Joe Negron (R)....November 2000 Jerry Paul (R)....November 2000 Frank Peterman, Jr. (D)....November 2000 Joe H. Pickens (R)....November 2000 Nan H. Rich (D)....November 2000 Curtis B. Richardson (D)....November 2000 Sara Romeo (D)....November 2000 Dennis A. Ross (R)....November 2000 John P. "Jack" Seiler (D)....November 2000 David Simmons (R)....November 2000 Gary Siplin (D)....November 2000 Irving L. "Irv" Slosberg (D)....November 2000 Mark Weissman (D)....November 2000 Roger B. Wishner (D)....November 2000

# The Senate

John M. McKay, President

Ginny Brown-Waite, President Pro Tempore

James E. "Jim" King, Jr., Majority (Republican) Leader

Tom Rossin, Minority (Democratic) Leader

Faye W. Blanton, Secretary of the Senate

**Donald Severance**, Sergeant at Arms

# **Directory of Senate**

### President

409 Capitol 850 • 487 • 5229

### **President Pro Tempore**

402 Senate Office Building 850 • 487 • 5040

#### Majority (Republican) Leader

330 Senate Office Building 850 • 487 • 5184

### Minority (Democratic) Leader

228 Senate Office Building 850 • 487 • 5833

### Secretary of the Senate

405 Capitol 850 • 487 • 5270

### Sergeant at Arms

403 Capitol 850 • 487 • 5224

### OFFICE OF THE PRESIDENT

#### John M. McKay, President

Greg Krasovsky, Chief of Staff Karen Chandler, Deputy Chief of Staff Joel Springer, Policy Advisor Christina Johnson, Communications Director Susan Miller, Executive Assistant to the President Susan Skelton, Executive Assistant to the President

> 409 Capitol 850 • 487 • 5229

### OFFICE OF THE PRESIDENT PRO TEMPORE

#### Ginny Brown-Waite, President Pro Tempore

Judy Wells, Legislative Assistant Lynn Stewart, Legislative Assistant Tamara Potts, Legislative Assistant

> 402 Senate Office Building 850 • 487 • 5040

## **MAJORITY (REPUBLICAN) OFFICE**

#### James E. "Jim" King, Jr., Majority (Republican) Leader

Agustin G. Corbella, Staff Director Christine Fuhrman, Legislative Analyst Todd Steibly, Legislative Analyst Sarah Bascom, Communications Director Patricia Barnidge, Administrative Assistant Noreen Reboso, Administrative Assistant

> 330 Senate Office Building 850 • 487 • 5184

#### MINORITY (DEMOCRATIC) OFFICE

Tom Rossin, Minority (Democratic) Leader

Pam Potter-Ricco, Staff Director Clarence Williams, Senior Legislative Analyst Jennifer Underhill, Legislative Analyst Damien Filer, Communications Director Sandy Carter, Administrative Assistant

> 228 Senate Office Building 850 • 487 • 5833

### SECRETARY'S OFFICE

#### Faye W. Blanton, Secretary

Jan Blue, Deputy Director, Legal Research and Drafting Services Debbie Brown, Assistant to the Secretary for Office Coordination and Chamber Operations Lisa Dove, Assistant to the Secretary for Office Operations Charlie Frier, Documents Center Supervisor Ihonnie Gillispie, Assistant Secretary for Engrossing, Enrolling, Publications and House Messages Linda Hamilton, Journal Editor, Research Coordinator and Verification Supervisor Sue Howden, Administrative Assistant to the Secretary Shirley Joyce, Support Services Manager, Journal and Publications Robert Kennedy, Director, Legal Research and Drafting Services Shelley McCabe, Assistant to the Secretary for Senate Computer Services; and Journal, Graphics, Publishing and Research Operations Supervisor Bill McCully, Copy Center Supervisor Gary McKenzie, Assistant Secretary for Bill Filing, Calendar and Equipment Coordination Art Reddick, Print Shop Supervisor Mike Thurmond, Graphics and Photography Bonnie Varble, Assistant Secretary for Office Operations

> 405 Capitol 850 • 487 • 5270

### SERGEANT AT ARMS' OFFICE

#### Donald A. Severance, Sergeant at Arms

Jeff Fleming, Deputy Sergeant at Arms Chris Vowell, Deputy Sergeant at Arms Laura Richter, Support Services Assistant Joey Matthews, Support Services Assistant

> 403 Capitol 850 • 487 • 5224

# Counties in Senate District and Senator

Republicans in roman (25) Democrats in italic (15)

- Holmes, Washington and parts of Bay, Escambia, Okaloosa, Santa Rosa, Walton Durell Peaden, Jr., Crestview
- 2. Parts of Alachua, Clay, Duval, Putnam, St. Johns Betty S. Holzendorf, Jacksonville
- Calhoun, Franklin, Gadsden, Gulf, Jackson, Liberty, Wakulla and parts of Bay, Jefferson, Leon, Madison Alfred J. "Al" Lawson, Jr., Tallahassee
- Baker, Dixie, Gilchrist, Hamilton, Lafayette, Nassau, Taylor and parts of Alachua, Bradford, Citrus, Columbia, Jefferson, Leon, Levy, Madison, Marion, Suwannee, Union Richard Mitchell, Jasper
- Parts of Alachua, Bradford, Clay, Columbia, Levy, Marion, Putnam, Suwannee, Union Rod Smith, Alachua
- 6. Parts of Clay, Duval, St. Johns Jim Horne, Orange Park
- 7. Parts of Bay, Escambia, Okaloosa, Santa Rosa, Walton Charles W. "Charlie" Clary III, Destin
- Flagler and parts of Duval, Marion, St. Johns, Volusia James E. "Jim" King, Jr., Jacksonville
- 9. *Parts of* Orange, Seminole D. Lee Constantine, Altamonte Springs
- **10.** Hernando and parts of Pasco, Polk, Sumter Ginny Brown-Waite, Spring Hill
- 11. Lake and parts of Citrus, Marion, Seminole, Sumter Anna P. Cowin, Leesburg
- 12. Parts of Orange, Osceola, Seminole, Volusia Daniel Webster, Orlando
- 13. Parts of Hillsborough, Pasco Victor D. Crist, Temple Terrace

- 14. Parts of Orange, Seminole John H. "Buddy" Dyer, Jr., Orlando
- Parts of Brevard, Indian River, St. Lucie Bill Posey, Rockledge
- Part of Volusia Locke Burt, Ormond Beach
- 17. Parts of Highlands, Okeechobee, Polk John F. Laurent, Bartow
- Parts of Brevard, Osceola Charles H. "Charlie" Bronson, Jr., Satellite Beach
- Parts of Pasco, Pinellas Jack Latvala, Palm Harbor
- Parts of Hillsborough, Pinellas James A. "Jim" Sebesta, St. Petersburg
- 21. Parts of Hillsborough, Manatee, Pinellas Lesley "Les" Miller, Jr., Tampa
- Part of Pinellas Donald C. "Don" Sullivan, M.D., Seminole
- 23. Parts of Hillsborough, Polk Tom Lee, Brandon
- Parts of Charlotte, Lee, Sarasota Lisa Carlton, Sarasota
- Parts of Collier, Lee Burt L. Saunders, Naples
- 26. Desoto, Hardee and parts of Highlands, Manatee, Sarasota John M. McKay, Bradenton
- 27. Parts of Indian River, Martin, Palm Beach, St. Lucie Kenneth P. "Ken" Pruitt, Port St. Lucie
- 28. Parts of Broward, Palm Beach Ron Klein, Boca Raton
- **29.** Hendry and parts of Broward, Collier, Palm Beach Steven A. Geller, Hallandale
- **30.** Parts of **Broward**, **Palm Beach** *M. Mandy Dawson*, Fort Lauderdale
- **31.** Parts of Broward, Palm Beach Debby P. Sanderson, Fort Lauderdale

- 32. Parts of Broward, Dade Debbie Wasserman Schultz, Davie
- 33. Part of Broward Walter G. "Skip" Campbell, Jr., Fort Lauderdale
- 34. Part of Dade Alex Diaz de la Portilla, Miami
- **35.** Glades and parts of Charlotte, Lee, Martin, Okeechobee, Palm Beach *Tom Rossin*, Royal Palm Beach
- **36.** *Part of* **Dade** *Kendrick B. Meek,* Miami
- Part of Dade

   J. Alex Villalobos, Miami
- **38.** Part of **Dade** Ronald A. Silver, North Miami Beach
- Part of Dade Rudy Garcia, Hialeah
- 40. Monroe and part of Dade Daryl L. Jones, Miami

# Senate Districts by Counties

(numbers in bold denote part of county)

Alachua....2, 4, 5 Baker....4 Bay....1, 3, 7 Bradford....4, 5 Brevard....15, 18 Broward....28, 29, 30, 31, 32, 33 Calhoun....3 Charlotte....24, 35 Citrus....4, 11 Clay....2, 5, 6 Collier....25, 29 Columbia....4, 5 Dade....32, 34, 36, 37, 38, 39, 40 DeSoto....26 Dixie....4 Duval....2, 6, 8 Escambia....1, 7 Flagler....8 Franklin....3 Gadsden....3 Gilchrist....4 Glades....35 Gulf....3 Hamilton....4 Hardee....26 Hendry....29 Hernando....10 Highlands....17, 26 Hillsborough....13, 20, 21, 23 Holmes....1 Indian River....15, 27 Jackson....3 Jefferson....3, 4 Lafavette....4 Lake....11 Lee .... 24, 25, 35 Leon....3, 4 Levy....4, 5

Liberty....3 Madison....3, 4 Manatee....21, 26 Marion....4, 5, 8, 11 Martin....27.35 Monroe....40 Nassau....4 Okaloosa....1, 7 Okeechobee....17, 35 Orange .... 9, 12, 14 Osceola....12, 18 Palm Beach....27, 28, 29, 30, 31, 35 Pasco....10, 13, 19 Pinellas....19, 20, 21, 22 Polk....10, 17, 23 Putnam....2, 5 Santa Rosa....1, 7 Sarasota....24, 26 Seminole....9, 11, 12, 14 St. Johns....2, 6, 8 St. Lucie....15, 27 Sumter....10, 11 Suwannee....4, 5 Taylor....4 Union....4, 5 Volusia....8, 12, 16 Wakulla....3 Walton....1, 7 Washington....1

# Senate Committees

Republicans in roman Democrats in italic

#### Agriculture and Consumer Services

Steven A. Geller, Chair Kendrick B. Meek, Vice Chair Bronson, Constantine, Diaz de la Portilla, Rossin, Villalobos

> Jeff Poole, Staff Director Shirlyne Everette, Administrative Assistant Room 335 Knott Building 850 • 487 • 5133

#### Appropriations

Jim Horne, Chair Burt, Clary, Cowin, Dawson, Dyer, Garcia, Holzendorf, Jones, King, Latvala, Laurent, Lawson, Meek, Miller, Mitchell, Peaden, Sanderson, Saunders, Silver, Sullivan, Villalobos, Webster

> Larry Wood, Staff Director Elton Revell, Deputy Staff Director Peggy McKenzie, Administrative Assistant Room 201 Capitol 850 • 487 • 5140

#### **Appropriations Subcommittee on Education**

Donald C. Sullivan, M.D., *Chair* Dyer, Garcia, *Holzendorf*, Latvala, *Miller*, Webster

Dale Hickam, Deputy Staff Director Marjorie Langston, Administrative Assistant Room 201 Capitol 850 • 487 • 5140

#### Select Subcommittee on Financial Aid

Lesley "Les" Miller, Jr., Chair Garcia, Holzendorf

Nancy McKee, Ph.D., Staff Support Marjorie Langston, Staff Support Room 201 Capitol 850 • 487 • 5140

#### Appropriations Subcommittee on General Government

Charlie Clary, Chair Jones, King, Laurent, Lawson

Skip Martin, Deputy Staff Director Connie Mayo, Administrative Assistant Room 201 Capitol 850 • 487 • 5140

#### Appropriations Subcommittee on Health and Human Services

Ronald A. Silver, Chair Mitchell, Peaden, Sanderson, Saunders

Paul Belcher, Deputy Staff Director Frances Butler, Administrative Assistant Room 201 Capitol 850 • 487 • 5140

#### Appropriations Subcommittee on Public Safety and Judiciary

Anna P. Cowin, Chair Burt, Dawson, Meek, Villalobos

Robert Beck, Deputy Staff Director Lisa Jeffery, Administrative Assistant Room 201 Capitol 850 • 487 • 5140

#### **Banking and Insurance**

Jack Latvala, Chair Betty S. Holzendorf, Vice Chair Campbell, Carlton, Clary, Constantine, Dawson, Garcia, Geller, King, Posey, Rossin, Wasserman Schultz

> Brian Deffenbaugh, Staff Director Joan Kinsey, Administrative Assistant Room 330 Knott Building 850 • 487 • 5361

#### Children and Families

Durell Peaden, Jr., Chair Richard Mitchell, Vice Chair Meek, Miller, Saunders, Sullivan, Webster

Beverly Whiddon, Ph.D., Staff Director Elizabeth Wells, Administrative Assistant Room 520 Knott Building 850 • 487 • 5340

#### **Commerce and Economic Opportunities**

Alex Diaz de la Portilla, *Chair Ron Klein, Vice Chair* Brown-Waite, Cowin, Crist, *Holzendorf, Meek, Miller*, Sanderson, Saunders

> Eric Maclure, Staff Director Patty Blackburn, Administrative Assistant Room 310 Knott Building 850 • 487 • 5815

#### Comprehensive Planning, Local and Military Affairs

Lee Constantine, Chair Debbie Wasserman Schultz, Vice Chair Carlton, Clary, Geller, Lee, Rossin

Tom Yeatman, Staff Director Glenda Sparks, Administrative Assistant Room 315 Knott Building 850 • 487 • 5167

#### Criminal Justice

J. Alex Villalobos, *Chair* Victor D. Crist, *Vice Chair* Bronson, Burt, *Meek, Silver, Smith* 

Amanda Cannon, Staff Director Sue Mitchell, Administrative Assistant Room 510 Knott Building 850 • 487 • 5192

#### Education

Ken Pruitt, Chair Lesley "Les" Miller, Jr., Vice Chair Cowin, Diaz de la Portilla, Dyer, Horne, Jones, Klein, Laurent, Lawson, Mitchell, Sebesta, Sullivan

> Mike O'Farrell, Staff Director Linda West, Administrative Assistant Room 415 Knott Building 850 • 487 • 5213

#### **Ethics and Elections**

Bill Posey, Chair Rod Smith, Vice Chair Bronson, Brown-Waite, Carlton, Constantine, Dyer, Jones, Lawson, Sebesta, Silver

> Sarah Jane Bradshaw, Staff Director Diane Vause, Administrative Assistant Room 420 Knott Building 850 • 487 • 5828

#### Finance and Taxation

Lisa Carlton, Chair Tom Rossin, Vice Chair Brown-Waite, Campbell, Constantine, Geller, Lee, Pruitt, Smith

> Alan Johansen, *Staff Director* Brenda Barineau, *Administrative Assistant* Room 207 Capitol 850 • 487 • 5920

#### **Governmental Oversight and Productivity**

Rudy Garcia, Chair Debby P. Sanderson, Vice Chair Burt, Lawson, Mitchell, Posey, Smith

Ray Wilson, Staff Director Donna Kerce, Administrative Assistant Room 525 Knott Building 850 • 487 • 5177

#### Health, Aging and Long-Term Care

Burt L. Saunders, Chair M. Mandy Dawson, Vice Chair Brown-Waite, Campbell, Clary, Cowin, Klein, Peaden, Pruitt, Silver, Wasserman Schultz

> John Wilson, Staff Director Gail Tedder, Administrative Assistant Room 530 Knott Building 850 • 487 • 5824

#### Judiciary

Locke Burt, Chair Buddy Dyer, Vice Chair Campbell, Garcia, Horne, Jones, Peaden, Sebesta, Silver, Villalobos, Webster

> Dorothy Johnson, Staff Director Brenda Williams, Administrative Assistant Room 515 Knott Building 850 • 487 • 5198

#### Natural Resources

Charlie Bronson, Chair Alfred J. "Al" Lawson, Jr., Vice Chair Dawson, King, Latvala, Laurent, Mitchell, Pruitt, Smith, Sullivan

> Wayne Voigt, Staff Director Barbara E. Jordan, Administrative Assistant Room 325 Knott Building 850 • 487 • 5372

#### **Reapportionment Committee**

Daniel Webster, Chair Bronson, Brown-Waite, Campbell, Carlton, Constantine, Cowin, Crist, Dawson, Dyer, Garcia, Geller, Holzendorf, Horne, Jones, King, Klein, Latvala, Laurent, Lawson, Lee, Meek, Miller, Peaden, Posey, Sanderson, Saunders, Sebesta, Silver, Smith, Sullivan, Villalobos, Wasserman Schultz

> John Guthrie, Staff Director Room 103 Senate Office Building 850 • 487 • 5855

#### Reapportionment Subcommittee on Congressional Apportionment and Redistricting

Lisa Carlton, Chair Brown-Waite, Campbell, Cowin, Crist, Dawson, Dyer, Garcia, Horne, Jones, Klein, Miller, Posey, Sanderson, Sebesta, Silver, Sullivan

#### Reapportionment Subcommittee on Legislative Apportionment and Redistricting

John F. Laurent, Chair Bronson, Constantine, Geller, Holzendorf, King, Latvala, Lawson, Lee, Meek, Peaden, Saunders, Smith, Villalobos, Wasserman Schultz

#### **Regulated Industries**

Walter G. "Skip" Campbell, Jr., Chair James E. "Jim" King, Jr., Vice Chair Crist, Dawson, Diaz de la Portilla, Geller, Holzendorf, Horne, Klein, Latvala, Lee, Sanderson, Wasserman Schultz

> Diana Caldwell, Staff Director Stephanie Watson, Administrative Assistant Room 320 Knott Building 850 • 487 • 5957

#### **Rules and Calendar**

Tom Lee, Chair Ginny Brown-Waite, Vice Chair Burt, Campbell, Clary, Geller, Holzendorf, Jones, King, Laurent, Rossin, Saunders, Silver, Sullivan, Webster

> Jay Kassack, Staff Director Beth Presnell, Administrative Assistant Room 408 Capitol 850 • 487 • 5350

#### Transportation

Jim Sebesta, Chair Daryl L. Jones, Vice Chair Dyer, Holzendorf, King, Laurent, Lee, Miller, Webster

> Reynold David Meyer, *Staff Director* Susan Stripling, *Administrative Assistant* Room 410 Knott Building 850 • 487 • 5223

# **Other Committees**

#### Joint Administrative Procedures

Betty S. Holzendorf, Alternating Chair Brown-Waite, Posey

Carroll Webb, Director Sandra Avant, Administrative Assistant Room 120 Holland Building 850 • 488 • 9110

#### Joint Legislative Auditing

Debby P. Sanderson, Alternating Chair Burt, Dyer, King, Rossin

Terry L. Shoffstall, Director Sandi Roberts, Secretary Room 876 Claude Pepper Building 850 • 487 • 4110

#### Joint Legislative Committee on Article V

Victor D. Crist, Alternating Chair Campbell, Laurent, Villalobos

#### Joint Legislative Committee on Everglades Oversight

Daryl L. Jones, Alternating Chair Bronson, Constantine

John Gee, Coordinator Barbara E. Jordan, Administrative Assistant Room 325 Knott Building 850 • 487 • 5372

#### Joint Legislative Committee on Intergovernmental Relations

Richard Mitchell, Alternating Chair Diaz de la Portilla, Klein, Sebesta

Marsha Hosack, Director Sandy Brooks, Administrative Assistant Room B4 Holland Building 850 • 488 • 9627



# Senators

# **Charlie Bronson**

Republican District 18

# **Committee Membership**

- Agriculture and Consumer Services
- Criminal Justice
- Ethics and Elections
- Joint Legislative Committee on Everglades Oversight
- Natural Resources, Chairman
- Reapportionment
  - Subcommittee on Legislative Apportionment and Redistricting

# Legislative Service

- Elected to the Senate in 1994, reelected subsequently
- Republican Deputy Floor Whip, 1994-1996
- Osceola County Legislative Delegation Chair, 1996-1997
- Brevard County Legislative Delegation Chair, 1997-present
- Republican Floor Whip, 1996-1998

# **Biographical Information**

 City of Residence: Indian Harbour Beach
 Occupation: Rancher
 Spouse: Regina Bolden of Macon, Georgia
 Children: Michelle, Melanie
 Education: University of Georgia, B.S.A., 1973; Abraham Baldwin Agricultural College, Tifton, GA, A.S., 1970; Alpha Gamma Rho Fraternity; Professional Agricultural Fraternity
 Born: September 15, 1949, Kissimmee, Florida
 Religious Affiliation: Methodist
 Recreational Interest: hunting and fishing

## Other Public Service

- Agriculture and International Trade Committee, Assembly on Federal Issues of the National Conference of State Legislatures, 1997-present
- Water Management District Review Commission, 1995-1996
- Agriculture and Rural Development Committee of the Southern Legislative Conference, 1995-present
- Recycling Markets Advisory Committee, 1995-present
- Spaceport Florida Authority, 1995-present

- Chairman, Brevard County Republican Party, 1992-1994, member 1988-present
- Appointed by President George Bush to Rural Telephone Bank Board, 1990-1995
- Republican State Committeeman, Brevard County, 1988-1992
- Republican Party of Florida, Executive Committee, 1988-present
- Brevard County Sheriff's Department, Reserve Deputy, 1982-present
- Metro-Dade County Reserve Deputy, 1978-1979

### Affiliations

- Republican Men's Club of Brevard
- Florida Cattlemen's Association

## Highlights

- Florida Farm Bureau, Legislative Award, 1998
- Florida Veterinary Association, Champion of Animal Health Care Award, 1998
- Cocoa Beach Area Chamber of Commerce, Recognition Award, Top 40 Legislator, 1998
- American Heart Association, Florida Affiliate, Legislative Recognition Award, 1997
- Florida Aquaculture Association, Legislative Appreciation Award, 1997
- Florida Shellfish Farmers Association, Legislative Appreciation Award, 1997
- Space Coast Tiger Bay Club, Legislative Appreciation Award, 1997
- Citizens for Constitutional Property Rights, Legislative Appreciation Award, 1997
- Christian Coalition of Florida, Friend of the Family Award, 1996
- Florida Police Chief's Association, Legislative Award, 1996
- Florida Farm Bureau Federation, Legislative Award, 1996
- The Greater Osceola County-St. Cloud Chamber of Commerce, Good Government Award, 1996
- Florida Fruit and Vegetable Association, Outstanding Legislator Award, 1996
- Florida Medical Association, Inc., Legislative Appreciation Award, 1996
- Florida Sheriffs, Legislative Award, 1995 and 1996
- Florida Veterinary Medical Association, Legislative Award, 1995
- Printing Association of Florida's Paul Revere Award, 1995

District Office: 1813 South Patrick Drive, Indian Harbour Beach 32937

321-726-2880

1322 10th Street, St. Cloud 34769

407-846-5275

Statewide: 1-888-447-1877

Capitol Office: 414 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5056



# Ginny Brown-Waite President Pro Tempore

Republican District 10

## **Committee Membership**

- · Appropriations Steering Group
- Commerce and Economic Opportunities
- Ethics and Elections
- Finance and Taxation
- Health, Aging and Long-Term Care
- Joint Administrative Procedures Committee
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting
- Rules and Calendar, Vice Chairman

## Legislative Service

• Elected to the Senate in 1992, reelected subsequently

## **Biographical Information**

City of Residence: Brooksville Occupation: Legislator, College Professor, Consultant Spouse: Harvey Waite of Albany, New York Children: Danene Mitchell, Lorie Sue Busiere and Jeannine Bradford Education: State University of New York, B.S., 1976; Russell Sage College, M.S., 1984; Cornell University, Certificate Program, 1980 Born: October 5, 1943, Albany, New York Moved to Florida: 1986 Religious Affiliation: Catholic Recreational Interest: reading and computer work

## Other Public Service

- · Hernando County Commissioner
- · Hernando County Planning and Zoning Commission
- · Legislative Director, New York State Senate

## Affiliations

- B.P.W.
- Suncoast MG Club
- West Hernando GOP
- · Honorary board member, Hernando Spouse Abuse Shelter
- Former treasurer, United Way

# Highlights

- Various community awards: Spring Hill Civic Association, Florida Association of Community Health Centers, Pasco-Hernando Community College, American Lung Association, American Heart Association, American Cancer Society
- Member of Board of Directors, National Order of Women Legislators
- · Business and Professional Women, Woman of the Year
- Florida League of Cities, Quality Floridian Award
- Florida Trial Attorneys, Consumer Rights Award
- Florida Public Health Association, Outstanding Legislator
- Mothers Against Drunk Driving, Legislative Excellence
- American Business Women's Association, Associate of the Year
- Redlands Christian Migrant Association, Exceptional Moments in Good Government
- Florida Medical Association, Leadership Award
- Florida Sheriffs Association, Legislative Award
- Florida Conservation Association Award

District Office: Hernando Government Complex, Room 200, 20 North Main Street, Brooksville 34601 352-544-2344

Capitol Office: 402 Senate Office Building, 404 South Monroe Street, Tallahassee, 32399-1100 850-487-5040



# Locke Burt

Republican District 16

# **Committee Membership**

- Appropriations
  - Subcommittee on Public Safety and Judiciary
- Criminal Justice
- · Governmental Oversight and Productivity
- Joint Legislative Auditing Committee
- Judiciary, Chairman
- Rules and Calendar

## Legislative Service

- Elected to the Senate, July 30, 1991, reelected subsequently
- Vice Chairman, Committee on Corrections, Probation and Parole, 1991-1992
- Vice Chairman, Committee on Criminal Justice, 1993-1994
- Chairman, Committee on Criminal Justice, 1995-1996
- Majority Whip, 1996

- Republican Leader, 1996-1998
- Member, Task Force on Illicit Money Laundering, 1999
- Chairman, Committee on Budget, 1999-2000

#### **Biographical Information**

City of Residence: Ormond Beach Occupation: Insurance Executive; President, Ormond Re Group, Inc. Business Interest: Insurance Executive Spouse: Ann E. Snyder of Milwaukee, Wisconsin Children: Melissa and Thomas Education: Northwestern University, B.S.B.A., 1969; M.B.A., 1970; Loyola University, J.D., 1974 Born: February 19, 1948, Des Moines, Iowa Moved to Florida: 1959 Religious Affiliation: Episcopal Recreational Interest: sailing and golf

#### **Other Public Service**

- · Governor's Commission on Education, 1997
- Chairman, Local Government Study Commission, 1982-1984
- Member, Citizens Advisory Committee on Fiscal Policy and Productivity, 1991
- Vice Chairman, Commission on Capital Cases, 1997-present
- Member, Missing Children Information Clearinghouse Advisory Board, 1998-present
- Member, Jimmy Ryce Act Enforcement Task Force, 1999-2000
- Member, Drug Policy Advisory Council, 2000-present

#### Affiliations

 Member: The Florida Bar, American Bar Association, Illinois Bar Association, Volusia County Bar Association

- Florida Sheriffs Association, Legislative Leadership Award, 2000
- Florida Police Chiefs Association, Legislative Award: 2000, 1999, 1997
- Florida Department of Law Enforcement, Outstanding Service Award, 1999
- Florida Sheriffs Association, Legislative Award, 1998, 1997, 1996
- · Florida Network of Youth and Family Services, Legislator of the Year Award, 1997
- The Governor's Administrative Procedure Act (APA) Review Commission, 1996
- Florida Sentencing Guidelines Commission, 1996
- Florida Council on Crime and Delinquency Chapter XVII, Distinguished Service Award, 1996
- Printing Association of Florida, The Paul Revere Award, 1996
- Florida Economic Development Council, Legislator of the Year Award, 1996
- Florida Association of Counties, County Champion Award, 1995
- Senator of the Year, Florida Sheriffs Award, 1995
- HRS District 12, Outstanding Leadership Award, 1995
- Florida Prosecuting Attorneys Association, Furtherance of Justice Award, 1995

District Office: 140 S. Atlantic Avenue, Suite 201, Ormond Beach 32176 904-673-7299 838 E. New York Avenue, Suite B, DeLand 32724 904-738-9002 Capitol Office: 420 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5033



## Walter G. Campbell, Jr.

"Skip"

Democrat District 33

#### **Committee Membership**

- Banking and Insurance
- Finance and Taxation
- Health, Aging and Long-Term Care
- Joint Legislative Committee on Article V
- Judiciary
- Reapportionment
   Subcommittee on Congressional Apportionment and Redistricting
  - Regulated Industries, Chairman
  - Rules and Calendar

#### Legislative Service

- · Elected to the Senate in 1996, reelected subsequently
- Minority Whip, 1998

#### **Biographical Information**

City of Residence: Fort Lauderdale Occupation: Attorney Spouse: Lynn Satin of Miami Beach Children: Christina and Daniel Education: St. John Vianney Seminary, A.A., 1968; University of Florida: B.A., 1970; J.D., 1973; Alpha Epsilon Delta (pre-med); Phi Delta Phi; Beta Theta Phi Born: November 12, 1948, Rockaway Beach, New York Moved to Florida: 1961 Religious Affiliation: Catholic Recreational Interest: golf and flying

#### Other Public Service

• Florida Elections Commission

#### Affiliations

- Democratic Party
- Local chairman, National Multiple Sclerosis Society
- Governor's Commission on Education

### Highlights

- National Multiple Sclerosis Society, Hope Award
- Listed in The Best Lawyers In America
- Coral Springs Economic Development Foundation, Achievement Award
- Broward Lawyers Care, Outstanding Contribution insuring equal access to the legal system for economically disadvantaged of our community

District Office: 10094 McNab Road, Tamarac 33321 954-346-2813 Capitol Office: 314 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5094



## Lisa Carlton

Republican District 24

## **Committee Membership**

- Appropriations Steering Group
- Banking and Insurance
- Comprehensive Planning, Local and Military Affairs
- Ethics and Elections
- Finance and Taxation, Chairman
- Reapportionment
   Subcommittee on Congressional Apportionment and Redistricting, Chairman

#### Legislative Service

- Elected to the Senate in 1998
- House of Representatives, 1994-1998
- Sarasota County Legislative Delegation Chairman, 1994-1998

#### **Biographical Information**

City of Residence: Osprey Occupation: Co-owner/manager cattle and citrus business Spouse: Robert "Rob" Robinson of Lake Wales Children: Carlton Elaine, Mabry Robert and Savell Louise

- Education: Stetson University, B.A., Sociology, 1986, Alpha Chi Omega Sorority; Mercer University School of Law, J.D., 1989, Moot Court Board, Intra-State Moot Court Team, Phi Alpha Delta Legal Fraternity
- Born: May 7, 1964, Sarasota County, Florida
- Historical: Mabry Carlton, Jr., father, Sarasota County Commissioner, 1980-1989; Mabry Carlton, Sr., grandfather, Hardee County Tax Assessor for 18 years; Doyle E. Carlton, great-uncle, Florida Senator: 1917, 1919, Florida Governor: 1929-1933; Doyle E. Carlton, Jr., uncle, Florida Senator: 1953, 1955, 1957, 1959, 1965; 1966; Fran Carlton, cousin, Florida Representative: 1976-1988

Religious Affiliation: Baptist

Recreational Interest: tennis

#### Other Public Service

- Board of Directors, Sarasota County Agricultural Fair, 1998
- Sarasota County Youth 4-H Foundation Director
- Sarasota County Planning Commission, 1992-1994
- Legislative Aide to Florida House Republican Leader James M. Lombard, 1992
- Legislative Aide to Florida Senator John McKay, 1993
- Environmental Pest Management Board, Sarasota County, 1991-1992
- School-To-Work Shadowing Program sponsor, Venice Area Middle School
- Renaissance Honors Executive Club Sponsor, Riverview High School
- · Former member, Sarasota County Taxpayers' Association
- · Former member, Young Lawyer Division, Sarasota County Bar Association
- · Former member, Sarasota County Inn of Court

#### Affiliations

- The Florida Bar
- The State Bar of Georgia
- Florida Leadership Program for Agriculture and Natural Resources, Charter
   Class Member
- · Greater Sarasota Chamber of Commerce Leadership Program graduate
- Greater Sarasota Chamber of Commerce
- Republican Executive Committee
- Venice Area Chamber of Commerce

- Florida Association of Counties, County Champion Award, 1998
- Florida Chamber of Commerce, ranked among the "Top 40" legislators, 1998
- Florida Association of Property Appraisers, Outstanding Legislator of the Year Award, 1998
- Sarasota County Leadership Alumni Award, Distinguished Leader Award, 1997
- Republican Leader's Freshman Award, Most Resourceful Member in Floor Action, 1994-1996

District Office: 2127 S. Tamiami Trail, Osprey 34229-9695 941-486-2032 Districtwide: 1-888-349-3042 Capitol Office: 302 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5081



## Charlie Clary

Republican District 7

#### **Committee Membership**

- Appropriations
  - Subcommittee on General Government, Chairman
- Appropriations Steering Group
- Banking and Insurance
- Comprehensive Planning, Local and Military
   Affairs
- Health, Aging and Long-Term Care
- Rules and Calendar

#### Legislative Service

• Elected to the Senate in 1996, reelected subsequently

#### **Biographical Information**

City of Residence: Destin Occupation: Architect Spouse: Beth Graham of Ft. Walton Beach Children: Joanna and Laura Education: Auburn University: B.A., Architecture, Environmental Design, 1977 Military Service: U.S. Navy: Submarine service, 4 years active and 2 years inactive Born: June 24, 1950, Crestview, Florida Religious Affiliation: Baptist Recreational Interest: fishing, pen and ink sketching, and photography

#### Other Public Service

• Councilman, City of Destin, 6 years

- Past president, Destin Kiwanis Club
- · Salvation Army Advisory Board
- YMCA Board
- Destin Chamber of Commerce
- Ft. Walton Beach Chamber of Commerce
- · Board of directors, Pensacola Chamber of Commerce

- Pensacola Beach Chamber of Commerce
- Navarre Chamber of Commerce
- Submarine Veterans
- American Legion
- · Board member, Hospice of Northwest Florida
- Member, Bay County Educators Association
- Member, Friends of Navarre Library
- Director, Royal Ambassadors for Choctaw Baptist Association

- North American Family Institute Award, 2000
- Florida Engineering Society Award, 2000
- Florida Assisted Living Association, Legislator of the Year, 2000
- Florida Fire Chief's Association, Legislative Appreciation Award, 2000
- Florida Hospital Association, Honorary Chairman Award for Hospital Day in the Legislature, 2000
- AIA, Distinguished Fellow Award, 2000
- Association of General Contractors Northwest Region, Legislator of the Year Award, 1999
- Troy State University, Florida Region, Appreciation, 1999
- American Institute of Architects, Component Excellence Award for Outstanding Contribution by an individual to a Government and Industry Affairs Program, 1999
- Florida Association of Healthy Start Coalitions, Inc., Certificate of Appreciation, 1999
- Florida Society of Health System Pharmacists, Legislator of the Year Award, 1999
- Florida Legal Services, Inc., Distinguished Legislator Award, 1999
- Florida Health Care Association, District XII, Recognition, 1999
- Florida Network for Victim Witness Services, Inc., Appreciation, 1999
- American Cancer Society, Florida Division, Legislative Appreciation Award, 1998
- Florida Manufacturers of North Florida, an affiliate of ENTERPRISE FLORIDA, Appreciation, 1998
- Florida Association of Realtors, Legislator of the Year Award, 1998
- Organized Fisherman of Florida, Legislative Award, 1998
- American Heart Association, Recognition Award, 1998
- Florida Telecommunications Association, Legislator of the Year Award, 1998
- Florida Association of District School Superintendents, Legislator of the Year, 1998, 1997
- Florida School Boards Association, Legislator of the Year Award, 1998
- Parents of Children with Autism, Shining Star Award, 1998
- The Small School Districts Council Consortium, Recognition for continuing leadership and support of Florida's Small School Districts, 1998
- Florida School Boards Association, Freshman Senator of the Year, 1997
- American Heart Association, Florida Affiliate, Recognition of valuable support in promoting life saving legislation, 1997
- Christian Coalition of Florida, Friend of the Family Award, 1997
- Destin Optimist Club, Certificate of Appreciation, 1997

- Florida Association of Community Colleges, Pensacola Junior College Chapter, Resolution of Appreciation, 1997
- Florida Fire Equipment Dealers Association, Legislator of the Year Award, 1997
- Pensacola Beach Optimist Club, Appreciation Award, 1997
- The Florida Association of the American Institute of Architects, Presidents Award, 1997
- The Florida Association of Science Teachers, Appreciation Award, 1997
- Women for Responsible Legislation, Pensacola Chapter, Appreciation Award, 1997
- Destin Kiwanis, Distinguished President's Award
- City of Destin, Outstanding Service Award and Contribution as a Councilman, 1990-1996
- Kiwanis International, Appreciation, 1995
- Destin Kiwanis Club, Appreciation Award, 1982-1987
- Destin Kiwanis Club, outstanding service as chairman, 1985-1986
- Outstanding Contributions to Kiwanis, 1980-1981
- Fort Walton Beach, Kiwanis Fishing Rodeo Chairman, 1979
- Fort Walton Beach, Kiwanis Small Fry Fishing Rodeo, President's Award for Outstanding Service, 1979-1980

District Office: Suite A, 1241 Airport Road, Destin 32541 850-833-9159

Capitol Office: 418 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5009



## Lee Constantine

Republican District 9

#### **Committee Membership**

- Agriculture and Consumer Services
- Banking and Insurance
- Comprehensive Planning, Local and Military Affairs, Chairman
- Ethics and Elections
- Finance and Taxation
- Joint Legislative Committee on Everglades Oversight
- Reapportionment
   Subcommittee on Legislative Apportionment and Redistricting

## Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000

#### **Biographical Information**

City of Residence: Altamonte Springs

Occupation: Real Estate Broker

Education: University of Central Florida, B.A., Communications, with honors, 1974, Florida State Council of Student Body Presidents Chair 1973-1974, Student Body President 1973-1974, Vice President 1972-1973, chair of numerous student committees

Born: November 6, 1952, Wilmington, Delaware

Moved to Florida: 1958

Religious Affiliation: Catholic

Recreational Interest: beach volleyball, snow skiing, charitable activities

#### Other Public Service

- Commission on Local Government II 1996-1998
- Orange County Legislative Delegation Chair 1995-1996
- Seminole County Legislative Delegation Chair 1994-1995
- East Central Florida Regional Planning Council, 1985-1992, Chair 1988-1991
- Florida League of Cities Municipal Finance & Taxation Committee 1984-1992, Chair 1989-1991
- Council of Local Governments 1981-1992, Chair 1983-1985 and 1988-1989
- Altamonte Springs City Commissioner 1978-1992, Mayor 1981, Deputy Mayor 1979-1992
- Seminole County Expressway Authority 1983-1986
- Seminole Community Action Agency Chair 1980-1981

#### Affiliations

- Charity Challenge (the largest independent charity event in Central Florida) Founder and President, 1987-Present
- Florida Hospital Foundation Board, 1984-Present, Chair 1989-1990
- Tiger Bay Club of Orlando
- · Rotary Club of Seminole County South
- "The Dividends" School Volunteer
- Families Together Board of Directors, 1986-1988
- University of Central Florida Foundation, 1990-Present
- University of Central Florida Boosters Association, President 1975-1977
- Kappa Sigma Alumni Association

- UCF Distinguished Alumnus of 1996
- Altamonte Springs Lifetime Community Service Award 1993
- Sierra Club Central Florida Group Environmentalist of the Year 1992
- Two-time Florida League of Cities Quality Floridian of the Month
- Disney Scholars Program Judge 1996
- Harvard University Graduate of Local Government Leader's Public Policy Forum 1990
- Rotary International Paul Harris Fellow recipient
- Greater Seminole Chamber of Commerce Public Official of the Year 1985

District Office: Suite 1268, 378 Centerpointe Circle, Altamonte Springs 32701-3442 407-331-9675 Capitol Office: 310 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5050



## Anna P. Cowin

Republican District 11

### **Committee Membership**

- Appropriations
  - Subcommittee on Public Safety and Judiciary, Chairman
- Appropriations Steering Group
- Commerce and Economic Opportunities
- Education
- Health, Aging and Long-Term Care
- Reapportionment
   Subcommittee on Congressional Apportionment and Redistricting

## Legislative Service

• Elected to the Senate in 1996, reelected subsequently

## **Biographical Information**

City of Residence: Leesburg Occupation: Educator Spouse: Dr. John A. Cowin of Leesburg Children: David, Lynda, and Scott Education: College of New Rochelle, New York, B.A., 1968; Fordham University, New York, M.S.; Beta Beta Beta National Biology Honor Society; Sigma Xi Biological Research Society Born: May 23, 1946, Brooklyn, New York Moved to Florida: 1980 Religious Affiliation: Catholic

## Other Public Service

- Chairman and member, Lake County School Board, 1982-1990
- United Way Campaign, Chairman for Lake and Sumter counties
- · Leadership Lake County, vice president and charter member

- Leesburg Area Chamber of Commerce, president and member
- Altrusa International of Lake County, president and charter member
- Education Foundation of Lake County, president and founder

- · Lake Sumter Community College Foundation, member
- Leesburg Federated Republican Women's Club, member and former president
- · Leesburg Federated Republican Club, member
- Hospice Ethics Board, member

#### Highlights

- Community Service and Leadership Awards from: City of Leesburg, *Orlando Sentinel*, League of Cities, Seminole County Board of County Commissioners, The United Way, The Florida Chamber of Commerce, Rollins College
- · Florida School Boards Association, Legislator of the Year
- · Florida Association of School Administrators, Legislator of the Year

District Office: 716 West Magnolia Street, Leesburg 34748 PO Box 490238, Leesburg 34749 352-315-9335/352-360-6750 Capitol Office: 416 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5014



## Victor D. Crist

Republican District 13

#### **Committee Membership**

- Commerce and Economic Opportunities
- Criminal Justice, Vice Chairman
- Joint Legislative Budget Commission
- Joint Legislative Committee on Article V, Alternating Chairman
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting
- Regulated Industries

#### Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000

## **Biographical Information**

City of Residence: Tampa Occupation: President of Metropolitan Communications Inc. (an advertising agency)

**Business Interest:** Guest lecturer at local schools and colleges **Education:** St. Petersburg Junior College, A.A., Transfer 1980, recognized for outstanding achievements in speech & debate; University of South Florida, B.A. in Communication with Minor in Business Administration and graduate studies in Communication 1980-1983, past officer and committee member of many student organizations, honor societies, and student government, graduated with honors and received many awards for outstanding leadership, scholarship, and service

Born: June 21, 1957, New Orleans, Louisiana

#### Moved to Florida: 1968

Historical: Son of a retired U.S. Military Officer; descendant of U.S. President Zachary Taylor, 1849-1850

Religious Affiliation: Presbyterian

Recreational Interest: nonprofit organizations, performing arts, traveling, boating, water sports, bicycling, home projects, gardening, music

- Hillsborough County Legislative Delegation Past Chair, Audit Oversight Committee Chair 1995
- USF Area Community Civic Association President (one of the largest and strongest civic groups in Hillsborough County) 1991-Present
- Hillsborough County Federal Weed and Seed Initiative Officer
- University Community Redevelopment Task Force Chair
- Hillsborough County Needs Assessment Public Safety Task Force
- Dr. Martin Luther King, Jr., Institute for Nonviolence Advisory Board and Director
- Arts for a Complete Education/Florida Alliance for Arts Education Board of Directors
- Tampa Bay Performing Arts Center Board of Trustees
- American Advertising Federation, National Ad-2 Division Secretary / Treasurer 1990-1992, 4th District Legislative Chair 1991-1992, Internal Communications Chair 1990-1991, Advertising Ethics Committee Co-Chair 1989-1990, Ad-2 Tampa Bay Inc. President 1989-1990
- International Association of Business Communicators 1985-1989
- Greater Tampa Chamber of Commerce
- Temple Terrace Chamber of Commerce
- Thonotosassa Chamber of Commerce
- Tampa Bay Area Apartment Association 1984-1990
- Museum of Science and Industry National Board
- · Lowry Park Zoo Society Board of Directors
- Boy Scouts of America Tacachale Council Member & Nominating
   Committee Chair
- Tampa Bay Regional Planning Council Agency on Bay Management
- Gulf Coast Jewish Family Services Community Care Advisory Board
- Tampa Bay Children's Chorus Advisory Board
- Tampa-Hillsborough Urban League, Inc.
- Tampa Audubon Society
- Centre for Women Advisory Board
- Hillsborough County League of Women Voters

- Member of various Hillsborough County Parent & Teacher Associations
   1988-present
- University of South Florida Alumni Association
- St. Petersburg Junior College Alumni Association
- St. Petersburg Catholic High School Alumni Association
- Sigma Chi Fraternity Alumni Association
- City of Treasure Island Volunteer Fire Department 1977-1980
- Gulf Beach Lodge #291 F & AM
- Gulf Beach Chapter #241 OES
- Egypt Temple Shrine AAONMS of Tampa

- Florida Apartment Association Legislator of the Year 1998
- Florida Prosecuting Attorneys Association Annual Legislative Leadership Award 1998
- Independent Funeral Directors of Florida Outstanding Legislator Award 1998
- Florida Life Care Residents Association Legislator of the Year 1997 and 1998
- Florida Professional Firefighters Association Legislator of the Year 1997
- Florida Association of State Troopers Legislator of the Year 1996-1997
- Tampa Center for Women Certificate of Appreciation 1997
- Dynamic Republican Women Federated Certificate of Appreciation for Dedication and Commitment 1997
- Florida Association of State Troopers Legislative Achievement Awards 1995 and 1996
- Florida Police Benevolent Association Better Crime Fighting Legislative Achievement Award 1996
- Centre for Women Award for Support of Women's Issues 1995
- Florida Council on Crime & Delinquency Award for Distinguished Service 1995
- Florida Chamber of Commerce Roll Call Appreciation 1994 and 1996
- Florida Sheriffs Association Legislative Award 1994, 1995, 1996, 1997, and 1998
- Fraternal Order of Police Law Enforcement Legislative Achievement Award 1994, 1995, and 1996
- House Republican Caucus & Leadership Outstanding Productivity & Performance Award 1994
- Florida Life Care Residents Association Legislative Appreciation Award 1994 and 1995
- 4th District American Advertising Federation John Cummins Legislative Award 1993
- Ranked by *The Miami Herald* as one of the most effective freshman legislators out of one of the largest freshman classes to ever enter the Florida House of Representatives for both the 1993 and 1994 Sessions
- Tampa Bay Area Young Advertising Professional of the Year 1991
- USF Outstanding Service Award 1985
- USF Department of Communications Humanitarian of the Year Award 1984
- Sigma Chi Fraternity Balfour Province Award 1984

• Upon college graduation, was selected to Who's Who Among Students in American Colleges and Universities and received the Outstanding Senior Leader Award

District Office: 11961 N. Florida Avenue, Suite B, Tampa 33612 813-975-6658 Capitol Office: 208 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5068



## M. Mandy Dawson

Democrat

District 30

### **Committee Membership**

- Appropriations
  - Subcommittee on Public Safety and Judiciary
- Banking and Insurance
- Health, Aging and Long-Term Care, Vice Chairman
- Natural Resources
- Reapportionment

Subcommittee on Congressional Apportionment and Redistricting

Regulated Industries

#### Legislative Service

- Elected to the Senate in 1998
- House of Representatives, 1992-1998
- Freshman Majority Whip, 1992

#### **Biographical Information**

City of Residence: Ft. Lauderdale Occupation: Consultant/Legislator Children: Shatereas, Colongie and Ashley Education: Florida A&M University, B.S., Social Work, 1980 Born: July 18, 1958, Fort Lauderdale, Florida Historical: First woman elected to the Florida Senate from Broward County; First black woman elected to the Florida Legislature from Broward County Religious Affiliation: Baptist Recreational Interest: traveling, reading, swimming, writing short stories for children

#### Other Public Service

- Legislative Assistant to State Representative Tracy Stafford, 1990
- Legislative Assistant to State Representative Bill Clark, 1988

#### Affiliations

- Founder, Positive Images
- · Founding member, Broward Association of Black Social Workers
- Board member, Child Care Connection
- Member, Health Care Task Force, National Conference of Black State Legislators
- Life member, NAACP
- National Organization for Women
- Order of the Eastern Star, Golden Victor Chapter #144
- · Gwen Cherry Chapter, Political Women's Caucus
- Friends of Children, Youth and Families
- · Business and Professional Women
- Fort Lauderdale Optimist Club
- Minority Business Enterprise Board
- Boisey Waiters Democratic Club
- Young Democrats
- Florida Democratic Black Caucus
- Central Broward Kiwanis Club

#### Highlights

- Alpha Phi Alpha Educational Scholarship Fund, Alpha Award, 1999
- JM Family, African American Achievers Government Award, 1999
- Family Central, Inc., Government Award, 1999
- · Who's Who in America
- Who's Who of American Women
- Who's Who in American Politics
- · Sunshine Health Center, Humanitarian of the Year
- Florida Association of Community Health Centers, Legislative Advocate Award
- Gwen Cherry Chapter, Women's Political Caucus, Woman of Distinction
- · Broward County Young Democrats, Trailblazer of the Year Award
- · Northwest Federated Women's Club, Elderly Advocate Award
- Ashanti Cultural Arts, Community Service Award
- Sickle Cell Disease Foundation of Broward, Outstanding Service Award
- Mothers Against Drunk Driving, Merit Award
- Florida Federation of Business and Professional Women, Woman of Courage Award
- Broward County Urban League, Margaret Blake-Roach Leadership Award
- Migrant and Community Health Centers, Legislative Advocate Award

District Office: Suite 209, 33 N.E. 2nd Street, Fort Lauderdale 33301-1033 954-467-4317 Statewide: 1-877-632-9766 (1-877-MDAWSON)

Capitol Office: 224 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5112



# Alex Diaz de la Portilla

Republican District 34

### **Committee Membership**

- Agriculture and Consumer Services
- Commerce and Economic Opportunities, Chairman
- Education
- Legislative Committee on Intergovernmental Relations
- Regulated Industries

#### Legislative Service

- Elected to the Senate, January 25, 2000
- House of Representatives, 1994-2000

## **Biographical Information**

City of Residence: Miami

Occupation: Political Consultant, Winning Strategies, Inc.

Education: University of Miami

Born: August 25, 1964, Miami, Florida

Historical: Grandfather, Angel Pio de la Portilla, deceased, mentor and inspiration for social and political involvement; paternal great-grandfather served in Cuban Senate, while two of his sons served simultaneously in the Cuban House of Representatives; maternal great-grandfather served as Cuban Minister of Justice (Attorney General); long family history of political and civic involvement in Cuba and the United States, including brothers Renier, State Representative, and Miguel, former Miami-Dade County Commissioner

Religious Affiliation: Roman Catholic

Recreational Interest: reading, traveling, bicycling

## Other Public Service

- Delegate presidency I, II, III and IV of the Republican Party of Florida, 1987, 1991, 1995, 1999
- Young Republican National Convention, delegate, 1985, 1987, 1989
- Young Republican Leadership Conference, Washington, D.C., 1985, 1987 and 1989
- Assistant to the State Director for the Reagan-Bush Youth Campaign, 1984
- Volunteer for Reagan-Bush Campaign, 1980

- Republican Party of Florida
- Jaycees

## Highlights

- Dade County Optometric Association, Legislator of the Year, 1997-1998
- House sponsor of the most comprehensive education reform legislation in Florida history, 1999
- Winner of the James Madison Hero of the Year Award for his successful fight to improve the Florida Education System, 1999
- Led reform movements urging more inclusion in Republican Party of Dade County, 1988 and 1998
- Honored by President Reagan and U.S. Department of Education Secretary Bell as one of a group of Hispanic youth leaders at a White House reception, 1983

District Office: Suite 306, 8300 S.W. 8th Street, Miami 33144-4132 305-569-2691 Capitol Office: 311 Senate Office Building, 404 South Monroe Street,

Tallahassee 32399-1100 850-487-5109



## Buddy Dyer

Democrat District 14

## **Committee Membership**

- Appropriations
  - Subcommittee on Education
- Education
- Ethics and Elections
- Joint Legislative Auditing Committee
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting
- Transportation
- Judiciary, Vice Chairman

## Legislative Service

- Elected to the Senate in 1992, reelected subsequently
- Democratic Leader: 1998, 1998-2000

#### **Biographical Information**

City of Residence: Orlando Occupation: Attorney Spouse: Karen Caudill of Palm Beach Gardens Children: John Hugh III (Trey) and Andrew (Drew) Warren Education: Brown University, Sc.B. Civil Engineering, 1980; University of Florida College of Law, J.D., 1987: Order of the Coif; Florida Blue Key; Editor-in-Chief, University of Florida Law Review, 1987; member, Chester Bedell American Inn of Court, 1986-87; Golden Key National Honor Society (Honorary Member)

Born: August 7, 1958, Orlando, Florida

Religious Affiliation: Presbyterian

Recreational Interest: fishing, reading and golf

#### Other Public Service

- Ex-officio member of Enterprise Florida Technology Development Board, 1996
- Florida Education Facilities Study Committee, 1994
- · Governor's Growth Management Plan Advisory Committee, 1993
- Department of Education "Classrooms First" Task Force, 1993

#### Affiliations

- The Florida Bar (Young Lawyers Division, Board of Governors, 1989-1992)
- Orange County Bar Association (Young Lawyers Section, Board of Directors, 1989-1992)
- American Bar Association
- Florida Engineering Society
- · Florida Lawyers Association for the Maintenance of Excellence

#### Highlights

- Florida Manufacturing and Chemical Council, Legislative Leadership Award, 1998
- FTP-NEA, Friend of Education Award, 1997
- Independent Funeral Directors, Legislator of the Year, 1997, 1996
- Council of State Governments, Henry Toll Fellow, 1996
- International Council of Shopping Centers, Legislator of the Year, 1996
- Seminole County Public Schools, Outstanding Legislator, 1995-1996
- Florida Board of Regents, Legislative Leadership Award, 1995
- Florida Association of Social Workers, Legislator of the Year Award, 1995
- Athletic Trainers' Association of Florida, Service Appreciation Award, 1995
- Florida Association of Realtors, Legislator of the Year, 1995
- Florida Association of District Instructional Materials Administrators, Outstanding Support, 1994
- James A. Ruth Outstanding Legislative Effectiveness Award, Florida Engineering Society, 1994
- D.I. Rainey Legislative Award, 1994
- FTP/NEA Freshman Friend of Education Award, 1993
- Quality Floridian, Florida League of Cities, 1993
- Florida Audubon Society, Legislative Excellence Award, 1993

District Office: PO Box 1031, Orlando 32802-1031 407-245-0882

Capitol Office: 202 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5190



# Rudy Garcia

Republican District 39

## Committee Membership

- Appropriations
  - Subcommittee on Education
    - Select Subcommittee on Financial Aid
- Banking and Insurance
- Governmental Oversight and Productivity, Chairman
- Judiciary
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting

#### Legislative Service

- Elected to the Senate in 2000
- House of Representatives 1984-1988, 1989-2000
- Florida Legislature Appropriations Conference Committee, Vice Chair, 1995-1996
- Fiscal Responsibility Council Chair, 1997-1998

## **Biographical Information**

City of Residence: Hialeah Occupation: Businessman Education: Miami-Dade Community College Born: April 15, 1963, Miami, Florida Religious Affiliation: Catholic Recreational Interest: fishing, sailing, diving, reading

## Other Public Service

- Naturalization Programs Chair, Voters Registration Chair
- Kiwanis Club of Hialeah Hispanic "Discover America Festival", past chair
- · Community Plan Against Crime Campaign Hialeah Chair
- Crime Watch Program Chair

- Kiwanis Club of Hialeah immediate past president, past vice president, secretary, treasurer
- Miami Jaycees
- Hialeah-Miami Springs Chamber of Commerce
- FIU Alumni
- National Rifle Association
- Hurricane Andrew Emergency Relief Effort

- Governor's Homeless Task Force
- The Beacon Council Board

#### Highlights

- Outstanding Young Man of America 1985 and 1986
- Honored by Right to Life, Florida International University, City of Hialeah Gardens, Miami-Dade Community College, Republican Party of Dade County
- Florida House of Representatives Cuban-American Caucus Chair 1991-1992
- · Committee on Appropriations Ranking Republican Member
- Committee on Appropriations, Subcommittee on Education, Ranking Republican Member
- Most Effective Republican of the Year Award
- Florida House of Representatives Dade Delegation Chair 1992-1993
- U.S. Chamber of Commerce Government Hispanic Advocate of the Year 1994
- LeRoy Collins Distinguished Alumni Award 1994
- Florida Dental Association Outstanding Legislator of the Year 1994
- Dade County Administrative Association Legislator of the Year 1994
- South Florida Consortium of School Boards Legislator of the Year 1994
- South Florida Consortium of School Boards Champion of the Causes of Florida Public School Education
- FASA Raymond B. Stewart Gavel of Authority Award
- Florida Association of Counties County Champion 1996
- Miami Arts Exchange Maxie Award
- University of Miami Chapter of Phi Delta Kappa Legislator of the Year 1996
- Christian Coalition of Florida Friend of the Family Award 1996
- National Coalition of Motorcyclist Silver Spoke Award 1997
- CEES/Florida Legislator of the Year 1997
- · Epilepsy Foundation Legislator of the Year 1997
- United Home Care Services Inc. "Claude Pepper Award" 1997
- · Florida Association of District School Superintendents Legislator of the Year 1997
- Florida Police Chiefs Association Legislative Award 1997
- Dade County United Way Policy Award 1998
- · Governor's Homeless Commission and Homeless Task Force
- South Florida Consortium of School Boards Champion of the Common Cause
- American Association of Poison Control Centers Government Recognition Award 1999
- Camillus House Helping Hand and Heart Award 1999

#### District Office: 7475 West Fourth Avenue, Hialeah 33014-4327 305-364-3191

Capitol Office: 212 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5106



## Steven A. Geller

Democrat District 29

#### **Committee Membership**

- Agriculture and Consumer Services, Chairman
- Banking and Insurance
- Comprehensive Planning, Local and Military Affairs
- Finance and Taxation
- Reapportionment
  - Subcommittee on Legislative Apportionment
     and Redistricting
- Regulated Industries
- Rules and Calendar

#### Legislative Service

- Elected to the Senate March 17, 1998, reelected subsequently
- House of Representatives, 1988-1998
- Chairman, Broward County Legislative Delegation, 1993-1994
- Deputy Majority Leader, 1992

## **Biographical Information**

City of Residence: Hallandale Beach Occupation: Attorney Spouse: Laurel Leffler of West Palm Beach Children: Marc Isaac and Benjamin Jacob Education: Florida State University: B.A., 1979; J.D., 1982 Born: November 4, 1958, Bronx, New York Moved to Florida: 1965 Religious Affiliation: Jewish

#### Other Public Service

- Public Sector Gaming Study Commission, Chairman, 1999-present
- Member, Information Service Technology Development Task Force, 1999-present
- National Council of Legislators from Gaming States (NCLGS): National President, 1997-present
- National Chair, 1995-1997
- Executive Committee of the National Conference of Insurance Legislators (NCOIL), 1995-present
- Workers Compensation Committee, Chairman, 1995-present
- National Conference of Insurance Legislators, member, 1993-present
- Member: State Condominium Study Commission, 1990
- Member, Motor Vehicle Insurance Task Force, 1990
- Florida Democratic Party: State Rules Committee, member, 1984-1988

- State President, 1980-1981, Florida Young Democrats
- Democratic National Committee, Interim Rules Committee

#### Affiliations

- Board of Directors: American Jewish Congress, 1996-present
- Friends of Hollywood Art and Cultural Center, 1991-present
- South Broward Chapter American Cancer Society, 1991-1994
- Hallandale Democratic Club, 1988-Present
- Hallandale Chamber of Commerce, ex-officio, 1988-present
- Co Chair, South Broward Jewish Federation Attorney's Division, 1990-1992
- UJA National Young Leadership Cabinet, 1988-1992
- B'nai B'rith, Lodge President, 1986-1988
- President, Greater Hollywood Jaycees, 1984-1986
- Member, Academy of Florida Trial Lawyers
- · Member, State Board of Directors, Hillel Foundations of Florida
- Volunteer Guardian Ad Litem
- Knights of Pythias
- Team Captain, United Way

#### Highlights

- National Women's Political Caucus of Florida, Stand Alone Award, 1997
- Academy of Florida Trial Lawyers, Family Safety and Consumer's Rights Award, 1997
- American Heart Association, Life Saving Legislation, 1997
- Florida Consumer's Action Network Award, 1996
- Broward County Young Democrats, Trailblazer of the Year Award, 1996
- David Posnack Jewish Community Center, Humanitarian of the Year Award, 1996
- Florida Legislative Alliance of Community Associations Institute, Distinguished Legislator Award, 1995, 1996
- Up and Comers finalist, 1996
- Florida Trial Lawyers, Legislator of the Year Award, 1995, 1993, 1991, Freshman Legislator, 1989
- American Jewish Congress, Broward County Man of the Year Award for Outstanding Civic Achievements, 1995
- SHORN, Hero of the 1995 Legislature, 1995
- Broward County AFL-CIO, Legislator of the Year Award, 1994
- City of Hollywood, Legislative Appreciation Award, 1994
- Hollywood Democratic Club, Legislative Award, 1992
- Hallandale Democratic Club, Legislative Award, 1991
- South Broward Democratic Club, Legislator of the Year, 1990

District Office: Suite 204, 400 South Federal Highway, Hallandale Beach 33009 954-893-5089 PO Box 580, 481 W. Hickpoochee Avenue, LaBelle 33975

941-674-4670

Capitol Office: 222 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5097



# Betty S. Holzendorf

Democrat District 2

## **Committee Membership**

- Appropriations
  - Subcommittee on Education
     Select Subcommittee on Financial Aid
- Banking and Insurance, Vice Chairman
- Commerce and Economic Opportunities
- Joint Administrative Procedures Committee, Alternating Chairman
- Reapportionment
  - Subcommittee on Legislative Apportionment and Redistricting
- Regulated Industries
- Rules and Calendar
- Transportation

### Legislative Service

- Elected to the Senate in 1992, reelected subsequently
- Subcommittee chairperson, Appropriations Subcommittee B (Education)
- Vice chair, Juvenile Justice Reform
- Central Voter File Study Committee
- Chairperson, Duval Legislative Delegation, 1992-1993
- Florida Conference of Black State Legislators, chairperson, 1994-1995
- Democratic Leader Pro Tempore, 1998-2000
- House of Representatives, 1988-1992

## **Biographical Information**

City of Residence: Jacksonville Occupation: Administrator Spouse: King Holzendorf, Jr. of Jacksonville Children: Kim V. Lockley, King L. III, Kevin J. and Kessler L. Grandchildren: Travis Lockley; Kenadee, Deidra and Kevin Grant Holzendorf II Education: Edward Waters College, B.S., 1965; Atlanta University, M.A., Bio-Chemistry, 1971; University of North Florida, M.Ed. Adm., 1973 Born: April 5, 1939, Jacksonville, Florida Religious Affiliation: African Methodist Episcopal (A.M.E.) Recreational Interest: reading and collecting pennies

## Other Public Service

- Juvenile Justice Advisory Board
- Florida Laubach Organizations
- United Way
- University Medical Center, Community Advisory Committee

- Minority Business Opportunity Committee
- Jacksonville Symphony
- Andrew Jackson High School Oversight Committee
- Blueprint 2000
- · Coalition for a Drug and Crime Free Jacksonville
- Florida Council on Vocational Education
- Jacksonville Affordable Housing Committee, 1993-present
- Health Clubs, USA
- First Coast Black Business Investment Board
- Jacksonville Community Liaison Officer, 1979-1981
- Legislative Aide, 1981-1987
- Jacksonville AA/EEO Officer, 1975-1979

#### Affiliations

- National Conference of State Legislatures
- Alpha Kappa Alpha
- · Life member, National Council of Negro Women
- National Conference of Black State Legislators
- Jacksonville Chamber of Commerce
- Northside Businessmen's Club
- NAACP
- Founder, Northside Civic Association
- Jacksonville Conference of Black Elected Officials

- Florida Insurance Council Award, 1998
- Department of Elder Affairs, Outstanding Commitment to Elders, 1998
- Chamber of Commerce, Outstanding Leadership Award, 1998
- Northeast Florida Community Action Agency, Outstanding Supporter of Programs, 1998
- Florida School Boards Association, Legislator of the Year, 1998
- Florida District School Superintendents, Legislator of the Year, 1998
- Minority Economic Development Committee, Legislator of the Year, 1998
- Jacksonville Zoological Gardens, Golden Egg Award, 1997
- DTU, Friend of Education Award, 1997
- First Coast Black Business Investment Corporation, Special Recognition Award, 1996
- FTP-NEA, Friend of Education Award, 1996
- IPN-Florida's Intervention Project for Nurses Award, 1996
- A. Philip Randolph Northside Skills Center, Special Recognition Award, 1996
- James Weldon Johnson Living Legend Award, 1996
- All People Church of God, Woman of Distinction Award, 1996
- Duval Teachers Union, Legislator of the Year Award, 1996
- Florida Association of School Administrators, Raymond B. Stewart Gavel of Authority Award, 1996, 1994, 1993
- Department of Labor, Legislative Award, 1996
- First Coast Manufacturers Association, Special Recognition Award, 1996
- · University of North Florida, Distinguished Alumni Award, 1996

- Florida Insurance Council, Legislator of the Year, 1996
- State Attorneys' Recognition of Achievement, 1995
- Outstanding Service, M.L. King Elementary School, 1995
- Edward Waters College, Honorary Doctor of Laws, 1994
- State Long-Term Care Ombudsman Council, Certificate of Appreciation
- Florida-Georgia Alliance for Minority Participation, 1994
- Ribault Senior High School, Class of 1994, Recognition of Support
- Board of Regents, Resolution honoring and recognizing outstanding leadership, 1994
- Juvenile Justice Center, Award for Support, 1993
- Duval Teachers United, Outstanding Legislator Award, 1993
- Putnam County School Board, Outstanding Legislator Award, 1993
- Florida Insurance Commission, 1993 Award for Excellence
- Jacksonville Chamber of Commerce, Outstanding Legislator Award, 1993
- Florida League of Cities, Quality Legislative Award, 1992
- Fraternal Order of Police Award, 1992
- Successful Role Model Award, 1991
- Brotherhood Award, 1990
- Florida A&M University: President's Award, 1990, African American Heritage Award for support of education, 1991, Distinguished Leadership Award, Meritorious Achievement Award, 1994, FAMU Honorary Alumnus, 1995
- Jacksonville Job Corps, Outstanding Service Award, 1990

District Office: 816 North Ocean St., Jacksonville 32202-3083 904-359-6880

Capitol Office: 410 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5024



## Jim Horne

Republican District 6

#### **Committee Membership**

- Appropriations, Chairman
- Appropriations Steering Group
- Education
- Joint Legislative Budget Commission
  - Zero-Based Budgeting Subcommittee -Department of Revenue
- Judiciary
- Reapportionment
- · Subcommittee on Congressional Apportionment and Redistricting
- Regulated Industries

#### **Legislative Service**

· Elected to the Senate in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Orange Park Occupation: Certified Public Accountant Spouse: Lori McArdle of Niagara Falls, New York Children: Ashley, Laura, John David and Katherine Education: Florida State University, B.S., Accounting, 1980 (graduated with business degree in 3 years) Born: January 20, 1959, Orange Park, Florida Religious Affiliation: Baptist Recreational Interest: running, golf

#### Other Public Service

- Chairman, Clay County Chamber Education Committee
- · Board member, Clay County Chamber of Commerce
- President, Clay County Chamber of Commerce, 1992
- Co-founder, Clay County Education Foundation

#### Affiliations

- Board member, Orange Park Rotary
- · Appointed member of Clay County Transit Authority

#### Highlights

• Immediately upon graduation from Florida State University, Jim Horne became the youngest tax manager for Price Waterhouse in the history of its Jacksonville office

District Office: Suite 403, 2301 Park Avenue, Orange Park 32073 904-573-4900

Capitol Office: 214 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5027



## Daryl L. Jones Democratic Leader Pro Tempore

### Democrat District 40

### **Committee Membership**

- Appropriations
  - Subcommittee on General Government
- Appropriations Steering Group
- Education
- Ethics and Elections
- Joint Legislative Committee on Everglades Oversight, Alternating Chairman
- Joint Legislative Budget Commission
- Judiciary
- Reapportionment
- Subcommittee on Congressional Apportionment and Redistricting
- Rules and Calendar
- Transportation, Vice Chairman

## Legislative Service

- Elected to the Senate in 1992, reelected subsequently
- Democratic Leader Pro Tempore, 2000-2002
- Vice Chairman, Children and Families Committee, 1998-2000
- Chairman, Florida Conference of Black State Legislators, 1998-2000
- Democratic Senate President Designate, 1995-1996
- Vice Chairman, Judiciary Committee, 1996-1998
- Chairman, Community Affairs Committee, 1994
- Chairman, Joint Committee on Information Technology Resources, 1993
- Vice Chairman, Dade County Legislative Delegation, 1993
- House of Representatives, 1990-1992
- Vice Chairman, Agriculture Committee, 1990-1992

#### **Biographical Information**

City of Residence: Miami

Occupation: Attorney, of Counsel: Adorno & Zeder, PA

Spouse: Myoushi Carter of Birmingham, Alabama

Children: Derek L., Durel L., Michele E.

Education: Valedictorian, Lanier High School, Jackson, Mississippi, 1973; President, Mississippi State Association of Student Councils; high school city track champion, mile run; elected "Mr. Lanier", 1972-1973; United States Air Force Academy: B.S., Math, Honor graduate, 1977; Cadet Vice Wing Commander; middleweight boxing champion; University of Miami (Florida) School of Law: J.D., cum laude, 1987; Iron Arrow, Highest Honor; Law Review, Note published; President: Student Bar Association, National Student Bar Association

Military Service: United States Air Force Reserve (Lieutenant Colonel): 482nd FW Mission Support Group, Deputy Commander, 1998-present; Mission Support Squadron Commander, 1997-1998; F-16 Falcon Pilot, Homestead Air Force Base, Florida, 1989-1991; Puerto Rico Air National Guard (Captain): A-7D Corsair II Pilot, Puerto Rico Air National Guard, 1988-1989; United States Air Force (Captain): F-4 Phantom II Instructor Pilot, Homestead Air Force Base, Florida, 1981-1984; twice selected 31st TTS Instructor Pilot of the Quarter; F-4 Phantom II Pilot, Clark Air Base, Philippines, 1979-1981; Cope Thunder Mission Commander, Flight Leader

Born: May 31, 1955, Jackson, Mississippi Moved to Florida: 1981 Religious Affiliation: Lector and member, Christ the King Catholic Church Recreational Interest: all sports

#### Other Public Service

- Aviation Division, Assistant Dade County Attorney, 1988-1990
- Federal Judicial Clerk, Judge Peter T. Fay, 11th Circuit Court of Appeals, 1987-1988

#### Affiliations

- United States Air Force Academy Board of Visitors, 1996-present
- Member: Florida Martin Luther King, Jr. Institute for Nonviolence Advisory Board, 1993-present
- American Bankers Insurance Group Board of Directors, 1994-1999
- Federal Express Orange Bowl Committee, 1990-present
- American Bar Association, National Bar Association, Dade County Bar Association
- Attorney/Coach, 1990 Dade County High School Mock Trial Champions, Miami Central High School
- · Motivational speaker at Dade County Schools

- · Leadership Award, Florida Conference of Black State Legislators, 1999
- W.H. Roberts Foundation, Recognition for Support of the Sickle Cell Research Fund, 1999
- Appreciation Award, Community Health of South Dade, Inc., 1999
- · Leadership Award, Dade Association of School Administrators, Inc., 1999
- Leadership Award, UTD United Caucus, 1998
- Award of Appreciation, Alpha Kappa Psi Fraternity, 1998
- Service Award, Overtown Democratic Womens' Club, 1997
- Award of Appreciation, Upper Keys Business and Professional Women's Club, 1997
- Service Award, Florida State Massage Therapy Association, 1997
- Award of Appreciation, Kappa Alpha Psi Fraternity, Inc., Richmond-Perrine Alumni Chapter, 1997

- Flemming Fellow, Center for Policy Alternatives, Class of 1997
- · Award of Appreciation, United Way of Florida, 1996
- Humanitarian Award, New Mt. Moriah M.B. Church, 1996
- Outstanding Service Award, Dade County League of Cities, 1996
- Best Local Politician, New Times, 1996
- Service Award, The 100 Club of Okaloosa County, 1996
- Carter G. Woodson Humanitarian Award, Postal Workers of United Community Outreach Association, 1996
- St. Martin de Porress Association Peace and Unity Award, 1995
- Outstanding Civic Service and Leadership, The Miami Herald Black Heritage Committee, 1995
- · Quality Floridian, Florida League of Cities, 1994
- Most Effective Freshman Senator, ranked 3rd, Miami Herald, 1994
- Peace and Justice Award in Law, Alpha Kappa Alpha Sorority, 1994
- Gwendolyn Sawyer Cherry Memorial Award, 1994
- Ronald McDonald House, Twelve Good Men, 1994
- Outstanding Support of Black-On-Black Crime Prevention Award, Florida Consortium of Urban Leagues, 1993
- Legislator of the Year, Midwives Association of Florida, 1992
- Most Effective Freshman Representative, Miami Herald, 1991
- First Term Legislator of the Year, Florida School Boards Association, 1991
- Up and Comer Award, Government, Price Waterhouse/South Florida Magazine, 1991
- Toll Fellow, Class of 1991, The Council of State Governments
- Politician of the Year Award, Mu Gamma Zeta Chapter, Zeta Phi Beta Sorority, Inc., 1991
- · Leadership Miami, Class of 1987

District Office: Suite 208, 9200 S. Dadeland Boulevard, Miami 33156 305-671-7240

Capitol Office: 404 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5127



# James E. King, Jr.

"Jim" Majority Leader

Republican District 8

## **Committee Membership**

- Appropriations
  - Subcommittee on General Government
- Appropriations Steering Group
- Banking and Insurance
- Joint Legislative Auditing Committee
- Joint Legislative Budget Commission
   Zero-Based Budgeting Subcommittee Department of Law Enforcement
- Natural Resources
- Reapportionment
- Subcommittee on Legislative Apportionment and Redistricting
- Regulated Industries, Vice Chairman
- Rules and Calendar
- Transportation

## Legislative Service

- Elected to the Senate on March 9, 1999
- Majority Leader, 2000
- House of Representatives, 1986-1999
- Majority Leader, 1996-1998
- House Republican Policy Committee Chairman, 1992-1994
- Republican Legislature Leadership Committee and Republican Leadership Team, 1986-1994
- Minority Floor Whip, 1988-1990
- Duval Delegation Chairman, 1992
- Republican Reapportionment Committee, Vice Chairman

## **Biographical Information**

City of Residence: Jacksonville

Occupation: Owner, Personnel Recruiting, Temporary Help, Employee Leasing, Consulting and Testing Firms

Spouse: Linda Braddock of Orange Park

Children: Monta Michele and Laurie Anne

Education: St. Petersburg Junior College, A.A., 1959; Florida State University, B.S.B.A., 1961; M.B.A., 1962; Alpha Delta Sigma Advertising, Honorary President; Delta Sigma Pi Business, Honorary President; FSU Chapter, American Marketing Association President; yearbook co-editor; newspaper editor Military Service: U.S. Coast Guard, 1962-1968 Born: October 30, 1939, Brooklyn, New York Moved to Florida: 1945 Religious Affiliation: Episcopal Recreational Interest: scuba diving, boating, sport fishing, and gardening

#### Other Public Service

- Jacksonville Sports and Entertainment Commission, 1982-1986, Vice Chairman, 1986
- Florida Republican Party Executive Committee
- Florida Task Force on Government-Financed Health Care, Vice Chairman

#### Affiliations

- · Board of Directors, Florida Hospice
- Chairman, Jacksonville Committee of 100 Task Force
- Board of Directors, Florida State University Boosters, Inc.
- President, Jacksonville Seminole Boosters, 1982
- Ducks Unlimited Sponsor
- National Advisory Board, Multiple Sclerosis Society
- Florida Conservation Association
- Meniak Club of Jacksonville
- Executive Committee, Greater Jacksonville Charities Inc.
- American Association of Retired People (AARP)
- Executive Board, Mazda Gator Bowl Association, 1990

#### Highlights

- Outstanding Small Business Owner, nominee
- Outstanding Charitable Corporation, nominee
- · Outstanding Business and Industry Legislator Award
- National Federation of Independent Businesses' Guardian of Small Business Award
- Allen Morris, Most Outstanding First-Termer, runner-up
- Jacksonville Association of Realtors, Legislator of the Year Award
- Doctorate of Letters Degree given by Jones College for efforts on behalf of Florida citizens
- Hospice Hall of Fame Award
- Most Outstanding Caucus Member, 1992
- Florida Chiropractic Association, D.I. Rainey Legislative Award
- · Jacksonville Jewish Federation Most Outstanding Duval Legislator
- · Fraternal Order of Police, Outstanding Leadership Award

District Office: 9485 Regency Square Boulevard, Suite 108, Jacksonville 32225-8145 904-727-3600

Districtwide: 1-888-861-9761

Capitol Office: 300 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5030



## Ron Klein

Democrat District 28

### **Committee Membership**

- Commerce and Economic Opportunities, Vice Chairman
- Education
- Health, Aging and Long-Term Care
- Legislative Committee on Intergovernmental Relations
- Reapportionment
- Subcommittee on Congressional Apportionment and Redistricting
- Regulated Industries

#### Legislative Service

- Elected to the Senate in 1996, reelected subsequently
- Minority Whip, 1998
- House of Representatives, 1992-1996

#### **Biographical Information**

City of Residence: Delray Beach Occupation: Attorney Spouse: Dori Dragin of Cleveland, Ohio Children: Brian and Lauren Education: Ohio State University: B.A., Political Science, 1979; Case Western Reserve University, J.D., 1982; Eta Chapter of Alpha Epsilon Pi Fraternity, president and founder; Judicial Commission Chief Justice; Phi Eta Sigma Scholastic Honorary Born: July 10, 1957, Cleveland, Ohio Moved to Florida: 1985 Religious Affiliation: Jewish

Recreational Interest: tennis, racquetball, water sports, and camping

## **Other Public Service**

- United Way
- Big Brothers, Big Sisters
- Legislative intern, Ohio House of Representatives, 1976-1979
- Legislative Intern, U.S. House of Representatives, 1979

- Founding member, Together Against Gangs (T.A.G.)
- · Board of Directors, The National Safety Council in South Florida
- Member, Hearts and Hope Advisory Board

- The Florida Bar and Palm Beach County Bar Association, Business and Health Care sections
- · Board of Directors, World Trade Center of Palm Beach County
- Member, South Palm Beach County Jewish Federation, Executive Committee
  of the Jewish Community Relations Council, Florida Holocaust Curriculum
  Task Force, Honorary Board of Directors of the Holocaust Research Collection
  at Florida Atlantic University, Florida Atlantic University Holocaust
  Commission, Florida Atlantic University International Business
  Advisory Board
- Fellow: Fleming Fellows Institute, Wexner Heritage Foundation
- Commissioner, Florida International Affairs Commission

### Highlights

- American Cancer Association, Legislative Leadership Award, 1998
- National Organization for Women, Courageous Legislator, 1998
- Alliance of Delray, Legislator of the Year, 1998
- Anti-Defamation League, Distinguished Community Service, 1997
- Florida Maritime Industry, Captain of the Industry, 1997
- American Jewish Congress, Inaugural Founder's Award, 1996
- American Electronics Association Florida Council, Legislator of the Year, 1996
- American Heart Association, Outstanding Legislator, 1996
- Florida Economic Development Council, Legislator of the Year, 1996
- United South County Democratic Club, Man of the Year, 1995
- Recognition by Palm Beach County Sheriff's Office, Outstanding Support of Project D.A.R.E.
- Holocaust Documentation and Education Center Award, for the Holocaust Education Bill, 1994
- Pulmosa Elementary School Award, Outstanding Contribution to Education, 1993

District Office: Suite 305A, 3333 South Congress Avenue, Delray Beach 33445 561-274-4777

Capitol Office: 406 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5091



# Jack Latvala

Republican District 19

## **Committee Membership**

- Appropriations
  - Subcommittee on Education
- Banking and Insurance, Chairman
- Joint Legislative Budget Commission
- Natural Resources
- Reapportionment
  - Subcommittee on Legislative Apportionment
     and Redistricting
- Regulated Industries

#### Legislative Service

- Elected to the Senate in 1994, reelected subsequently
- Republican Leader, 1998-2000
- Chairman, Pasco County Legislative Delegation, 2000
- Chairman, Pinellas County Legislative Delegation, 1999

#### **Biographical Information**

City of Residence: Palm Harbor Occupation: President, Direct Response Marketing of Orlando, Inc.; Director, People's Bank in Palm Harbor Spouse: Susan Richardson of Shelbyville, Kentucky Children: Stephanie, Colin, Evan and Christopher Education: Bartow High School, 1969; Stetson University, B.A., 1973 Born: November 3, 1951, Oxford, Mississippi Moved to Florida: 1962 Religious Affiliation: North Dunedin Baptist Church Recreational Interest: fishing

#### Other Public Service

- Pinellas Sports Authority, 1987-1993 (secretary, 1988-1990, Vice chairman, 1990-1991)
- Palm Harbor Community Services Agency (chairman, two terms; Vice chairman, two terms, 1985-1993)

- Founding president, North Pinellas Republican Club
- Pinellas County Republican Executive Committee
- Greenwood Community Health Resource Center
- Director, People's Bank, Palm Harbor
- Pinellas Education Foundation

- Year 2000 Steward of the Everglades, Everglades Coalition, 2000
- Florida Wildlife Federation, Conservationist of the Year, 2000
- Sierra Club, Florida Chapter, Legislator of the Year, 2000
- Florida Wildlife Federation, Legislative Honor Roll, 2000
- Florida Consumer Action Network, Consumer Champion Award, 2000
- Florida Recreation and Parks Association, Legislator of the Year Award, 2000
- Florida Attorney General, Distinguished Floridian Award, 2000
- American Planning Association, Florida Chapter, Outstanding Leadership on Growth Management Policy, 2000
- Florida League of Conservation Voters, Gold Star Award for Legislator of the Year, 2000
- Tampa Bay and Suncoast Groups of Sierra Club, River Otter Award, 2000
- The Theodore Roosevelt Society, First Annual "Teddy" Award, 1999
- Coastal Conservation Association, Most Outstanding Senate Member: 2000, 1999, 1998, 1997
- Nature Conservancy, Chairman's Award, 1999
- Florida Wildlife Federation, Conservation Legislator of the Year, 1998
- Fish and Wildlife Conservation Commission Award, 1999
- Florida Conservation Association, Legislative Conservation Award, 1996, 1995
- Florida Audubon Society, Legislative Excellence Award, 1998
- Keep Florida Beautiful, Inc., Legislative Leadership Award, 1997
- Rails-to-Trails Conservancy, National Legislative Award, 1999
- Florida League of Conservation Voters, Silver Star Award, 1998
- Florida Lake Management Society, Bob Graham Award, 1998
- Don Hansen Highlands Conservation Award
- American Planning Association, Legislator of the Year, 1999
- Southern Environmental Business Council, Outstanding Environmental Legislators of the 1990's, 1999
- Florida Association of School Administrators, Recognition for Superior Contribution to Education, 2000
- Florida Teaching Profession/National Education Association, Friend of Education Award, 1997
- Florida Association of District School Superintendents, Legislative Award, 1997
- Florida School Boards Association, Legislator of the Year Award: 2000, 1998, 1997, 1996, 1995
- South Florida Consortium of School Boards, Legislator of the Year, 1995
- Florida Association of School Administrators, Raymond B. Stewart Gavel of Authority Award, 2000
- Florida Association of Counties, County Partner Award, 2000
- Florida Association of Supervisors of Election, Appreciation Award, 1997
- Florida Association of Counties, Legislator of the Year or County Champion: 1999, 1997, 1995
- Florida League of Cities, Defender of Home Rule Award or Quality Floridian: 1999, 1998, 1995
- Florida Sheriff's Association, Legislative Award, 1996
- Florida Association of Counties, Legislator of the Year, 1995
- Suncoast League of Municipalities, Legislator of the Year, 1998

- Florida Planning and Zoning Association, Outstanding Legislator, 1999
- Florida League of Cities, Quality Floridian, 1995
- Florida Redevelopment Association, W. Thomas Mills, Jr. Special Achievement Award, 1999
- Pinellas County Osteopathic Medical Society, Legislator of the Year, 2000
- Florida Association of State Troopers, Legislative Leadership Award, 2000
- Florida Obstetrical and Gynecological Society, "Service to the Women of Florida" Legislator of the Year, 1999
- Florida Medical Association, Senator of the Year, 1999
- Florida Counseling Association, Advocate of the Year, 1997
- Florida Medical Association, Appreciation, 1996
- Pinellas County Police Benevolent Association, Appreciation, 1996
- Florida Veterinary Medical Association, Champion of Animal Health Care and Legislative Appreciation Award, 1998
- Florida Chiropractic Association, D.I. Rainey Legislative Award, 1998
- Florida Dental Association, Senator of the Year, 1998
- American Advertising Federation-Florida/Carribean Chapter, John Cummins Award, 2000
- Contractors and Builders Association of Pinellas County, Appreciation Award, 1995
- Florida Association of Realtors, Legislative Leadership Award, 1995
- Florida Association of Realtors, Legislator of the Year Award, 1996
- Florida Chamber of Commerce, Top 10 Senators: 1999, 1998, 1997
- Florida Association of Broadcasters, Outstanding Service Award, 1997
- Florida Warehousemen and Movers Association, Legislator of the Year Award, 1997
- Florida Restaurant Association, Government Relations Award, 1999
- American Heart Association, Pinellas Chapter, In Recognition of Support, 2000
- Eckerd Youth Alternatives, Recognition for advocacy and dedication to Florida's children, 2000
- Florida State Council of Vietnam Veterans of America, Recognition, 2000
- Florida Council on Aging, Advocacy Award, 2000
- North Greenwood Association, Inc., Appreciation, 1999
- Florida Veterans Political Action Committee, Certificate of Appreciation, 1996
- Suncoast Epilepsy Association, Certificate of Appreciation, 1999
- American Heart Association, Recognition, 1997
- Florida Health Care Association, Recognition of Service to the Elderly, 1996
- Florida Alcohol and Drug Abuse Association, Volunteer of the Year, 1999

District Office: Suite 105, 35111 U.S. Highway 19, North, Palm Harbor 34684 727-787-8991

Capitol Office: 412 Senate Office Building, 404 South Monroe Street,

Tallahassee 32399-1100 850-487-5062



## John F. Laurent

Republican District 17

## **Committee Membership**

- Appropriations
  - Subcommittee on General Government
- Education
- Joint Legislative Committee on Article V
- Natural Resources
- Reapportionment
  - Subcommittee on Legislative Apportionment and Redistricting, Chairman
- Rules and Calendar
- Transportation

### Legislative Service

- Elected to the Senate March 10, 1998, reelected subsequently
- House of Representatives, 1990-1998

## **Biographical Information**

City of Residence: Bartow Occupation: Attorney, Cattleman, Citrus Groves and Real Estate Investments Business Interest: cattle, citrus Spouse: Martha Espinosa of Cuba Children: John Alex and George Education: Bartow High School, 1964; University of Florida: B.S., Economics, 1969; J.D., 1972 Born: October 4, 1946, Bartow, Florida Historical: Father, Polk County Commissioner, 1948-1960 Religious Affiliation: Presbyterian Recreational Interest: boating, fishing, diving and reading

## Other Public Service

- Assistant State Attorney, 1972-1974
- · Past chairman, Board of Trustees, Polk Community College
- Past president, Bartow Chamber of Commerce
- · Former member, Bartow Memorial Hospital Board of Directors
- Former member, Polk County Child Development Council
- Water Management District Review Commission
- · Adoption Task Force, Family Law Section of The Florida Bar

- Citrus Mutual
- Nature Conservancy
- Florida Conservation Association

- The National Rifle Association
- The Florida Bar
- · Polk County Cattlemen's Association
- · Florida Cattlemen's Association
- Stop Turning Out Prisoners (S.T.O.P.)

### Highlights

- American Planning Association, Florida Chapter, Legislative Appreciation Award, 1998
- Coastal Conservation Association, Florida Legislative Conservation Award, 1998
- Florida Chamber of Commerce, Top 40 Legislators, 1998, 1997
- Florida Fruit and Vegetable Association, Legislator of the Year, 1997
- Friend of the Family Award, 1997
- Nature Conservancy, Friend of the Conservancy, 1997, 1996
- · Florida Home Builders Association, Recognition Award
- · Police Benevolent Association, Appreciation Award
- Florida Farm Bureau, Legislative Award, 1996

District Office: 250 North Clark Avenue, Bartow 33830 863-519-7595 Capitol Office: 216 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5044



## Alfred Lawson, Jr.

"Al"

Democrat District 3

## **Committee Membership**

- Appropriations
  - Subcommittee on General Government
- Education
- Ethics and Elections
- Governmental Oversight and Productivity
- Natural Resources, Vice Chairman

Reapportionment
 Subcommittee on Legislative Apportionment and Redistricting

## Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1982-2000

### **Biographical Information**

City of Residence: Tallahassee

Occupation: Northwestern Mutual Life Insurance Co.; President, Lawson and Associates Inc.

Business Interest: Northwestern Mutual Life Insurance Company 1976-Present; Lawson & Associates Inc. (marketing firm) President 1984-Present

Spouse: Delores J. Brooks of Tallahassee

Children: Alfred J. III and Shani A.

Education: Florida A&M University, B.S., 1970, Student Government, basketball and track; Florida State University, M.S.P.A., 1973

Born: September 21, 1948, Tallahassee, Florida

Religious Affiliation: Episcopal

Recreational Interest: basketball, reading, gardening

### Affiliations

- FAMU Boosters Club
- FAMU National Alumni
- FSU Alumni Club Advisory Committee on Public Administration
- NAACP Tallahassee Chapter
- Tallahassee Area Chamber of Commerce
- Tallahassee Urban League
- · Boy Scouts of America Suwannee River Area Council
- Association of Life Underwriters

## Highlights

- FSU Assistant Basketball Coach, 1971-1975
- Assistant Director of Articulation Affairs, 1974
- FAMU Interim Basketball Coach, 1976
- Million Dollar Round Table
- Florida Insurance Agent of the Year, 1979
- National Sales Achievement Award, 1977-present
- FAMU Alumni National Alumni Outstanding Service Award, 1985
- Florida Student Association, Legislator of the Year, 1985
- Tallahassee Urban League Outstanding Community Leadership Award, 1985
- Inducted into the Florida A&M University Sports Hall of Fame, 1989
- Florida State University Distinguished Alumni Award, 1989
- Florida A&M University Meritorious Award, 1989
- Sierra Club Outstanding Legislative Service Award, 1990
- Organized Fishermen of Florida Legislative Service Award, 1989-1990
- Nature Conservancy Award for Environmental Leadership, 1990
- The Florida Conference of Black State Legislators Award for Devoted and Invaluable Service as Chairman, 1992-1994
- The Academy of Florida Trial Lawyers Award for Distinctive Leadership Skills and Dedication to Preservation of Justice in Florida, 1994
- LRC Vision Award, 1995
- Rosewood Award for Contribution and Dedication to the successful passage of the Rosewood Claims Bill, 1996

• The Florida State University Leadership Award for Leadership and Support during the 1996 Legislative Session

District Office: 210 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5004 Capitol Office: 210 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5004



## Tom Lee

Republican District 23

### **Committee Membership**

- Appropriations Steering Group
- Comprehensive Planning, Local and Military Affairs
- Finance and Taxation
- Reapportionment
  - Subcommittee on Legislative Apportionment
     and Redistricting
- Regulated Industries
- Rules and Calendar, Chairman
- Transportation

### Legislative Service

• Elected to the Senate in 1996, reelected subsequently

### **Biographical Information**

City of Residence: Brandon Occupation: Vice President, Sabal Homes of Florida, Inc. Spouse: Amy Carey of Brandon Child: Regan Education: Hillsborough Community College, A.A., 1982; Hillsborough Community College Scholastic Athlete of the Year, 1982; University of Tampa, B.S., Business, 1984; Presidential Scholarship; Athletic Scholarship Born: January 21, 1962, San Antonio, Texas Moved to Florida: 1969 Religious Affiliation: Catholic Recreational Interest: golf, travel

### Other Public Service

Board of Directors, Center Place Fine Arts and Cultural Center, 1998-present

- Board of Directors, First Housing Development Corporation of Florida, 1997-present
- · Economic Development Steering Committee for Team Florida
- Member, Hillsborough County Zoning Board of Adjustment, 1991-1993
- President, Greater Brandon Chamber of Commerce, 1993
- Member, Hillsborough County City/County Planning Commission, 1992-1995

#### Affiliations

- Brandon '86 Rotary Club
- Florida Homebuilders Association
- Brandon Chamber of Commerce

### Highlights

- Florida Chapter, American Planning Association, Legislator of the Year, 2000
- Ellsworth G. Simmons Good Government Award, Hillsborough County Commission, 2000
- Wall Street Journal, recognized as a "Rising Star of the Florida Senate," 1999
- Miami Herald, "4-Star Senators" Top 10 in the Senate, 1999
- American Cancer Society, Florida Division, Legislative Recognition Award, 1999
- Florida Legal Services, Distinguished Legislative Award, 1999
- Associated General Contractors of Florida, Legislator of the Year, 1999
- Florida Association of Postsecondary Schools and Colleges, Senator of the Year, 1999
- Florida Building Materials Association, Legislator of the Year, 1999
- Florida League of Cities, Quality Floridian Award, 1999
- Florida Police Chiefs Association, Legislative Recognition Award, 1999
- Florida Sheriffs Association, Senator of the Year, 1999, Legislative Award, 1998
- Florida Homebuilders Association, Legislator of the Year, 1998
- Christian Coalition of Florida, Friend of the Family Award, 1997
- American Heart Association, Legislative Recognition Award, 1997
- Underground Utility Contractors, Legislative Recognition Award, 1997
- Brandon Chamber of Commerce, President's Award, 1991

#### District Office: PO Box 2743, Brandon 33509

1421 Oakfield Drive, Brandon 33511 813-744-8683

Capitol Office: 405 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5072



## John M. McKay President

Republican District 26

### Legislative Service

• Elected to the Senate in 1990, reelected subsequently

### **Biographical Information**

City of Residence: Bradenton Occupation: Real Estate Broker, Businessman Spouse: Michelle Dodson of Bonifay Children: Sara Jane and Meredith McKay; Mary Patricia (Tricia) May Grandchild: Healey Jane May Education: Florida State University, B.S., 1971 Military Service: Army National Guard and U.S. Army Reserve, 1969-1975, honorable discharge Born: September 23, 1948, Winter Haven, Florida Historical: D.B. McKay, great-uncle, Mayor of Tampa for 16 years in the early 1900s. Mitchell F. McKay, grandfather, Clerk of the Criminal Court in Tampa, 1908-1910; Deputy Clerk of Circuit Court, 1924-1928 Religious Affiliation: Episcopal Recreational Interest: golf and sailing

### Other Public Service

- Board of Directors, Manatee Religious Services: 2000, 1999, 1998
- Chairman, Bradenton Downtown Development Authority, 1989-1990
- Chairman, Bradenton Community Redevelopment Agency, 1989-1990
- Board of Directors, Habitat for Humanity, 1989-1990
- Member: Manatee and Sarasota Chamber of Commerce, Kiwanis Club
- · Board member, Learning Disability Association of Florida

### Highlights

- Manatee Chamber of Commerce, Recognition for Outstanding Achievements as President of the Florida Senate, 2001
- Judges of the Twelfth Judicial Circuit, Excellence in Leadership Award, 2000
- Florida Sheriffs Association, Legislative Award, 2000, 1999, 1995
- Florida Prosecuting Attorneys' Association, Senatorial Leadership Award, 2000

- Beall's PAC, Retailers for Responsible Government, Legislator of the Year Award, 2000
- American Heart Association, Appreciation Award, 2000
- The Salvation Army, Others Award, 2000
- Florida Chamber of Commerce, Legislative Top 40 Award, 2000, 1999, 1998, 1997
- Suncoast Workforce Development Board, Inc., Appreciation Award, 2000
- Florida Association of Community Health Centers, Inc., Senator of the Year, 1999
- Small County Coalition, Recognition for Leadership and Support, 1999
- Easter Seals/MARC, Distinguished Legislator Award, 1999
- Florida Apartment Association, Legislator of the Year, 1999
- Gulf Coast Marine Institute, Inc., Appreciation Award, 1999
- TRUE, Legislative Appreciation Award, 1999
- Professional Wrecker Operators of Florida, Tow Truck Uplifting Champion Award, 1999
- Florida Fruit and Vegetable Association, Outstanding Legislator Award, 1998
- Vietnam Veterans of America, Recognition for Outstanding contributions to the adoption of Veterans' Preference Reforms, 1998
- American Heart Association Award, 1998
- Florida Council of the American Electronics Associations, Legislator of the Year Award, 1998
- Florida Association of Property Appraisers, Inc., Legislative Award, 1998
- Boys and Girls Clubs of America, C.A.R.E. Award, 1998
- Florida Sheriffs Association, Super Star Award, 1998, lifetime honorary member
- Florida School Boards Association, Inc., Legislator of the Year Award, 1998
- Small School District Council Consortium, Recognition for Leadership, 1998
- Florida Economic Development Council, Legislator of the Year Award, 1997
- Coastal Conservation Association, Legislative Conservation Award, 1997
- Florida Association of Homes for the Aging, Public Service Award, 1997
- Suncoast Workforce Development Board, Inc., Award for Outstanding Service, 1997
- Florida Life Care Residents Association, Legislative Appreciation Award, 1997
- American Advertising Federation, Inc., Fourth District, The Fall on the Sword Award, 1997
- Florida Association of Counties, County Champion Award, 1996
- Tampa Educational Cable Consortium, Community Communications Award, 1996
- Port Authority of Manatee County, Appreciation Award, 1996
- Tampa Bay Regional Planning Council, Service Award, 1996
- Organized Fishermen of Florida, Legislative Award, 1995
- International Council of Shopping Centers, Legislator of the Year Award, 1995
- Florida Association of Realtors, Legislator of the Year Award, 1995
- Florida Educators of the Hearing Impaired, Honors Award, 1995
- Florida Chamber of Commerce, Cornerstone of Florida Business Award, 1995, 1993

- Big Brothers/Big Sisters of Manatee County, Inc., Appreciation Award, 1994
- State Long Term Care Ombudsman Council, Certificate of Appreciation, 1994
- Florida Farm Bureau, Friends of Agriculture Award, 1994
- Florida Alcohol and Drug Abuse Association, Legislator of the Year Award, 1994
- Christian Coalition, Friend of the Family Award, 1993
- ABC Home Health Services, Inc., Appreciation Award, 1993
- Florida Medical Association, Legislative Leadership Award, 1993
- Florida Association of Community Colleges, Legislative Service Award, 1993
- Florida Hospices, Inc., Certificate of Appreciation, 1992

District Office: Wildewood Professional Park, Suite 90, 3653 Cortez Road West, Bradenton 34210 941-727-6349

Capitol Office: Office of the Senate President, 409 Capitol, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5229 320 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5078



## Kendrick B. Meek

Democratic Whip

Democrat District 36

### **Committee Membership**

- Agriculture and Consumer Services, Vice Chairman
- Appropriations
  - Subcommittee on Public Safety and Judiciary
- Children and Families
- Commerce and Economic Opportunities
- Criminal Justice
- Reapportionment
   Subcommittee on Legislative Apportionment and Redistricting

### Legislative Service

- Elected to the Senate in 1998
- Democratic Whip, 2000-2002
- House of Representatives, 1994-1998

## **Biographical Information**

City of Residence: Miami

Occupation: Development Representative for Wackenhut Corporation

Spouse: Leslie Dixon of Brooklyn, New York

- Children: Lauren and Kendrick B., Jr.
- Education: Florida A&M University, B.S., 1989; Co-founder of the Florida A&M University College Young Democrats, 1986; statewide president of the College Young Democrats, 1987-1988; Omega Psi Phi Fraternity, Inc.; varsity athlete; Florida Highway Patrol Academy, Law Enforcement Standards, 1989

Born: September 6, 1966, Miami, Florida

Historical: Carrie P. Meek, mother, Florida House of Representatives, 1979-1982; Florida Senate, 1982-1992; U.S. Congress, 1993-present

Religious Affiliation: Baptist

## Recreational Interest: fishing, hunting, scouting

#### Other Public Service

- Member, Metropolitan Dade County Urban Revitalization Task Force
- Flemming Fellow, Center for Policy Alternatives, 1996-1997
- Florida Highway Patrol Captain, 1989-1994

#### Affiliations

- 100 Black Men
- Lifetime member, NAACP
- Founder/member, MAD DADS (Men Against Drugs, Defending Against Drugs and Social Disorder)
- Board member: Greater Miami Service Corps, Community Action Agency, South Florida Food Recovery

### Highlights

- Florida Conference of NAACP Branches, Gwen Sawyer Cherry Memorial Award, 1997
- Florida Division of Emergency Management, Legislative Achievement Honor, 1996
- Miami-Dade Branch of NAACP Adams-Powell Civil Rights Award, 1996
- Florida League of Cities, Quality Floridian, 1996
- Price Waterhouse Up & Comers Finalist, 1996
- South Florida Association of Black Journalists, Stellar Community Service Award, 1996
- IMPACT Miami Award, 1996
- Ebony Magazine 50 Leaders of Tomorrow, 1995
- Lillie C. Evans Elementary School, Miami, Established Positive African-American Role Models, 1990
- Mothers Against Drunk Driving, Outstanding Service Award, 1990

District Office: Suite 520, 18441 N.W. 2nd Avenue, Miami 33169 305-655-3671

Capitol Office: 213 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5116



## Lesley Miller, Jr.

"Les"

## Democrat District 21

## Committee Membership

- Appropriations
  - Subcommittee on Education
  - Select Subcommittee on Financial Aid
- Children and Families
- Commerce and Economic Opportunities
- Education, Vice Chairman
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting
- Transportation

### Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000

## **Biographical Information**

City of Residence: Tampa Occupation: Executive, Tampa General Hospital Spouse: Gwendolyn M. "Gwen" Martin of Tampa Children: Le'Jean M., Lesley J. III Education: University of South Florida, B.A., 1978, President of Student Government, student on Florida Board of Regents, President of Black Student Union, Kappa Alpha Psi Fraternity Inc. Military Service: U.S. Air Force 1971-1974 Born: April 21, 1951, Tampa, Florida Religious Affiliation: Baptist Recreational Interest: reading, singing, traveling

## Other Public Service

- Tampa City Council Member 1991
- Hillsborough County City-County Planning Commission 1987-1991
- Tampa-Hillsborough County Cable TV Board 1981-1991

## Affiliations

- Greater Tampa-Hillsborough Urban League Board of Directors, Chairman 1984-1989, Member 1996-Present
- Tampa Alumni Chapter of Kappa Alpha Psi Fraternity Inc. 1975-Present, Polemarch 1981 and 1988-1989
- National Urban League Board of Trustees 1986-1989
- Prince Hall Free and Accepted Masons (32nd Degree) 1974-Present

- Belmont/Jackson Heights Civic Association Member 1991-Present
- Tampa Branch NAACP Member 1978-Present

### Highlights

- Honorary Alumnus of Florida A & M University 1978
- University of South Florida Distinguished Alumnus Award 1985
- Florida Consortium of Urban League Outstanding Support Award 1993
- Hillsborough County Chapter of Charmettes Inc. Achievement Award 1993
- Tampa-Hillsborough Urban League Milestone Award 1993
- Tampa Dietetic Association Legislator of the Year 1994
- Pinellas County Urban League Government Award 1994
- Florida Association of Community Health Inc. Representative of the Year 1995
- One Church, One Child of Florida Legislator of the Year 1995
- Who's Who in America 1996
- Who's Who Among African-Americans 1996
- FTP-NEA Friend of Education Award 1996
- LifeLink Foundation Inc. Legislator of the Year 1997
- Florida School Board Association Inc. Legislator of the Year 1998

District Office: PO Box 5993, Tampa 33675

Suite 302, 2109 Palm Avenue, Tampa 33605 813-272-2831

Capitol Office: 218 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5059



# Richard Mitchell

Democratic Whip

Democrat District 4

## **Committee Membership**

- Appropriations
  - Subcommittee on Health and Human Services
- Children and Families, Vice Chairman
- Education
- · Governmental Oversight and Productivity
- · Legislative Committee on Intergovernmental Relations, Alternating Chairman
- Natural Resources

### Legislative Service

- Elected to the Senate in 1998
- Democratic Whip, 2000-2002

### **Biographical Information**

City of Residence: Jasper Occupation: Executive Director, Comprehensive Community Services, Inc. Spouse: Debra Rogers of Hahira, Georgia Children: Savannah, Kylie and Jessica Education: Florida State University, B.S., English and Speech Communications, 1979; Sigma Alpha Epsilon Military Service: Officer, Jet Pilot, U.S. Navy; Commander, U.S. Naval Reserves Born: May 23, 1956, Jasper, Florida Religious Affiliation: Baptist Recreational Interest: hunting, fishing and jogging

#### Other Public Service

- Chairman, Human Rights Advocacy Commission, District 3
- North Florida Workforce Development Board
- Florida Crown Workforce Development Board
- Florida Conference of Executives ARC Florida

### Affiliations

• Live Oak Rotary Club

#### Highlights

- U.S. Navy Commendation Medal
- U.S. Navy Achievement Medal
- Flemming Fellow, Class of 2000
- Florida Council of Administrators of Special Education, Legislative Leadership Award, 2000
- · Police Benevolent Association, Corrections Championship Award, 2000
- Florida Sheriffs Association, Legislative Leadership Award, 2000
- Florida Renal Association, Guardian of the Year Award, 2000, 1999
- Northeast Florida Educational Consortium, Man of the Year Award, 2000
- DISC Village, Youth Advocate, 2000
- Henry Toll Fellow, Class of 1999
- Florida Association of Counties, Freshman Legislator of the Year, 1999
- Florida Small County Coalition, Freshman Legislator of the Year, 1999
- Florida School Board Association, Freshman Legislator of the Year, 1999
- Florida Department of Corrections, Regions I, II, Legislative Leadership Award, 1999
- Florida Teaching Profession/National Education Association, Freshman Friend of Education Award, 1999
- Florida Legal Services, Distinguished Legislator Award, 1999

District Office: Virgie Cone Center, 406 10th Avenue N.W., Jasper 32052 904-719-2733 Districtwide: 1-888-329-6784

Capitol Office: 205 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5017



## Durell Peaden, Jr.

Republican District 1

### **Committee Membership**

- Appropriations
  - Subcommittee on Health and Human Services
- Children and Families, Chairman
- Health, Aging and Long-Term Care
- Judiciary
- Reapportionment
  - Subcommittee on Legislative Apportionment
     and Redistricting

## Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1994-2000

## **Biographical Information**

City of Residence: Crestview

Occupation: Physician, General Practice (retired)

Spouse: Nancy Green of DeFuniak Springs

Children: Durell III (Trey), Tyler, Taylen

Education: Tulane University, New Orleans, Louisiana, B.A., 1968; Universidad Autonoma de Guadalajara, Mexico, M.D., 1973; Jones School of Law at Faulkner University, Montgomery, Alabama, J.D., 1987

Born: August 24, 1945, DeFuniak Springs, Florida

Historical: John Wilkinson, cousin, (Whig), Legislative Council House, Santa Rosa, 1844, and House, Santa Rosa, 1848-1850 and 1860; John Wilkinson, Jr., cousin (Democrat), House, Santa Rosa, 1885, and Senate, District 1, 1889; A. J. Peaden, cousin, (Democrat), House, Santa Rosa, 1905, 1907, 1909; R. W. Peaden, cousin, (Democrat), House, District 2, 1972-1976; John W. Kennedy, grandfather, Chair, Okaloosa County Commission

Religious Affiliation: Methodist

### Affiliations

- Okaloosa County Medical Society past president
- Okaloosa Memorial Hospital past chief of staff, past Board of Trustees
- North Okaloosa Medical Center past chief of staff, past Board of Trustees
- First Bank of Crestview past Advisory Board
- Crestview Chamber of Commerce past board member
- American Academy of Family Physicians
- American College of Emergency Room Physicians past member

District Office: 598 North Ferdon Boulevard, Crestview 32536-2753 850-689-0556 Unit E-103, 744 E. Burgess Road, Pensacola 32504 850-484-9898 Capitol Office: 306 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5000



## **Bill Posey**

Republican District 15

## **Committee Membership**

- Banking and Insurance
- Ethics and Elections, Chairman
- Governmental Oversight and Productivity
- Joint Administrative Procedures Committee
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting

### Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000

### **Biographical Information**

City of Residence: Rockledge Occupation: Realtor Spouse: Katie Ingram of Rockledge Children: Pam, Cathi Grandchildren: Billy Carson, Clarke Carson and Katie Householder Education: Brevard Community College, A.A., 1969 Born: December 18, 1947, Washington, D.C. Moved to Florida: 1956 Religious Affiliation: Methodist Recreational Interest: stock-car racing, coaching youth athletics

### Other Public Service

Rockledge Planning Commission 1974-1976, City Council 1976-1986, Business & Industrial Development Commission 1986-1992

### Affiliations

- Kiwanis Club of Rockledge, President 1978
- United Methodist Men, President 1977
- · Cape Kennedy Area Board of Realtors, President 1985

- Elementary & Middle School PTA and Advisory Committees, High School Advisory, Academic Club, Vocational Committee & Quarterback Club (12th Man Award)
- Chamber of Commerce and Committee of 100
- LPCA President
- Space Coast Tiger Bay Club
- Brevard County School Board Instructional Materials Committee
- Brevard Community College Better Government Study Commission
- Civilian-Military Relations Council
- Keep Brevard Beautiful
- Rockledge United Methodist Church Board of Trustees, Building Committee, Youth Fellowship Leader, Pastor-Parish Relations Committee Chair
- Rockledge Little League and Rockledge Miss Softball Coach
- · Sponsor of over 100 teams, leagues, or other youth programs

### Highlights

- Grass Roots Alliance "Friend of the Taxpayer"
- League of Cities Defender of Home Rule Award and "Quality Floridian" (twice)
- United We Stand Legislative Leadership
- Citizens for Constitutional Property Rights One Person Can Make a Difference Award
- FAR Legislator of the Year
- House Republican Caucus Outstanding Innovator
- Florida Chamber of Commerce "Pro Biz"
- Private Industry Council Outstanding Commitment for Job Training
- Florida Association of Counties Lifetime Achievement Award
- Florida Sheriffs Legislative Award
- · Florida Society of Dermatology Representative of the Year
- Christian Coalition Friend of the Family
- Appreciation by: Stop Turning Out Prisoners, American Society for Industrial Security, Child Safety Council, Brevard Cultural Alliance, Cocoa Beach Women's Club, Child Care Association, American Heart Association, United Way, Space Coast League of Cities, Coalition for the Hungry & Homeless, Florida Council on Crime & Delinquency

District Office: Suite 108, 1802 S. Fiske Boulevard, Rockledge 32955-3007 321-690-3484

Capitol Office: 326 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5053



## Ken Pruitt

Republican District 27

### **Committee Membership**

- Education, Chairman
- Finance and Taxation
- Health, Aging and Long-Term Care
- Natural Resources

### Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1990-2000

### **Biographical Information**

City of Residence: Port St. Lucie Occupation: Real Estate; State Certified Water Well Contractor Spouse: Aileen Kelly Children: Kenneth Jr., Steven, Ashley, Michelle, Mark Education: Indian River Community College, Water and Wastewater Treatment Certification, 1984; TREEO Center - University of Florida, Water Distribution Certification, 1987 Born: January 24, 1957, Miami, Florida Religious Affiliation: Disciples of Christ Recreational Interest: Civil War history

### Other Public Service

- St. Lucie County Planning and Zoning Board Vice Chairman 1987-1990
- St. Lucie County High Speed Rail Commissioner 1988-1990

### Affiliations

- United Way of St. Lucie County Trustee 1988-Present, President 1994
- St. Lucie County Boys & Girls Club Director 1995-Present
- Job Training Center Chairman 1996

### Highlights

- Florida Professional Firefighters Legislator of the Year 1998
- Police Benevolent Association Representative of the Year 1998
- Coastal Conservation Association Legislative Conservation Award 1997 and 1998
- Florida Association of Parks and Recreation Legislator of the Year 1997 and 1998
- Florida Association of State Troopers Legislative Leadership Award 1996
- Florida Conservation Association Legislative Conservation Award 1996
- Florida Trust for Public Lands Legislator of the Year 1996

- Florida Chamber of Commerce Executives Legislative Leadership Award 1996
- Florida Association of Counties Champion of Counties Award 1996
- Florida Association of Parks & Recreation Legislator of the Year 1996
- Florida Shore & Beach Preservation Association Legislative Award 1995
- Florida Chamber of Commerce Roll Call "Pro-Biz" Award 1995
- Florida Association of School Administrators Raymond E. Stewart Gavel of Authority Education Award 1994
- Florida League of Cities Quality Floridian 1994
- Florida Farm Bureau Outstanding Legislator of the Year 1993
- Florida Chamber of Commerce Legislative Leadership Award 1993
- Florida Fruit & Vegetable Association Outstanding Legislator of the Year 1993
- Florida Association of Realtors Legislator of the Year 1992
- Florida Homebuilders Association Legislator of the Year 1992
- Treasure Coast Builders Association Friend of the Industry Award 1992
- United Way of Florida Public Policy Award 1992
- Florida Association of Parks and Recreation Legislator of the Year 1991 and 1993
- Florida Employment & Training Association Legislator of the Year 1991
- Florida Association of Community Colleges 1991
- Citizens for a Barrier-Free Community Legislative Advocacy Award 1991
- Port St. Lucie Outstanding Citizen of the Year 1989

District Office: Suite 110, 2400 S.E. Midport Road, Port St. Lucie 34952-4806 561-335-8000

Capitol Office: 318 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100





## Tom Rossin

### **Democratic Leader**

Democrat District 35

### **Committee Membership**

- Agriculture and Consumer Services
- Appropriations Steering Group
- Banking and Insurance
- Comprehensive Planning, Local and Military Affairs
- Finance and Taxation, Vice Chairman
- · Joint Legislative Auditing Committee
- Joint Legislative Budget Commission
  - · Zero-Based Budgeting Subcommittee Department of Revenue
- Rules and Calendar

### **Legislative Service**

· Elected to the Senate in 1994, reelected subsequently

#### **Biographical Information**

City of Residence: Royal Palm Beach Occupation: Attorney; Banking Consultant Spouse: Joyce Thornton of Colquitt, Georgia Children: Thomas, Jr., Allen and Michael Rossin; stepchildren: Robert Jr., Sam, Andrew and Sandi Bouchlas Education: Columbia University, B.S., 1957; University of Miami, J.D., 1965 Born: August 29, 1933, New York, New York Moved to Florida: 1958 Religious Affiliation: Protestant Recreational Interest: tennis and skiing

#### Other Public Service

- Past president (9 years), West Palm Beach Downtown Development Authority
- Past vice chair, Palm Beach County Charter Revision Commission
- Member, Joint Committee to Increase Government Efficiency

#### Affiliations

- · Member, Criminal Justice Commission of Palm Beach County
- · Member, Horizons Council of Lee County
- Past chairman, Economic Council of Palm Beach County
- · Past chairman, Hanley Hazeldon Center at St. Mary's Hospital
- · Past president, Community Bankers of Florida
- · Board member, Big Brothers, Big Sisters
- · Past president, Boy Scouts of America Gulfstream Council
- American, Florida, and Palm Beach Bar Associations

#### Highlights

- President, Flagler National Bank (1974-1993)
- · Boy Scouts Silver Beaver Award
- American Free Enterprise Award recipient

District Office: 503 Royal Palm Beach Boulevard, Royal Palm Beach 33411

561-753-2537

Lee County Courthouse, Suite 206, 2120 Main Street, Ft. Myers 33901 941-338-2646

Capitol Office: 200 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5356



## Debby P. Sanderson

[Mrs. Peter B.]

Republican District 31

## **Committee Membership**

- Appropriations
  - Subcommittee on Health and Human Services
- Commerce and Economic Opportunities
- Governmental Oversight and Productivity, Vice Chairman
- Joint Legislative Auditing Committee, Alternating Chairman
- Reapportionment
- Subcommittee on Congressional Apportionment and Redistricting
- Regulated Industries

## Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1982-2000
- Freshman Minority Leader, 1982-1984
- Commissioner on Constitutional Budget and Tax Reform Commission, 1988-2000
- Served on each Budget Conference Committee from 1988-2000
- · Select Committee on Juvenile Justice Reform Task Force

### **Biographical Information**

City of Residence: Fort Lauderdale Occupation: Legislator Spouse: Dr. Pete Sanderson of Fort Lauderdale Education: Broward Community College; Florida Atlantic University Born: September 28, 1941, Stratford, Connecticut Moved to Florida: 1958 Religious Affiliation: Protestant Recreational Interest: politics, sketching, travel, art, music

### Affiliations

- East Broward Federated Women's Republican Club President, 1978-1981
- · Broward Chapter Freedom's Foundation
- · Fort Lauderdale Museum of Art
- · Fort Lauderdale Philharmonic Society
- Friends of the Stranahan House
- Friends of the Library
- Florida Cystic Fibrosis
- Broward Citizens Committee

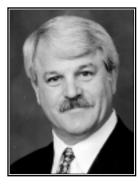
- Fort Lauderdale Historical Society
- Beaux Arts
- · Pinecrest Preparatory School Advisory Board
- American Legislative Exchange Council, State Chair, 1992-present
- Covenant House/STAR
- Hospice 100 Inc.
- The Discovery Center
- American Cancer Society
- · Children's Home Society

### Highlights

- First Female Republican Member elected from Broward County to serve in the Florida House
- White House Conference on Aging (President Reagan appointee) 1981
- Las Olas Arts Festival Chair 1981
- First woman to receive Unified Sportsmen of Florida Outstanding Legislator Award
- Broward Community College Distinguished Alumni Award 1984
- Fort Lauderdale Area Board of Realtors Political Appreciation Award 1985
- Women in Communications Outstanding Woman of the Year 1989
- Chosen by the Fort Lauderdale Philharmonic Society as one of the 10 Best Dressed Women of Style and Substance 1990
- Only Republican Member of the Florida House of Representatives appointed to the Tax and Budget Reform Commission
- FMA Outstanding Layman's Award 1993
- Florida Diabetes Foundation Legislator of the Year 1994 and 1995
- Florida Children's Home Society Child Advocate of the Year 1995
- The Area Agency on Aging Legislator of the Year 1995
- The Broward Children's Center Legislator of the Year 1996
- The Caducean Society's Wilbur F. Helmus, M.D., Humanitarian Award 1996

District Office: 4800 N.E. 20th Terrace, Suite 401, Ft. Lauderdale 33308-4572 954-958-5500

Capitol Office: 312 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5100



## Burt L. Saunders

Republican District 25

## **Committee Membership**

- Appropriations
  - Subcommittee on Health and Human Services
- Children and Families
- Commerce and Economic Opportunities
- Health, Aging and Long-Term Care, Chairman
- Reapportionment
  - Subcommittee on Legislative Apportionment and Redistricting
- Rules and Calendar

### Legislative Service

- Elected to the Senate in 1998, reelected subsequently
- House of Representatives, 1994-1998

### **Biographical Information**

City of Residence: Naples Occupation: Attorney, "Of Counsel", Woodward, Pires, & Lombardo, P.A. Law Firm Spouse: Dr. Lillian Love of Whaleyville, Maryland Children: Frank, Jonathan and Matthew Education: University of South Florida, B.A., Physics, 1969-1972; William and Mary Law School, J.D., Law Review, 1972-1975; University of Miami Law School, LL.M., Ocean and Coastal Law, 1978-1979 Born: November 7, 1948, Hampton, Virginia Moved to Florida: 1978 Religious Affiliation: Jewish Recreational Interest: back packing, snow skiing and hiking

### Other Public Service

- Assistant County Attorney, Dade County, 1979-1982
- County Attorney, Collier County, 1982-1986
- Collier County Board of County Commissioners, 1986-1994

### Affiliations

- The Florida Bar
- · The Conservancy of South West Florida
- · Advisory Board, Project Help
- Advisory Board, Naples Alliance for Children
- Collier County Juvenile Justice Council, Inc.
- Advisory Committee, Naples Art Association
- · Advisory Board, Disabled Police Officers Association

- · Board of Advisors, Florida Coastal School of Law
- Member, Sheriff's DRILL Academy Citizen's Advisory Council
- Member, The Flemming Fellows, Class of 1995
- Mothers Against Drunk Driving
- Member, The Florida Bar Commission on the Legal Needs of Children
- Member, Legislative Task Force to study the organizations and structure of state health programs
- Advisory Board, NCH Healthcare System Community
- Honorary Chairperson for the Class of 98, National Multiple Sclerosis Society
- · Advisory member, Florida Medical Association's Council on Legislation
- Member, Certificate of Need Task Force sponsored by the Agency for Health Care Administration
- Member, Public Medical Assistance Trust Fund Task Force
- Associate Vice President for Investment Banking, A.G. Edwards and Sons, Inc.
- Real Estate Consultant with Chesterton International

## Highlights

- Conservancy of Southwest Florida, Environmental Leadership Award, 2000
- The Everglades Coalition, Year 2000 Steward of the Everglades Award
- The Theodore Roosevelt Society, Teddy Award for Legislative Leadership, 2000
- Florida League of Conservation Voters, Laurel Award, 2000
- The Florida Network of Victim Witness Services, President's Award, 2000
- Florida Medical Association, Legislator of the Year for the Florida Senate, 2000
- Florida Correctional Law Enforcement Officers, Excellence in Legislation Award, 2000
- American Cancer Society, Florida Division, Legislative Award, 2000
- The Florida Motion Picture and Television Association, Inc., Special Recognition Award, 2000
- Vietnam Veterans of America, Florida State Council, Outstanding Service for Veteran Issues, 2000
- Florida Benevolent Association, Distinguished Legislator Award for Outstanding Leadership in the Florida Legislature and as an Untiring Advocate of Florida's Law Enforcement Community, 1999
- Florida Healthy Start Coalition, Certificate of Appreciation, 1999
- The Nature Conservancy, The Friends of the Conservancy Award, 1998
- Florida Police Chiefs Association, Legislative Award, 1998
- Trust for Public Lands, Legislator of the Year, 1998
- Republican Leader's Freshman Award as Most Persuasive Member on Natural Resources, 1994-1996
- Florida Medical Association, Inc., Appreciation Award for Commitment and Support of Legislation to Protect the Health and Wellbeing of Floridians, 1996
- Florida Association of Community Health Centers, Inc., Representative of the Year Award, 1996
- Florida League of Conservation Voters, Silver Star Award, 1995, 1996, 1997

- David Lawrence Center of Naples, Florida, recognition for support of Community Mental Health Service, 1995
- Florida Chapter of the Sierra Club, recognition for Leadership in Protecting Florida's Environment, 1995
- Florida Association of Counties, Freshman of the Year, 1995
- Florida Local Environmental Resources Agencies, Environmentalist of the Year, 1995

District Office: Administration Building, Suite 304, 3301 E. Tamiami Trail, Naples 34112 941-417-6220 Suite 120, 1039 S.E. 9th Place, Cape Coral 33990 941-338-2777 Capitol Office: 322 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5124



## Jim Sebesta

Republican District 20

## Committee Membership

- Education
- Ethics and Elections
- Judiciary
- Legislative Committee on Intergovernmental Relations
- Reapportionment
  - Subcommittee on Congressional Apportionment and Redistricting
- Transportation, Chairman

## Legislative Service

- Elected to the Senate in 1998
- Chairman, Pinellas County Legislative Delegation, 2001
- Chairman, Hillsborough County Legislative Delegation, 2001
- Vice chair, Energy and Transportation Committee, National Conference of State Legislatures
- Enterprise Florida Workforce Development Board
- Vice chair, Pinellas County Legislative Delegation, 2000
- Vice chair, Hillsborough County Legislative Delegation, 2000

## **Biographical Information**

City of Residence: St. Petersburg Occupation: Real Estate/Broker/Developer Spouse: Jean Children: Jim, Anne Comber, Steve, Mike, Bob and John Education: Loyola University, Chicago, B.Sc.; DePaul University, M.B.A. Military Service: U.S. Navy Reserve (8 years) Born: August 24, 1935, Pontiac, Illinois Moved to Florida: 1959 Religious Affiliation: Catholic Recreational Interest: family time, fishing and golf

#### **Other Public Service**

- Governor's Task Force on Election Procedures, Standards and Technology, 2000-2001
- Governor's Task Team on Hurricane Evacuation, 2000
- Public Corruptions Study Commission, 1999-2000
- Olympic 2012 Senate Oversight Representative
- Lake Wales City Commission, 1967
- Hillsborough Supervisor of Elections, 1970, 1972
- State Campaign Director for President Ford
- Reagan-Bush Campaign Manager, Jacksonville
- · Florida Ethics Commission
- Republican State Committeeman
- Founder, board member and treasurer, Pinellas Affordable Housing Corporation
- Tampa Bay Regional Planning Council's Agency on Bay Management

#### Affiliations

- Coastal Conservation Association
- Pinellas Opportunity Council
- · Board member, Friends of Weedon Island
- 1000 Friends of Florida
- Gandy Bridge and Friendship Trail
- Board member, NACORE (International Association of Corporate Real Estate Executives)
- Executive board member, Boy Scouts of America, West Central Florida Council
- Former advisory board member, Center for Ethics, University of Tampa
- Former chairman, State and Local Government Committee, Tampa Chamber
- Former advisory board member, Tampa Bay Community Reinvestment
   Corporation
- Former member, Blue Key and Alpha Sigma Nu (National Honor Societies)

#### Highlights

- · Honorary member, Phi Theta Kappa, St. Petersburg Junior College
- Hillsborough County Bar Association, Liberty Bell Award
- · Jaycees, Distinguished Service Award
- · Jaycees, Good Government Award

District Office: Gateway Corporate Center, Suite 319, 9887 4th Street North, St. Petersburg 33702 727-563-0377/727-217-7088 Hillsborough County: 813-221-6044 Capitol Office: 324 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5075



**Ronald A. Silver** 

Dean of the Legislature

Democrat District 38

### **Committee Membership**

- Appropriations
  - Subcommittee on Health and Human Services, Chairman
- Appropriations Steering Group
- Criminal Justice
- Ethics and Elections
- Health, Aging and Long-Term Care
- Joint Legislative Budget Commission
- Judiciary
- Reapportionment
- Subcommittee on Congressional Apportionment and Redistricting
- Rules and Calendar

## Legislative Service

- Elected to the Senate in 1992, reelected subsequently
- Majority (Democratic) Leader, 1994
- House of Representatives, 1978-1992: chairman, Dade County Legislative Delegation, 1982-1983
- House Majority Whip, 1984-1986
- House Majority Leader, 1986-1988
- House Floor Leader for Governor, 1990-1992
- Chairman, Dade County Legislative Delegation, 1995-1996

## **Biographical Information**

City of Residence: North Miami Occupation: Attorney Spouse: Irene Huth of Savannah, Georgia Children: Elayne and Joel Education: University of Miami, B.A., 1965; University of Miami, School of Law, J.D., 1968: Student Bar Association Senator, Phi Alpha Delta Born: June 25, 1943, Cambridge, Massachusetts Moved to Florida: 1958 Religious Affiliation: Jewish Recreational Interest: softball, tennis and basketball

### **Other Public Service**

- Task Force on Revenue Sharing for Dade County, 1996
- The Florida-Israel Cooperation Committee, 1996
- Southern Legislative Conference of The Council of State Governments, Executive Committee, Governing Board, Management Committee 1995-1996
- Chair of the SLC of the CSG, 1992-1994, vice chair 1991-1992
- Member, United States Trade Representatives Intergovernmental Policy Advisory Committee, 1994-present
- Federal Emergency Management Agency's Advisory Board representing the CSG, 1993-1997
- Member, National Conference of State Legislatures, Criminal Justice Committee
- Metro-Miami Marketplace-Destination 2001, Tourism Sub-committee, and Dade Partners for Safe Neighborhoods Task Force Leadership
- Chairman, Florida Condominium Study Commission, 1990
- · Governor's Task Force on Criminal Justice
- Lauderdale Lakes Municipal Judge, 1975-1977
- Miami Assistant City Attorney, 1972-1975
- North Miami Beach Prosecuting Attorney, 1968-1971

### Affiliations

- American Judges Association
- North Dade Bar Association, President, 1975

## Highlights

- Florida Sheriffs Association: Legislative Award, 1996, Senator of the Year Award, 1994
- Academy of Florida Trial Lawyers, Outstanding Senate Member, 1996
- Police Benevolent Society, Outstanding Senator of the Year, 1995, 1994
- Association of Counties, County Champion, 1995
- United Teachers of Dade, Public School Education and Leadership in the Florida Senate, 1993
- U.S. Department of Justice/Drug Enforcement Administration, Second Legislative Leadership Award Certificate of Appreciation, 1991
- Areawide Council on Aging, Humanitarian Leadership Award, 1990
- Allen Morris Award: Most Effective in Debate, 1988
- Florida League of Cities, Quality Floridian, 1988

District Office: Suite 411, 12000 Biscayne Blvd., North Miami 33181 305-893-0488

Capitol Office: 400 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5121



## Rod Smith

Democrat District 5

### **Committee Membership**

- Criminal Justice
- Ethics and Elections, Vice Chairman
- Finance and Taxation
- Governmental Oversight and Productivity
- Natural Resources
- Reapportionment
  - Subcommittee on Legislative Apportionment
     and Redistricting

### Legislative Service

• Elected to the Senate in 2000

### **Biographical Information**

City of Residence: Alachua Occupation: Attorney Spouse: DeeDee Cain of Alachua, Florida Children: Alison, Jesse and Dylan Education: University of Tulsa, B.A., Political Science, 1971; University of Florida, College of Law, J.D., with honors, 1974 Born: November 15, 1949, Southwest City, Missouri Moved to Florida: 1954 Religious Affiliation: Baptist Recreational Interest: golfing, fishing, hunting

### Other Public Service

• State Attorney for the Eighth Judicial Circuit, 1992-2000

District Office: Suite 2A, 2727 N.W. 43rd Street, Gainesville 32606 352-375-3555 Capitol Office: 220 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5020



## Donald C. Sullivan, M.D.

Republican District 22

## **Committee Membership**

- Appropriations
  - Subcommittee on Education, Chairman
- Appropriations Steering Group
- Children and Families
- Education
- Natural Resources
- Reapportionment
- Subcommittee on Congressional Apportionment and Redistricting
- Rules and Calendar

### Legislative Service

• Elected to the Senate in 1992, reelected subsequently

### **Biographical Information**

City of Residence: St. Petersburg Occupation: Orthopedic Surgeon Business Interest: Medical Doctor Children: Mary, Patrick, and Andrew Education: Northwestern University, B.S., 1958; Roosevelt University; Baylor University, M.D., 1962 Military Service: U.S. Air Force, orthopedic surgeon, 1967-1969 Born: June 10, 1936, Chicago, Illinois Moved to Florida: 1972 Religious Affiliation: Catholic Recreational Interest: hunting and private pilot

### Other Public Service

- · Board of Legislative Advisors, Institute for Technology Assessment
- · Member, Florida Commission on Aging with Dignity
- Member, Florida Education Commissioner's Instructional Materials Task Force
- Member, Greenways Coordinating Council
- Member, Greenways Commission
- Former board member, Pinellas County Medical Society
- Member, Leadership St. Petersburg

#### Affiliations

· Pinellas County Medical Society

- Florida Medical Association
- American Medical Association
- Member: American Academy of Orthopedic Surgeons, Florida Orthopedic Society

### Highlights

- Pinellas County Medical Society, Merit Award, 1989-1990, 1991-1992
- Veterans of Foreign Wars
- American Legion
- · Certified, American Board of Orthopedic Surgery
- American Medical Association's Physician's Recognition Award

District Office: Suite 204, 4020 Park Street North, St. Petersburg 33709 727-893-9657

Capitol Office: 408 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5065



## J. Alex Villalobos

Republican District 37

## **Committee Membership**

- Agriculture and Consumer Services
- Appropriations
  - Subcommittee on Public Safety and Judiciary
- Criminal Justice, Chairman
- Joint Legislative Committee on Article V
- Judiciary
- Reapportionment
   Subcommittee on Legislative Apportionment and Redistricting

## Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000
- Criminal Justice, Appropriations Chair, 1996-2000
- Cuban-American Caucus Chair, 1995-1996, Vice Chair 1993-1994
- Dade County Legislative Delegation Chair, 1994-1995

## **Biographical Information**

City of Residence: Miami Occupation: Attorney Spouse: Barbara Child: Katharine Education: University of Miami, B.A., 1985; Florida State University, J.D., 1988 Born: November 2, 1963, Miami, Florida

Religious Affiliation: Catholic

Recreational Interest: Tae Kwon Do, fishing, hunting, skiing

### **Other Public Service**

Assistant State Attorney, 2nd Judicial Circuit of Florida, Tallahassee

### Affiliations

- Member, U.S. District Court: Southern District of Florida, Western District of Tennessee, and District of Hawaii
- The Florida Bar
- Adjunct Professor, Florida International University: Constitutional Law

## Highlights

- Florida Women's Political Caucus Stand Alone Award 1993
- Dade County League of Cities Good Government Award 1993
- We Will Rebuild Legislative Appreciation Award 1993
- Dade County Psychological Association Outstanding Advocacy for Florida Families Award 1993
- Florida Chamber of Commerce Cornerstone of Florida Business Award 1993
- Republican House Leadership and the House Republican Caucus Champion for Florida's Children Award 1994
- Florida Commission on the Status of Women Special Recognition Award 1994
- Ranked in the top quarter out of 120 legislators by *The Miami Herald* 1994, 1996, and 1997, and ninth in 1998
- Florida Coalition Against Domestic Violence Advocate Award 1995
- Dade Partners for Safe Neighborhoods Advocate Award 1995
- League of Women Voters of Dade County Pioneering Domestic Violence Recognition Award 1995
- Ranked Top Hispanic and number 2 Republican by The Miami Herald 1995
- Florida Association of Rehabilitation Facilities Legislator of the Year 1997
- Florida Conference of Circuit Court Judges Leadership Award 1998
- Florida Autism Coalition Shining Star Award 1998
- ARISE Foundation Children's Champion 1998
- Honored for support and development of legislation dealing with domestic violence by the Metro-Dade Office of Victim Services
- Florida International University Adjunct Professor

District Office: Suite 202-A, 2350 Coral Way, Miami 33145-3500 305-222-4160 Capitol Office: 305 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5130



## Debbie Wasserman Schultz

Democrat District 32

## **Committee Membership**

- Banking and Insurance
- Comprehensive Planning, Local and Military Affairs, Vice Chairman
- Health, Aging and Long-Term Care
- Reapportionment
- Subcommittee on Legislative Apportionment and Redistricting
- Regulated Industries

### Legislative Service

- Elected to the Senate in 2000
- House of Representatives, 1992-2000

## **Biographical Information**

City of Residence: Weston Occupation: Legislator Spouse: Steve Schultz of Boston, Massachusetts Children: Rebecca and Jake Education: University of Florida, B.A., Political Science, 1988, Student Government, Student Senate President, Rawlings Hall Area Government (Founder and President), Omicron Delta Kappa National Leadership Honorary, National Residence Hall Honorary;

M.A., Political Science, 1990, Graduate Student Council President, Graduate Assistants United; Graduate Assistant to Senator Lawton Chiles, Certificate in Political Campaigning Graduate Program

Born: September 27, 1966, Forest Hills, New York

Moved to Florida: 1984

Historical: Youngest woman ever elected to the Florida Legislature Religious Affiliation: Jewish

Recreational Interest: bowling, politics, old houses, animals

## Other Public Service

- Legislative Aide to Florida State Representative Peter Deutsch 1989-1992
- Florida Supreme Court Gender Bias Study Implementation Commission
   1992-1996
- Classrooms First Task Force 1993
- Florida Education Facilities Study Committee 1994
- House Committee on Higher Education Chair 1994-1996

- Florida Distance Learning Network Board of Directors 1995-1997
- Southern Regional Education Board Legislative Advisory Council 1995-Present
- Governor's Commission on Education 1996-1998
- South Florida Democratic Caucus Chair 1998-Present

### Affiliations

- National Safety Council South Florida Chapter Board of Directors
- Planned Parenthood of Broward and South Palm Beach Board of Directors
- American Jewish Congress, Southeast Region Board of Directors
- Flemming Fellows Leadership Institute National Advisory Board
- Jewish Federation of Greater Fort Lauderdale Young Leadership Council, Secretary 1989-1990
- Broward County Young Democrats, Vice President 1991-1992, Secretary 1990-1991
- Gwen Cherry Women's Political Caucus Board Member 1992-1997
- Westside Regional Medical Center Board of Trustees 1993-Present
- Broward NOW
- National Council of Jewish Women

### Highlights

- National Council of Jewish Women Hannah G. Soloman Award 1998
- Florida Student Association Distinguished Service Award 1998
- American Jewish Congress, Southeast Region, Distinguished Service Award 1998
- Florida Perinatal Association Maternal Child Health Award 1996
- Weizmann Institute of Science Woman of Vision 1996
- South Florida Business Journal/Price Waterhouse Up and Comer Award 1996
- Academy of Florida Trial Lawyers Rosemary Barkett Award 1995
- Florida Association of Postsecondary Schools and Colleges Distinguished Service Award 1995
- Florida Federation of Business & Professional Women Outstanding Legislator of the Year 1994
- Metro-Dade Office of Victim Services Award for Dedication and Commitment to Victims' Rights & Services Through Legislation 1994
- AMIT Woman of the Year 1994
- Broward FTP-NEA Friend of Education Award 1994
- Florida League of Cities Quality Floridian Award Summer 1994
- Florida Commission on the Status of Women Legislative Contributions Award 1994
- Named as one of South Florida magazine's "Six Most Unstoppable Women" February 1994
- Florida Women's Political Caucus Outstanding Freshman Legislator 1993
- Florida Association of Women Lawyers Legislative Service Award 1993
- Broward County Young Democrats Trailblazer of the Year 1993
- Women's Advocacy Majority Minority (WAMM) Giraffe Award 1993
- GUARD Ray Lisanti Memorial Human Rights Award 1993

- Florida Association of Community Colleges, Broward Community College Chapter, Outstanding Leadership Award 1993
- Dade County Psychological Association Award for Outstanding Advocacy for the Families of Florida 1993
- Named in *Florida Trend* magazine as one of 12 future leaders in Florida December 1993

District Office: Building B, 2nd Floor, 10100 Pines Blvd., Pembroke Pines 33026-3900 954-704-2934

Capitol Office: 226 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5103



## Daniel Webster

Republican District 12

### **Committee Membership**

- Appropriations
  - Subcommittee on Education
- Children and Families
- Judiciary
- Reapportionment, Chairman
- Rules and Calendar
- Transportation

### **Legislative Service**

- Elected to the Senate in 1998
- House of Representatives, 1980-1998
- Minority Floor Leader, 1982-1984
- Orange County Delegation Chairman, 1985, 1991
- Minority Whip, 1988-1990
- Republican Leader Pro Tempore, 1992-1994
- Republican Leader, 1994-1996
- Speaker of the House of Representatives, 1996-1998

### **Biographical Information**

City of Residence: Winter Garden
 Occupation: Owner, Webster Air Conditioning and Heating, Inc.
 Spouse: Sandy Jordan of Orlando
 Children: David Lee, Brent Alan, Jordan Daniel, Elizabeth Anne, John Elliott and Victoria Suzanna
 Education: Georgia Tech, B.S.E.E., 1971, Tau Kappa Epsilon, intramural sports, student government, 1968-1970

Born: April 27, 1949, Charleston, West Virginia

Moved to Florida: 1956 Religious Affiliation: Baptist

### Other Public Service

- The Nature Conservancy, Friends of the Conservancy Award, 1998, 1996
- Greater Orlando Association of Realtors, Legislator of the Year Award, 1998
- Inducted into Georgia Tech's Academy of Distinguished Engineering Alumni, 1998
- Prevent Blindness, Florida Person of Vision Award, 1997
- The Florida Reading Association, Legislator of the Year Award, 1997
- Republican Party, Florida Statesman's Award, 1997, 1995
- Florida League of Cities, Quality Floridian Award, 1995
- Honorary Doctorate Degree, Clearwater Christian College
- Republican Caucus Leadership Award, 1991-1992
- First Republican Speaker of the Florida House in 122 years.

### Highlights

 "I would like to acknowledge that any accomplishments I may have achieved come only from the investment that God and others have made in my life."

District Office: 315 S. Dillard Street, Winter Garden 34787 407-656-0066 Capitol Office: 316 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100

850-487-5047

# **Other Senate Officers**



## Faye W. Blanton

Secretary of the Senate

### Legislative Service

- Elected Secretary of the Florida Senate, November 19, 1996, reelected subsequently
- Currently serves on the Executive Committee of the American Society of Legislative Clerks and Secretaries of the National Conference of State Legislatures and is a frequent lecturer on legislative process and facilitator for mock sessions for civic, student, international and private groups

### **Biographical Information**

Spouse: Edwin F. "Ed" Blanton of St. Petersburg, Florida Children: Wade, Doug and Laurel McDaniel; Garrett and Travis Blanton Grandchildren: Zachary Gillis; Davis McDaniel; Megan and Garrett Blanton, Jr. Education: Jones Business College, Jacksonville, 1967 Born: November 9, 1946, Tallahassee, Florida Religious Affiliation: Baptist Recreational Interest: gardening, walking and reading

### Affiliations

- American Society of Legislative Clerks and Secretaries, current member of the Executive Committee, past Associate Vice President, member of the Executive and Nominating Committees
- · Served as chair, vice-chair and member of various committees
- Served on Leon County School District Advisory Board, as president of the Parent Teacher Organization and various other offices in the Leon County school system

### Highlights

• First woman elected Secretary of the Florida Senate for a two-year term

Capitol Office: Suite 405, The Capitol, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5270



# Donald Severance

Senate Sergeant at Arms

#### Legislative Service

- Appointed Sergeant at Arms, 1999
- Member, National Legislative Services and Security Association of the National Conference of State Legislatures, Regional chairman, 1997-1999, 3rd Trustee, 1999-present

### **Biographical Information**

 Spouse: Sherry Gregg of DeFuniak Springs, Florida
 Child: Chelsey
 Education: Suwanee High School; Tallahassee Community College; Lively Criminal Justice Training Academy: class president, 1990-1991; Top Gun Award
 Military Service: Florida National Guard, 22 years
 Born: September 24, 1954, Live Oak, Florida
 Religious Affiliation: Advent Christian

Recreational Interest: hunting, fishing and walking

#### **Other Public Service**

• Florida Highway Patrol Auxiliary

Capitol Office: Suite 403, The Capitol, 404 South Monroe Street, Tallahassee 32399-1100 850-487-5224

# **Senate Seniority**

[Compiled by the office of the Secretary of the Senate]

Members with equal service listed in alphabetical order

Seniority Number Senator	Elected Senate	Service in Senate to 11/07/00	Service in House
<ol> <li>McKay</li> <li>Burt</li> <li>Silver</li> <li>Holzendorf</li> <li>Jones</li> <li>Brown-Waite</li> <li>Dyer</li> <li>Sullivan</li> <li>Bronson</li> <li>Horne</li> </ol>	11/06/90 07/30/91** 11/03/92 11/03/92 11/03/92 11/03/92 11/03/92 11/03/92 11/08/94 11/08/94	10 yrs. 9 yrs. 3 mos. 8 yrs. 8 yrs. 8 yrs. 8 yrs. 8 yrs. 8 yrs. 6 yrs. 6 yrs.	1978-1992 05/1988-1992 1990-1992
11 Latvala 12 Rossin 13 Klein 14 Campbell 15 Clary 16 Cowin 17 Lee	11/08/94* 11/08/94* 11/05/96** 11/05/96 11/05/96 11/05/96 11/05/96	6 yrs. 6 yrs. 4 yrs. 4 yrs. 4 yrs. 4 yrs. 4 yrs.	1992-1996
<ol> <li>Laurent</li> <li>Geller</li> <li>Webster</li> <li>Dawson</li> <li>Carlton</li> <li>Meek</li> <li>Saunders</li> <li>Suitchell</li> <li>Sebesta</li> </ol>	03/10/98* 03/17/98* 11/03/98 11/03/98 11/03/98 11/03/98* 11/03/98 11/03/98 11/03/98	2 yrs. 8 mos. 2 yrs. 8 mos. 2 yrs. 2 yrs. 2 yrs. 2 yrs. 2 yrs. 2 yrs. 2 yrs. 2 yrs. 2 yrs.	1990-03/1998 1988-03/1998 1980-1998 1992-1998 1994-1998 1994-1998 1994-1998
<ul> <li>27 King</li> <li>28 Diaz de la Portilla</li> <li>29 Lawson</li> <li>30 Sanderson</li> <li>31 Garcia</li> <li>32 Pruitt</li> <li>33 Constantine</li> <li>34 Crist</li> <li>35 Miller</li> </ul>	03/09/99** 01/25/00** 11/07/00 11/07/00 11/07/00 11/07/00 11/07/00 11/07/00 11/07/00	1 yr. 8 mos. 10 mos.	1986-01/1999 1994-01/2000 1982-2000 1982-2000 1984-1988 1989-2000 1990-2000 1990-2000 1992-2000 1992-2000
36 Posey	11/07/00		1992-2000

37 Villalobos	11/07/00	1992-2000
38 Wasserman Schultz	11/07/00**	1992-2000
39 Peaden	11/07/00	1994-2000
40 Smith	11/07/00	

Filled unexpired term in odd-numbered district
 Filled unexpired term in even-numbered district

## **Capitol Press Corps**

[Reporters shown were covering the Capitol on full-time assignment on March 16, 2001. The Florida Press Center is located at 336 East College Avenue, Tallahassee, 32301]

## **Associated Press**

Press Center....850 • 224 • 1211 Photo 850 • 224 • 2965 Fax 850 • 224 • 2099



Mark Foley Photographer



Jackie Hallifax



Bill Kaczor



Brent Kallestad Bureau Chief



Dara Kam



David Royse



Craig Walker Broadcast Editor

## The Bradenton Herald

Press Center....850 • 561 • 3609 Fax 850 • 561 • 3669



Pat Kelly

**Capitol News Service** 311 N. Adams Street, Tallahassee 32301 850 • 224 • 5546 Fax 850 • 224 • 8378



Alia Faraj



Tom Lorch Videographer



Jon Manson-Hing Videographer



David Palmer Videographer



Scott Talan



Mike Vasilinda Bureau Chief

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Laura Zuckerman Bureau Chief

Florida News Network

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Bill Burke Videographer



John Lucas

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Mara Benjamin



Buzz Conover



Susan Gage



Danae Jones

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Marshall Griffin Bureau Chief

## Florida Radio News

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Rick Flagg Bureau Chief

#### Florida Times-Union

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Thomas Bart Pfankuch



Jim Saunders

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Christine Sexton

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Marjorie Menzel

**Miami Herald** Press Center....850 • 222 • 3095 Fax 850 • 222 • 9891



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Lesley Clark



Tina Cummings



Mark Silva Political Writer

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Gary Fineout



Sean Rinehart

**The Orlando Sentinel** Press Center....850 • 222 • 5564 Fax 850 • 224 • 0979



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John Kennedy Bureau Chief

**The Palm Beach Post** Suite 203, 150 S. Monroe Street, Tallahassee 32301 850 • 224 • 1368 Fax 850 • 561 • 0394



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Shirish Date Bureau Chief



Mary Ellen Klas



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Reuters, Naples Daily News, Stuart News, Vero Beach Press Journal

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St. Petersburg Times

Press Center....850 • 224 • 7263 FAX 850 • 224 • 7023



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Rebecca Roberts

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Kevin Deyo Videographer **WFSU-TV/The Florida Channel** 901 Capitol 850 • 488 • 1281

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Carl Willis Reporter



Elizabeth Winters News Director

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Maureen Walsh

The Clerk of the House is indebted to Bill Cotterell for assembling the information and photographs for the Capitol Press Corps.

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*The Clerk's Manual* was compiled and published as a cooperative effort of the Office of the Clerk and the Office of the Secretary of the Senate.

# House of Representatives

Alexander	218 H	488-9465	Garcia	417 H	487-2197
Allen	410 H	488-4669	Gardiner	417 H 402 H	
Andrews			Gelber		488-9770
	1302 C	488-2234	Gibson	1401 C	488-0690
Argenziano Arza	1102 C	488-0805	Goodlette	223 C	488-5991
	410 H	488-1683	Goodlette Gottlieb	513 C	488-4487
Attkisson	203 H	488-8992		303 H	488-0145
Atwater	210 H	488-0322	Green	1102 C	488-2047
Ausley	801 C	488-0965	Greenstein	212 C	488-3164
Baker	300 H	488-0348	Haridopolos	223 C	488-9720
Ball	221 C	488-3006	Harper	218 H	488-8632
Barreiro	300 H	488-9930	Harrell	1102 C	488-8749
Baxley	203 H	488-0335	Harrington	405 H	488-9175
Bean	1201 C	488-6920	Hart	412 H	488-2770
Bendross-Mindingall		488-0625	Henriquez	212 C	488-9460
Bennett	223 C	488-6341	Heyman	210 H	488-1028
Bense	417 H	488-9696	Hogan	1101 C	488-5102
Benson	1101 C	488-0895	Holloway	1402 C	488-0766
Berfield	223 C	488-1540	Jennings	1001 C	488-5794
Betancourt	1401 C	488-5047	Johnson	223 C	488-0256
Bilirakis	1201 C	488-5580	Jordan	417 H	488-4388
Bowen	223 C	488-2721	Joyner	1401 C	488-5432
Brown	303 H	488-4726	Justice	1201 C	488-9337
Brummer	303 H	488-2023	Kallinger	308 H	488-2742
Brutus	200 H	488-4233	Kendrick	209 H	488-7870
Bucher	1402 C	488-0175	Kilmer	1302 C	488-2873
Bullard	214 H	488-5430	Kosmas	316 C	488-6653
Byrd	418 C	488-0807	Kottkamp	313 H	488-7433
Cantens	303 H	488-2831	Kravitz	1201 C	488-1304
Carassas	317 H	488-9960	Kyle	203 H	488-1541
Clarke	308 H	488-7754	Lacasa	221 C	488-6506
Crow	313 H	488-9240	Lee	1401 C	488-7417
Cusack	212 C	488-0580	Lerner	1202 C	488-9550
Davis	317 H	488-0001	Littlefield	1101 C	488-5744
Detert	1202 C	488-1171	Lynn	221 C	488-9873
Diaz de la Portilla	1301 C	488-3616	Machek	405 H	488-5588
Diaz-Balart	418 C	488-7897	Mack	412 H	488-0635
Dockery	221 C	488-2270	Mahon	1202 C	488-4171
Farkas	1101 C	488-5719	Mayfield	221 C	488-0952
Fasano	322 C	488-8528	Maygarden	221 C	488-8278
Feeney	420 C	488-1450	McGriff	1003 C	488-0887
Fields	1401 C	488-6893	Meadows	1001 C	488-8234
Fiorentino	1301 C	488-5522	Mealor	303 H	488-5843
Flanagan	200 H	488-4086	Melvin	1301 C	488-1170
Frankel	316 C	488-4791	Miller	400 H	488-8188
Gannon	1402 C	488-1662	Murman	419 C	921-7747
Guidion	1102 C	100 1002			/=1 // 1/

Needelman	1201 C	488-2528	Simmons	214 H	488-2231
Negron	303 H	488-8832	Siplin	209 H	488-0760
Paul	319 C	488-0060	Slosberg	1001 C	488-1302
Peterman	1402 C	488-0925	Smith	212 C	488-1084
Pickens	313 H	488-0665	Sobel	1402 C	488-0465
Prieguez	210 H	488-4202	Sorensen	317 H	488-9965
Rich	1202 C	487-1588	Spratt	209 H	488-3457
Richardson	1003 C	488-1798	Stansel	209 H	488-9835
Ritter	400 H	488-2124	Trovillion	210 H	488-0660
Romeo	1402 C	488-3087	Wallace	223 C	488-0275
Ross	513 C	488-9890	Waters	214 H	488-6197
Rubio	319 C	488-4092	Weissman	1001 C	488-0260
Russell	402 H	488-6641	Wiles	316 C	488-2977
Ryan	1401 C	488-0245	Wilson	212 C	488-7088
Seiler	1401 C	488-0880	Wishner	1401 C	488-0590

## Senate

Bronson	414 S	487-5056	Laurent	216 S	487-5044
Brown-Waite	402 S	487-5040	Lawson	210 S	487-5004
Burt	420 S	487-5033	Lee	405 S	487-5072
Campbell	314 S	487-5094	McKay	409 C	487-5229
Carlton	302 S	487-5081	Meek	213 S	487-5116
Clary	418 S	487-5009	Miller	218 S	487-5059
Constantine	310 S	487-5050	Mitchell	205 S	487-5017
Cowin	416 S	487-5014	Peaden	306 S	487-5000
Crist	208 S	487-5068	Posey	326 S	487-5053
Dawson	224 S	487-5112	Pruitt	318 S	487-5088
Diaz de la Portilla	311 S	487-5109	Rossin	200 S	487-5356
Dyer	202 S	487-5190	Sanderson	312 S	487-5100
Garcia	212 S	487-5106	Saunders	322 S	487-5124
Geller	222 S	487-5097	Sebesta	324 S	487-5075
Holzendorf	410 S	487-5024	Silver	400 S	487-5121
Horne	214 S	487-5027	Smith	220 S	487-5020
Jones	404 S	487-5127	Sullivan	408 S	487-5065
King	300 S	487-5030	Villalobos	305 S	487-5130
Klein	406 S	487-5091	Wasserman Schultz	226 S	487-5103
Latvala	412 S	487-5062	Webster	316 S	487-5047

C L E R K S

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Bronson	Holzendorf	Posey
Brown-Waite	Horne	Pruitt
Burt	Jones	Rossin
Campbell	King	Sanderson
Carlton	Klein	Saunders
Clary	Latvala	Sebesta
Constantine	Laurent	Silver
Cowin	Lawson	Smith
Crist	Lee	Sullivan
Dawson	McKay	Villalobos
Diaz de la Portilla	Meek	Wasserman Schultz
Dyer	Miller	Webster
Garcia	Mitchell	
Geller	Peaden	

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Florida Senate 2000 - 2002

